

THE POST-WAR GENERATION & **Establishment Religion**

Cross-Cultural Perspectives

edited by

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Post War Generation And The Establishment Of Religion

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Post War Generation And The Establishment Of Religion:

The Post-war Generation And The Establishment Of Religion Jackson W Carroll, Wade Clark Roof, David A Roozen, 2018-03-08 This is the first book to offer a comparative analysis of the impact of the post war Baby Boom generation on Christianity around the world Taking a cross cultural approach the contributors examine ten advanced countries including England France Germany Australia and the United States and explore the ways baby boomers have helped reshape and redefine establishment religions that is the dominant primarily Christian institutions Their conclusions are broad and far reaching shedding light on the fate of religion in other countries now modernizing and those countries moving through the modern to the postmodern Sociologists historians and scholars of religion will profit from the insights put forth here on religion in a postmodern context

The Post-war Generation And The Establishment Of Religion Jackson W Carroll, 2018 This is the first book to offer a comparative analysis of the impact of the post war Baby Boom generation on Christianity around the world Taking a cross cultural approach the contributors examine ten advanced countries including England France Germany Australia and the United States and explore the ways baby boomers have helped reshape and redefine establishment religions that is the dominant primarily Christian institutions Their conclusions are broad and far reaching shedding light on the fate of religion in other countries now modernizing and those countries moving through the modern to the postmodern Sociologists historians and scholars of religion will profit from the insights put forth here on religion in a postmodern context Provided by publisher

Globalization and Orthodox Christianity Victor Roudometof, 2013-10-15 With approximately 200 to 300 million adherents worldwide Orthodox Christianity is among the largest branches of Christianity yet it remains relatively understudied This book examines the rich and complex entanglements between Orthodox Christianity and globalization offering a substantive contribution to the relationship between religion and globalization as well as the relationship between Orthodox Christianity and the sociology of religion and more broadly the interdisciplinary field of Religious Studies While deeply engaged with history this book does not simply narrate the history of Orthodox Christianity as a world religion nor does it address theological issues or cover all the individual trajectories of each subgroup or subdivision of the faith Orthodox Christianity is the object of the analysis but author Victor Roudometof speaks to a broader audience interested in culture religion and globalization Roudometof argues in favor of using globalization instead of modernization as the main theoretical vehicle for analyzing religion displacing secularization in order to argue for multiple hybridizations of religion as a suitable strategy for analyzing religious phenomena It offers Orthodox Christianity as a test case that illustrates the presence of historically specific but theoretically distinct glocalizations applicable to all faiths

Routledge Handbook on the Governance of Religious Diversity Anna Triandafyllidou, Tina Magazzini, 2020-12-30 This book critically reviews state religion models and the ways in which different countries manage religious diversity illuminating different responses to the challenges encountered in accommodating both

majorities and minorities The country cases encompass eight world regions and 23 countries offering a wealth of research material suitable to support comparative research Each case is analysed in depth looking at historical trends current practices policies legal norms and institutions By looking into state religion relations and governance of religious diversity in regions beyond Europe we gain insights into predominantly Muslim countries Egypt Morocco Tunisia Turkey Indonesia Malaysia countries with pronounced historical religious diversity India and Lebanon and into a predominantly migrant pluralist nation Australia These insights can provide a basis for re thinking European models and learning from experiences of governing religious diversity in other socio economic and geopolitical contexts Key analytical and comparative reflections inform the introduction and concluding chapters This volume offers a research and study companion to better understand the connection between state religion relations and the governance of religious diversity in order to inform both policy and research efforts in accommodating religious diversity Given its accessible language and further readings provided in each chapter the volume is ideally suited for undergraduate and graduate students It will also be a valuable resource for researchers working in the wider field of ethnic migration religion and citizenship studies **Theology Shaped by Society**

Robin Gill, 2017-05-15 *Theology Shaped by Society* argues that the sociology of knowledge can make an important contribution to theology Part I argues that theology can be seen as a socially constructed reality that is sometimes dangerously related to power but at other times that is a positively engaged discipline taking the risk of being shaped by particular societies and cultures From this second perspective theology is seen properly as a thoroughly relational discipline as itself a social system Part II examines mission shaped by society and maps this in practical terms by examining recent and surprising religious trends in York Part III shows how music can imaginatively shape theology and reveal unexpected resonances Over the last 30 years a number of theologians have been using aspects of sociology alongside the more traditional resources of philosophy In turn sociologists with an interest in theology have also contributed to an interaction between theology and sociology The time is right to revisit the dialogue between theologians and sociologists In his new trilogy on Sociological Theology Robin Gill makes a renewed contribution to the mapping of three abiding ways of relating theology and sociology with the three volumes covering *Theology in a Social Context* *Theology Shaped by Society* and *Society Shaped by Theology* *The Centrality of Religion in Social Life* Eileen Barker, 2021-11-18 James A Beckford's work is internationally acclaimed not only in the sociology of religion but also in other fields of the social sciences Beckford has long been arguing that the barriers that have grown up between the different sub disciplines should be broken down with those specialising in religion becoming more cognisant of new theoretical developments and sociologists in general becoming more aware of the significance of developments in the religious scene This book is a collection of essays written in Beckford's honour drawing on a number of religious themes that have been central to Beckford's interests whilst also offering a significant contribution to our understanding of the wider society A central theme is modernity and its relation to the post

modern and how religion affects and is affected by the dynamics of contemporary society with the primary focus of many of the chapters being a concern with how society copes with the minority religions that have become visible with the globalising tendencies of contemporary society The contributors who come from America Asia and various parts of Europe are all internationally renowned scholars Beckford's most important publications are listed in an Appendix and the volume opens with a short account of his contribution to sociology by Eileen Barker the editor and James T Richardson **Atheist**

Identities - Spaces and Social Contexts Lori G. Beaman, Steven Tomlins, 2014-12-04 The essays in this book not only examine the variety of atheist expression and experience in the Western context they also explore how local national and international settings may contribute to the shaping of atheist identities By addressing identity at these different levels the book explores how individuals construct their own atheist or non religious identity how they construct community and how identity factors into atheist interaction at the social or institutional levels The book offers an interdisciplinary comparative approach to the analysis of issues relating to atheism such as demography community engagement gender politics stigmatism and legal action It covers such themes as secularization the social context of atheism in various Western countries the shifting of atheist identities based on different cultural and national contexts the role of atheism in multicultural settings how the framework of reasonable accommodation applies to atheism interactions and relationships between atheism and religion and how atheism is represented for political and legal purposes Featuring contributions by international scholars at the cutting edge of atheism studies this volume offers unique insights into the relationship between atheism and identity It will serve as a useful resource for academics journalists policy makers and general readers interested in secular and religious studies identity construction and identity politics as well as atheism in general **Australian Soul** Gary Bouma, 2007-03-15

Australian Soul challenges the idea that religious and spiritual life in Australia is in decline This fascinating book describes the character of religious and spiritual life in Australia today and argues that far from petering out religion and spirituality are thriving Gary Bouma the leading expert on the state of religious life in Australia provides the most up to date facts and figures and compares the tone of Australian religious practices with those of other countries Australians might be less vocal and more reticent about their religion than Americans are but their religious and spiritual beliefs are no less potent

Australian Soul describes and analyses our religious and spiritual life in detail as well as providing a series of case studies that illustrate the range of practices and beliefs in Australia today **Australian Soul** predicts a vital future for religion and spirituality **The Social Significance of Religion in the Enlarged Europe** Mr Olaf Müller, Prof Dr Gert Pickel, Professor Detlef Pollack, 2012-10-28 Engaging with some of the central issues in the sociology of religion this volume investigates the role and significance of churches and religion in contemporary Western and Eastern Europe Based on an extensive international research project it offers case studies of various countries including Finland Ireland Portugal Germany Poland Russia Estonia Hungary and Croatia as well as cross country comparisons Researching more precisely the present social

relevance of church and religion at different levels The Social Significance of Religion in the Enlarged Europe raises and responds to both descriptive and explanatory questions Can we observe tendencies of religious decline in the various Western and Eastern European countries Are we witnessing trends of religious individualization To what extent has there been a religious upswing in the last few years And what are the factors causing the observed processes of religious change Marked by its broad range of data and a coherent conceptual framework in accordance with which each chapter assesses the extent to which three important theoretical approaches in the sociology of religion secularization theory the market model of religion and the individualization thesis are applicable to the data this book will be of interest to scholars of sociology politics and religion exploring religious trends and attitudes in contemporary Europe

New Horizons in Sociological Theory and Research Luigi Tomasi, 2018-01-18 This title was first published in 2001 This book tackles the important issue of the tasks that confront sociology in the third millennium It examines the sociological interpretations of the World Wide revolution which amid unprecedented scientific and technological progress and the globalization of markets has generated new inequalities poverty structural unemployment and mass conditionings A number of the most distinguished living sociologists including Boudon Beck Eisenstadt Tiryakain Wieviorka furnish profound and innovative interpretations of changes in world society while outlining the frontiers of sociological research for the 21st Century The contributions to the book not only prompt reflection on the structure and organization of sociological research but also revitalize sociological inquiry by conducting original and stimulating analysis of theoretical and methodological issues an undertaking essential for the survival of the discipline itself

In Search of New Age Spiritualities Adam Possamai, 2019-01-22 The search for an adequate understanding of the New Age phenomenon is fraught with difficulties when examined within the perspectives of sociology of religion which have shed light on religion in modernity New Agers cannot be located easily in the secularisation narrative they move through fluid networks rather than settled collectivities they assemble personal syncretisms of belief myth and practice rather than subscribe to codified doctrines and prescribed rituals New Age is quickly found to be a label that is unacceptable to many of those designated as New Agers This book advances our understanding of the so called New Age phenomenon by analysing accounts of insiders religious experience and orientations This approach is brought to bear not only on the study of written documents relating to New Age and its putative antecedents but on the analysis of in depth interviews with thirty five spiritual actors

Reasonable Accommodation Lori G. Beaman, 2012-09-15 Often when a religious minority challenges mainstream customs the phrase reasonable accommodation is at the centre of the ensuing debate But does reasonable accommodation achieve its goal of integrating the rights of religious minorities with those of mainstream society or does it really emphasize inequality Reasonable Accommodation seeks to define the meaning of this phrase and to provide a much needed critical assessment of its use within Canada and abroad Woven throughout is commentary about whether there really is a religious majority in Canada how the idea of shared values obscures debate and how tolerating

religious differences simply isn't enough to guarantee equality *Mysticism* ,2021-09-06 Although very different and coming from a range of academic backgrounds the contributors are nevertheless united in their attempts to understand more about mysticism from a perspective that puts the human being in the center *The Sixties and Beyond* Nancy Christie,Michael Gauvreau,2013-01-01 In the decades following the Second World War North America and Western Europe experienced widespread secularization and dechristianization many scholars have pinpointed the 1960s as a pivotally important period in this decline *The Sixties and Beyond* examines the scope and significance of dechristianization in the western world between 1945 and 2000 A thematically wide ranging and interdisciplinary collection *The Sixties and Beyond* uses a framework that compares the social and cultural experiences of North America and Western Europe during this period The internationally based contributors examine the dynamic place of Christianity in both private lives and public discourses and practices by assessing issues such as gender relations family life religious education the changing relationship of church and state and the internal dynamics of religious organizations *The Sixties and Beyond* is an excellent contribution to the burgeoning scholarship on the 1960s as well as to the history of Christianity in the western world *Christianity and Ethnicity in Canada* Paul Bramadat,David Seljak,2008-06-14 Over the past decade scholars and policy makers interested in Canadian multiculturalism have begun to take religion much more seriously Moreover Christian communities have become increasingly aware of the impact of ethnic diversity on church life However until very recently almost no systematic academic attention has been paid to the intersection between the ethnic and religious identities of individuals or communities This gap in both our academic literature and our public discourse represents an obstacle to understanding and integrating the large numbers of ethnic Christians most of whom either join existing Canadian churches or create ethnically specific congregations In *Christianity and Ethnicity in Canada* eleven scholars explore the complex relationships between religious and ethnic identity within the nine major Christian traditions in Canada The contributors discuss the ways in which changes in the ethnic composition of these traditions influence religious practice and identity as well as how the nine religious traditions influence communal and individual ethnic identities An introductory chapter by Paul Bramadat and David Seljak provides a thorough discussion of the theoretical historical and empirical issues involved in the study of Christianity and ethnicity in Canada This volume complements *Religion and Ethnicity in Canada* in which the authors address similar issues within the six major non Christian communities in Canada and within Canadian health care education and politics *The Local Church and Generational Change in Birmingham, 1945-2000* Dr. Ian Jones,2012 An examination of how religious identity changed in twentieth century England using Birmingham as a case study to illuminate wider trends The ongoing debate about secularisation and religious change in twentieth century Britain has paid little attention to the experience of those who swam against the cultural tide and continued to attend church This study based on extensive original archive and oral history research redresses this imbalance with an exploration of church based Christianity in post war Birmingham examining how

churchgoers interpreted and responded to the changes that they saw in family congregation neighbourhood and wider society. One important theme is the significance of age and generational identity to patterns of religiosity amidst profound change in attitudes to youth age and parenting and growing evidence of a widening generation gap in Christian belief and practice. In addition to offering a new and distinctive perspective on the changing religious identity of late twentieth century English society, the book also provides a rare case study in the significance of age and generation in the social and cultural history of modern Britain. Ian Jones is the Director of the Saltley Trust, an educational charity, Birmingham.

Eastern Christianity and Politics in the Twenty-First Century Lucian N. Leustean, 2014-05-30. This book provides an up to date comprehensive overview of Eastern Christian churches in Europe, the Middle East, America, Africa, Asia and Australia. Written by leading international scholars in the field, it examines both Orthodox and Oriental churches from the end of the Cold War up to the present day. The book offers a unique insight into the myriad church-state relations in Eastern Christianity and tackles contemporary concerns, opportunities and challenges such as religious revival after the fall of communism, churches and democracy, relations between Orthodox, Catholic and Greek Catholic churches, religious education and monastic life, the size and structure of congregations and the impact of migration, secularisation and globalisation on Eastern Christianity in the twenty-first century.

The Palgrave Dictionary of Transnational History A. Iriye, P. Saunier, 2016-04-30. Written and edited by many of the world's foremost scholars of transnational history, this Dictionary challenges readers to look at the contemporary world in a new light. Contains over 400 entries on transnational subjects such as food, migration and religion as well as traditional topics such as nationalism and war.

Eastern Orthodoxy in a Global Age Victor Roudometof, Alexander Agadjanian, Jerry Pankhurst, 2005-06-28. Despite over 200 million adherents, Eastern Orthodox Christianity attracts little scholarly attention. While more covered religions emerge as powerful transnational forces, Eastern Orthodoxy appears doggedly local, linked to the ethnicity and land of the now marginalized Eastern Europe. But *Eastern Orthodoxy in a Global Age* brings together new and nuanced understandings of the Orthodox churches inside and outside of Eastern Europe as they negotiate an increasingly networked world. The picture that emerges is less of a people stubbornly refusing modernization, more of a people seeking to maintain a stable Orthodox identity in an unstable world. For anyone interested in the role of Eastern Orthodoxy in the 21st century, this volume provides the place to begin.

The Routledge Companion to Religion and Popular Culture John C. Lyden, Eric Michael Mazur, 2015-03-27. Religion and popular culture is a fast growing field that spans a variety of disciplines. This volume offers the first real survey of the field to date and provides a guide for the work of future scholars. It explores key issues of definition and of methodology, religious encounters with popular culture across media, material culture and space, ranging from videogames and social networks to cooking and kitsch, architecture and national monuments, representations of religious traditions in the media and popular culture, including important non-Western spheres such as Bollywood. This Companion will serve as an enjoyable and informative resource for

students and a stimulus to future scholarly work

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