

# POSTCOLONIAL LIBERALISM

DUNCAN IIVISON

# Postcolonial Liberalism

**Bruce Duthu**



## **Postcolonial Liberalism:**

**Postcolonial Liberalism** Duncan Ivison, 2002-11-26 This book presents an account of postcolonial liberalism and argues the case for its sustainability

**Liberalism and the Postcolony** Lisandro E. Claudio, 2017-03-24 Extricating liberalism from the haze of anti modernist and anti European caricature this book traces the role of liberal philosophy in the building of a new nation It examines the role of toleration rights and mediation in the postcolony Through the biographies of four Filipino scholar bureaucrats Camilo Osias Salvador Araneta Carlos P Romulo and Salvador P Lopez Lisandro E Claudio argues that liberal thought served as the grammar of Filipino democracy in the 20th century By looking at various articulations of liberalism in pedagogy international affairs economics and literature Claudio not only narrates an obscured history of the Philippine state he also argues for a new liberalism rooted in the postcolonial experience a timely intervention considering current developments in politics in Southeast Asia

*Fates of Political Liberalism in the British Post-Colony* Terence C. Halliday, Lucien Karpik, Malcolm M. Feeley, 2012-02-13 This book presents a theory of political liberalism in the British post colonies

Postcolonial Agency Simone Bignall, 2011-06-06 Newly available in paperback this book complements and balances the attention given by postcolonial theory to the revitalisation and recognition of the agency of colonised peoples

**Kwame Anthony Appiah** Christopher J. Lee, 2021-05-23 This clear and engaging introduction is the first book to assess the ideas of Kwame Anthony Appiah the Ghanaian British philosopher who is a leading public intellectual today The book focuses on the theme of identity and is structured around five main topics corresponding to the subjects of his major works race culture liberalism cosmopolitanism and moral revolutions This helpful book Teaches students about the sources opportunities and dilemmas of personal and social identity whether on the basis of race gender sexuality or class among others in the purview of Appiah Locates Appiah within a broader tradition of intellectual engagement with these issues involving such thinkers as W E B Du Bois John Stuart Mill and Martha Nussbaum and thus how Appiah is both an inheritor and innovator of preceding ideas Seeks to inspire students on how to approach and negotiate identity politics in the present This book ultimately imparts a more diverse and wider reaching geographic sense of philosophy through the lens of Appiah and his intellectual contributions as well as emphasizing the continuing social relevance of philosophy and critical theory more generally to everyday life today

*The Nature of Political Theory* Andrew Vincent, 2004-03-25 In his controversial new book Andrew Vincent sets out to analyse and challenge the established nostrums of contemporary political theory The nature of Political Theory offers three major contributions to current scholarship It offers first a comprehensive synoptic and comparative analysis of the major conceptions of political theory predominantly during the twentieth century This analysis incorporates systematic critiques of both Anglo American and continental contributions The nature of theory is seen as intrinsically pluralistic and internally divided Secondly the idea of foundationalism is employed in the book to bring some coherence to this internally complex and fragmented practice The book consequently focuses on the various

foundational concerns embedded within conceptions of political theory Thirdly the book argues for an adjustment to the way we think about the discipline Political theory is reconceived as a theoretically based indeterminate subject which should be more attuned to practice and history Andrew Vincent makes a case for a more ecumenical and tolerant approach to the discipline suggesting that there are different but equally legitimate answers to the question what is political theory Acceptance of this view would involve a supplementation of the standard substantive approaches to contemporary political theory The Nature of Political Theory offers a unique and idiosyncratic perspective on our current understanding of political theory making it an indispensable resource for all scholars and students of the discipline **Empire and Modern Political**

**Thought** Sankar Muthu, 2012-09-17 Cover Empire and Modern Political Thought Title Copyright Contents Contributors Acknowledgments INTRODUCTION Machiavelli's Three Desires Florentine Republicans on Liberty Empire and Justice 2 Conquest and the Just War The School of Salamanca and the Affair of the Indies THE CATHOLIC MONARCHY ON CONQUEST AND INTERVENTION CREATING A UNIVERSAL IMPERIUM 3 Alliances with Infidels in the European Imperial Expansion 4 John Locke Theorist of Empire JOHN LOCKE COLONIAL THINKER THE LIMITS OF LOCKEAN UNIVERSALISM LOCKE AND THE LEGITIMATION OF EMPIRE 5 Montesquieu on Empire and Enlightenment THE WORTH OF EMPIRE MONTESQUIEU'S PRELIMINARY UNDERSTANDING OF EMPIRE ORIENTAL AND TROPICAL DESPOTISMS ANTICOLONIALISM IN PERSIAN LETTERS DESCARTES IN MEXICO WOMEN AGAINST EMPIRE ROME REPUBLICAN PROJECT FOR INVADING ALL NATIONS THE COST OF MODERN EMPIRE EMPIRE OF SECURITY FIRST LOOPHOLE IN THE CASE AGAINST EMPIRE EMPIRE OF HUMAN RIGHTS SECOND LOOPHOLE IN THE CASE AGAINST EMPIRE EMPIRE OF ENLIGHTENMENT THIRD LOOPHOLE IN THE CASE AGAINST EMPIRE ALEXANDER'S EMPIRE MODEL FOR MODERNITY FORCE AND INTERNATIONAL COMMERCE EQUIVOCATION ON POLITICAL ECONOMY EMPIRES OF TRADE TWO CONCLUSIONS REGARDING EMPIRES OF TRADE 6 Edmund Burke on Empire Self Understanding and Sympathy THE BACKGROUND OF INVOLVEMENT BRAIDED CONCERNS BRITAIN AND INDIA CONCLUSION EMPIRE AND NATION 7 Adam Smith in the British Empire 8 Conquest Commerce and Cosmopolitanism in Enlightenment Political Thought OCEANIC TIES AND THE UNIVERSAL SOCIETY OF HUMANITY ENLIGHTENMENT ANXIETIES ABOUT GLOBAL INTERCONNECTIONS RESPONDING TO THE PROBLEMS OF GLOBAL COMMERCE BRITISH ANTISLAVERY ACTIVISTS AND THE SUGAR BOYCOTT *Islamic Identity, Postcoloniality, and Educational Policy* Jeffrey Ayala Milligan, 2020-02-26

This book theorizes a philosophical framework for educational policy and practice in the southern Philippines where decades of religious and political conflict between a minority Muslim community and the Philippine state has plagued the educational and economic development of the region It offers a critical historical and ethnographic analysis of a century of failed attempts under successive U S colonial and independent Philippine governments to deploy education as a tool to mitigate the conflict and assimilate the Muslim minority into the mainstream of Philippine society and examines recent efforts to integrate

state and Islamic education before proposing a philosophy of prophetic pragmatism as a more promising framework for educational policy and practice that respects the religious identity and fosters the educational development of Muslim Filipinos. It represents a timely contribution to the search for educational policies and practices more responsive to the needs and religious identities of Muslim communities emerging from conflict not only in the southern Philippines but in other international contexts as well. *Islamic Identity, Postcoloniality, and Educational Policy* J. Milligan, 2005-07-31

Tensions between Muslim communities and state institutions are endemic in many parts of the world. For decades successive colonial and independent governments in the Philippines have deployed educational policy as a tool to mitigate one such conflict between Muslims and Christians, a conflict which has claimed more than 100,000 lives since the 1970s. *Postcolonial Education and Islamic Identity in the Southern Philippines* offers a postcolonial critique of this century-long educational project in an effort to understand how educational policy has failed Muslim Filipinos and to seek insight from their experience into the potential and pitfalls of educational responses to ethnic and religious tensions. *Animals as Legal Beings* Maneesha Deckha, 2020-12-16

In *Animals as Legal Beings* Maneesha Deckha critically examines how Canadian law and by extension other legal orders around the world participate in the social construction of the human-animal divide and the abject rendering of animals as property. Through a rigorous but cogent analysis, Deckha calls for replacing the exploitative property classification for animals with a new transformative legal status or subjectivity called beingness. In developing a new legal subjectivity for animals, one oriented toward respecting animals for who they are rather than their proximity to idealized versions of humanness, *Animals as Legal Beings* seeks to bring critical animal theorizations and animal law closer together. Throughout, Deckha draws upon the feminist animal care tradition as well as feminist theories of embodiment and relationality, postcolonial theory, and critical animal studies. Her argument is critical of the liberal legal view of animals and directed at a legal subjectivity for animals attentive to their embodied vulnerability and desirous of an animal-friendly cultural shift in the core foundations of anthropocentric legal systems. Theoretically informed yet accessibly presented, *Animals as Legal Beings* makes a significant contribution to an array of interdisciplinary debates and is an innovative and astute argument for a meaningful more-than-human turn in law and policy.

**Post-Islamist Political Theory** Meysam Badamchi, 2017-06-22

This book deals with the concept of post-Islamism from a mainly philosophical perspective, using political liberalism as elaborated by John Rawls as the key interpretive tool. What distinguishes this book from most scholarship in Iranian studies is that it primarily deals with the projects of Iranian intellectuals from a normative perspective as the concept is understood by analytical philosophers. The volume includes analyses of the strengths and weakness of the arguments underlying each thinker's ideas rather than looking for their historical and sociological origins, genealogy, etc. Each chapter develops a particular conjectural argument for the possibility of an overlapping consensus between Islam and political liberalism, though the arguments presented draw upon different Islamic, particularly Shia

resources Thus while Shabestari and Soroush primarily reason from a modernist theological or kalami perspective M H Tabatabai and Mehdi Haeri Yazdi s arguments are mainly based on traditional Islamic philosophy and Quranic exegesis While Kadivar An Naim and Fanaei are post Islamist in the exact sense of the term Malekian goes beyond typical post Islamism by proposing a theory for spirituality that constrains religion within the boundaries of enlightenment thought Throughout the book specific attention is given to Ferrara and March s readings of political liberalism Although the book s chapters constitute a whole they can also be read independently if the reader is only curious about particular intellectuals whose political theories are discussed

**Postcolonial Translocations** Marga Munkelt, Markus Schmitz, Mark Stein, Silke Stroh, 2013 The sites from which postcolonial cultural articulations develop and the sites at which they are received have undergone profound transformations within the last decades This book traces the accelerating emergence of cultural crossovers and overlaps in a global perspective and through a variety of disciplinary approaches It starts from the premise that after the spatial turn human action and cultural representations can no longer be grasped as firmly located in or clearly demarcated by territorial entities The collection of essays investigates postcolonial articulations of various genres and media in their spatiality and locatedness while envisaging acts of location as dynamic cultural processes It explores the ways in which critical spatial thinking can be made Productive Testing the uses and limitations of translocation as an open exploratory model for a critically spatialized postcolonial studies it covers a wide range of cultural expressions from the anglophone world and beyond literature film TV photography and other forms of visual art philosophy historical memory and tourism The extensive introductory chapter charts various facets of spatial thinking from a variety of disciplines and critically discusses their implications for postcolonial studies The Contributors essays range from theoretical interventions into the critical routines of postcolonial criticism to case studies of specific cultural texts objects and events reflecting temporal and spatial material and intellectual physical and spiritual mobility What emerges is a fascinating survey of the multiple directions postcolonial translocations can take in the future This book is aimed at students and scholars of postcolonial literary and cultural studies diaspora studies migration studies transnational studies globalisation studies critical space studies urban studies film studies media studies art history philosophy history and anthropology Contributors Diana Brydon Lars Eckstein Paloma Fresno Calleja Lucia Kr mer Gesa Mackenthun Thomas Martinek Sandra Meyer Therese M Meyer Marga Munkelt Lynda Ng Claudia Perner Katharina Rennhak Gundo Rial y Costas Markus Schmitz Mark Stein Silke Stroh Kathy Ann Tan Petra Tournay Theodotou Daria Tunca Jessica Voges Roland Walter Dirk Wiemann

[The Liberal Script at the Beginning of the 21st Century](#) Tanja A. Börzel, Johannes Gerschewski, Michael Zürn, 2024-10-10 This is an open access title available under the terms of a CC BY NC ND 4.0 International licence It is free to read at Oxford Academic and offered as a free PDF download from OUP and selected open access locations 21st century liberalism is being contested on multiple fronts and by a wide range of actors To understand these challengers it is important to have a better grasp of their common

target This book introduces the liberal script as an analytical concept that allows us to analyze and problematize liberal thinking as well as its different components and linkages and the tensions that they produce What happens when the pursuit of market efficiency is incompatible with social justice It is these tensions between the different components of the liberal script that are at the heart of the challenges against it Different societies have resolved these tensions in different ways leading to a variety of liberal subscripts and their contestations The volume integrates theoretical and methodological perspectives from different disciplines including political science sociology law history philosophy post colonial studies and educational science In demonstrating the theoretical and empirical added value of using the concept of liberal script the volume presents a multifaceted and nuanced picture of what is at stake in the challenges to liberalism in the early 21st century This volume has emerged from research carried out as part of the Cluster of Excellence Contestations of the Liberal Script SCRIPTS which analyzes the contemporary controversies about liberal ideas institutions and practices on the national and international level from a historical global and comparative perspective It connects academic expertise in the social sciences and area studies and collaborates with research institutions in all world regions Operating since 2019 and funded by the German Research Foundation DFG SCRIPTS unites eight major Berlin based research institutions Freie Universit t Berlin the Humboldt Universit t zu Berlin the Berlin Social Science Center WZB the Hertie School the German Institute for Economic Research DIW the Berlin branch of the German Institute of Global and Area Studies GIGA the Centre for East European and International Studies ZOiS and the Leibniz Zentrum Moderner Orient ZMO

**Liberalism, Diversity and Domination** Inder S. Marwah, 2019-05-23 This study addresses the complex and often fractious relationship between liberal political theory and difference by examining how distinctive liberalisms respond to human diversity Drawing on published and unpublished writings private correspondence and lecture notes the study offers comprehensive reconstructions of Immanuel Kant's and John Stuart Mill's treatment of racial cultural gender based and class based difference to understand how two leading figures reacted to pluralism and what contemporary readers might draw from them The book mounts a qualified defence of Millian liberalism against Kantianism's predominance in contemporary liberal political philosophy and resists liberalism's implicit association with imperialist domination by showing different divergent responses to diversity Here are two distinctive liberal visions of moral and political life

**Multicultural Politics of Recognition and Postcolonial Citizenship** Rachel Busbridge, 2017-07-20 This book examines claims for recognition of cultural difference from immigrant and Indigenous minorities highlighting the ways in which they intersect with ideas of national community Busbridge argues that there is an important albeit under explored relationship between nation and multicultural politics of recognition Drawing on the Australian context the book explores how nation features as a productive if somewhat ambivalent discursive resource in contemporary Muslim and Aboriginal struggles to be recognised In demanding recognition minorities enter into the business of making the nation by positing alternative conceptions of national identity culture and belonging

that are more attentive to their differences and claims This dynamic is engaged as an expression of postcolonial citizenship Postcolonial citizenship is imagined in terms of the ways in which minority groups actualise multicultural realities through rewriting ideas of national community It underlines the critical importance of revising the power relations that deem some groups more national and others less so and which in Western multicultural societies are typically tied to notions of the West and its others This book is an important conceptual theoretical and political intervention that brings postcolonialism and multiculturalism into dialogue on the increasingly potent issues of nation and national identity It will be of great interest to scholars and students of sociology politics postcolonial studies culture identity and nation

**Research Handbook on Liberalism** Duncan Ivison, 2024-05-02 This timely Research Handbook reckons with the past present and future of liberalism at a time when anxieties are being expressed about its viability Duncan Ivison brings together a broad and international range of leading experts to explore the complexities of liberalism examining the extent to which it can address rising challenges from illiberalism to inequality

**Erotic Justice** Ratna Kapur, 2013-03-04 Chapter 1 Introduction chapter 2 New Cosmologies Mapping the Postcolonial Feminist Legal Project chapter Liberal internationalism and the capabilities approach chapter 3 Erotic Disruptions Legal Narratives of Culture Sex and Nation in India chapter Narratives of culture sex nation chapter The Bandit Queen chapter Homosexuality chapter 4 The Tragedy of Victimisation Rhetoric Resurrecting the Native Subject in International Postcolonial Feminist Legal Politics chapter Cultural essentialism chapter Death by culture chapter 5 The Other Side of Universality Cross Border Movements and the Transnational Migrant Subject chapter Colonial subjects and the meaning of universality chapter The Other in the contemporary moment chapter b Equating migration with trafficking

**Jose Rizal** Lisandro E. Claudio, 2018-10-30 The global history of liberalism has paid too much attention to the West neglecting the contributions of liberals from colonial nations This book mines the thought of Filipino propagandist and novelist Jose Rizal to present a vision of liberalism for the colonized It is both an introduction to Rizal and a treatise on rights freedom and tyranny in colonial contexts Though a work on history it responds to the illiberal present of rising authoritarianism and populism

**Progress, Pluralism, and Politics** David Williams, 2021-01-13 Liberal thinkers of the eighteenth and nineteenth centuries were alert to the political costs and human cruelties involved in European colonialism but they also thought that European expansion held out progressive possibilities In Progress Pluralism and Politics David Williams examines the colonial and anti colonial arguments of Adam Smith Immanuel Kant Jeremy Bentham and L T Hobhouse Williams locates their ambivalent attitude towards European conquest and colonial rule in a set of tensions between the impact of colonialism on European states the possibilities of progress in distant and diverse places and the relationship between universalism and cultural pluralism In so doing he reveals some of the central ambiguities that characterize the ways that liberal thought has dealt with the reality of an illiberal world Of particular importance are appeals to various forms of universal history attempts to mediate between the claims of identity and the reality of difference and the



different ways of thinking about the achievement of liberal goods in other places Pointing to key elements in still ongoing debates within liberal states about how they should relate to illiberal places Progress Pluralism and Politics enriches the discussion on political thought and the relationship between liberalism and colonialism Shadow Nations Bruce Duthu, 2013-07-18 In order to counter the steady erosion of tribal powers of self government this book argues for redirecting the trajectory of tribal federal relations to better reflect the formative ethos of legal pluralism that operated in the nation s earliest years

## **Postcolonial Liberalism** Book Review: Unveiling the Magic of Language

In an electronic digital era where connections and knowledge reign supreme, the enchanting power of language has become much more apparent than ever. Its power to stir emotions, provoke thought, and instigate transformation is truly remarkable. This extraordinary book, aptly titled "**Postcolonial Liberalism**," compiled by a highly acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound effect on our existence. Throughout this critique, we will delve into the book's central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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