

Chart 1.3: Defining Pre-modernism, Modernism, and Postmodernism

	Pre-modernism	Modernism	Postmodernism
<i>Meta-physics</i>	Realism: Super-naturalism	Realism: Naturalism	Anti-realism
<i>Epist-emology</i>	Mysticism and/or faith	Objectivism: Experience and reason	Social subjectivism
<i>Human Nature</i>	Original Sin; Subject to God's will	<i>Tabula rasa</i> and autonomy	Social construction and conflict
<i>Ethics</i>	Collectivism: altruism	Individualism	Collectivism: egalitarianism
<i>Politics & Eco-nomics</i>	Feudalism	Liberal capitalism	Socialism
<i>When and Where</i>	Medieval	The Enlighten-ment; 20 th -century sciences, business, and technical fields	Late twentieth century humanities and related professions

Post Modernity sociology Relig

Roland G. Meinert, John W. Murphy



Post Modernity sociology Relig:

Postmodernity, Sociology and Religion Kieran Flanagan, Peter C. Jupp, 2016-07-27 This topical collection of eleven commissioned essays by well established contributors from sociology religious studies and theology is one of the first treatments of the relationship between postmodernity and religion from a sociological perspective The essays cover a diversity of interests but treat postmodernity in terms of its implications for the self the New Age and theology particularly Catholicism and Judaism Two of the essays are original appraisals of two important French writers on religion Jean Luc Marion and Daniele Hervieu Leger Postmodernism, Religion, and the Future of Social Work Roland G. Meinert, John W. Murphy, 1998 Six articles discuss the benefits and disadvantages of postmodern philosophy as a foundation for social work and human service practice Simultaneously co published as Social Thought v 18 no 3 1998 Annotation copyrighted by Book News Inc Portland OR Postmodernism, Reason and Religion Ernest Gellner, 2013-03-01 First Published in 1992 On questions of faith Ernest Gellner believes three ideological options are available to us today One is the return to a genuine and firm faith in a religious tradition The other is a form of relativism which abandons the notion of unique truth altogether and resigns itself to treating truth as relative to the society or culture in question The third which Gellner calls enlightenment rationalism upholds the idea that there is a unique truth but denies that any society can ever possess it definitively Learned and stimulating Professor Gellner's book is an important contribution to our understanding of postmodernism and the relations between Islam and the West It will be of great interest to anyone concerned with the ideological condition of contemporary society **Jesus in Disneyland** David Lyon, 2013-05-28 In this lively and accessible study David Lyon explores the relationship between religion and postmodernity through the central metaphor of Jesus in Disneyland

Postmodernism, Religion, and the Future of Social Work Jean A Pardeck, John W Murphy, Roland Meinert, 2012-10-12 Postmodernism Religion and the Future of Social Work discusses the benefits and disadvantages of the postmodern philosophy as a foundation for social work and human service practice Social work students and practitioners will learn about the developments that have shaped postmodern thinking as they pertain to society in general as well as to the profession of social work By exploring this increasingly popular philosophy Postmodernism Religion and the Future of Social Work provides you with methods and theories that help you evaluate contemporary problems more effectively resulting in better services for your clients Challenging traditional social work practices Postmodernism Religion and the Future of Social Work examines postmodernism in terms of a world view that is emerging along indeterminate and ambiguous lines With the goal of helping you provide more helpful and relevant services to your clients Postmodernism Religion and the Future of Social Work discusses many themes related to postmodernism including understanding how principles of postmodernism are characterized by ongoing change indeterminacy and relativism reviewing the historical movement of a postmodern perspective and its present implications on social work practice supporting the strengths perspective through a

postmodernist approach discussing some unintended and potentially negative consequences of postmodernism that arise from uncritically adopting postmodernistic principles analyzing the nature of social work and social welfare in Britain and the Western World to gain insight into how social theory is associated with postmodernity postmodernization and post Fordism exploring the postmodernistic relationship between institutionalized religions and social services provided by religious auspices Although postmodernism offers a new and different way of understanding social problems and of structuring social work practice this text urges you to be critical in the evaluation of its aspects and outlines some possibly negative outcomes in certain situations In evaluating postmodernism and its relevance to social services and social problems Postmodernism Religion and the Future of Social Work offers theories and research into methods that go beyond traditional practices to assist you in providing effective and relevant services for your clients

The SAGE Handbook of the Sociology of Religion James A Beckford, Jay Demerath, 2007-10-29 In their introduction to this Handbook the editors affirm Many sociologists have come to realise that it makes no sense now to omit religion from the repertoire of social scientific explanations of social life I wholeheartedly agree I also suggest that this wide ranging set of essays should become a starting point for such enquiries Each chapter is clear comprehensive and well structured making the Handbook a real asset for all those engaged in the field Grace Davie University of Exeter Serious social scientists who care about making sense of the world can no longer ignore the fact that religious beliefs and practices are an important part of this world This Handbook is a valuable resource for specialists and amateurs alike The editors have done an exceptionally fine job of incorporating topics that illuminate the range and diversity of religion and its continuing significance throughout the world Robert Wuthnow Princeton University At a time when religions are increasingly affecting and affected by life beyond the narrowly sacred sphere religion everywhere seems to be caught up in change and conflict In the midst of this contention and confusion the sociology of religion provides a rich source of understanding and explanation This Handbook presents an unprecedentedly comprehensive assessment of the field both where it has been and where it is headed Like its many distinguished contributors its topics and their coverage are truly global in their reach The Handbook's 35 chapters are organized into eight sections basic theories and debates methods of studying religion social forms and experiences of religion issues of power and control in religious organizations religion and politics individual religious behaviour in social context religion self identity and the life course and case studies of China Eastern Europe Israel Japan and Mexico Each chapter establishes benchmarks for the state of sociological thinking about religion in the 21st century and provides a rich bibliography for pursuing its subject further Overall the Handbook stretches the field conceptually methodologically comparatively and historically An indispensable source of guidance and insight for both students and scholars Choice Outstanding Academic Title 2009

An Introduction to the Sociology of Religion Inger Furseth, Pål Repstad, 2006-01-01 An Introduction to the Sociology of Religion provides an overview of sociological theories of contemporary religious life Some chapters are organized according to topic

Others offer brief presentations of classical and contemporary sociologists from Karl Marx to Zygmunt Bauman and their perspectives on social life including religion Throughout the book illustrations and examples are taken from several religious traditions Religion, Modernity, and Postmodernity Paul Heelas, David Martin, Paul M. Morris, 1998 The contributors to this study of religion theorise over modern culture consider whether postmodern forms of religion exist and whether theories of religion framed in terms of modernity can be recast to suit new or emerging circumstances *Consumer Culture and Postmodernism* Mike Featherstone, 2007-07-11 The first edition of this contemporary classic can claim to have put consumer culture on the map certainly in relation to postmodernism This expanded new edition includes a fully revised preface that explores the developments in consumer culture since the first edition a major new chapter on Modernity and the Cultural Question an update on postmodernism and the development of contemporary theory after postmodernism an account of multiple and alternative modernities the challenges of consumer culture in Japan and China The result is a book that shakes the boundaries of debate from one of the foremost writers on culture and postmodernism of the present day

Postmodernism & a Sociology...(c) , In the fifth volume in the Studies in American Sociology Series Stanford M Lyman offers commentaries on and critiques of postmodernism poststructuralism and deconstruction posing questions concerning theoretical and epistemological problems arising from what appears to be a nouvelle vague Postmodernism poststructuralism and deconstructionism are interrelated aspects of the newest theoretical development in sociology and the social sciences This new wave of thought challenges virtually all paradigms currently in use In this his fifth volume in the Studies in American Sociology Series Stanford M Lyman offers commentaries on and critiques of this new perspective posing questions concerning theoretical and epistemological problems arising from what appears to be a nouvelle vague Among the basic themes and issues explored are the allegation that modernity has defaulted on the promise of the Enlightenment the question of whether the rational basis for knowledge and action is still valid the controversy over the place of metanarratives and macrosociological outlooks and newer concerns over race gender sexual preferences the self and the Other Professor Lyman provides empirically based and historically specific analyses of the relation of the race question to the problem of otherness and to the legal construction of racial identity in American court proceedings Focusing on the issues of citizenship affecting European Middle Eastern and Asian immigrants African Americans and the special cases of the Chinese and Native Americans he relates major public problems to the modern as well as the postmodern perspectives on justice The debate over assimilation and multiculturalism the dynamics of gender specific emotions as expressed in six decades of Hollywood films and the postmodern approach to deviance are each examined He also offers proposals for a social science attuned to but critical of postmodernism and poststructuralism Such a sociology might offer a perspective that treats the drama of social relations in the routine as well as the remarkable aspects of everyday life Professor Lyman provides not only a new understanding of postmodernism but also a program of how to proceed with respect to its challenges **Postmodernism,**

Religion, and the Future of Social Work ,2016

Orientalism, Postmodernism and Globalism Professor Bryan S

Turner,2002-11-01 It is often thought that the development of capitalism and the modernization of culture have brought about a profound decline of religious belief and commitment The history of Christianity in the last two decades appears to be a good illustration of this general process of secularization with the undermining of belief and commitment as Western cultures became industrial and urban However in the twentieth century we have seen that Islam continues to be a dominant force in politics and culture not only in the Orient but in Western society In this challenging study of contemporary social theory Bryan Turner examines the recent debate about orientalism in relation to postmodernism and the process of globalization He provides a profound critique of many of the leading fissures in classical orientalism His book also considers the impact of the notion of the world in sociological theory These cultural changes and social debates also reflect important change in the status and position of intellectuals in modern culture who are threatened not only by the levelling of mass culture but also by the new opportunities posed by postmodernism He takes a critical view of the role of sociology in these developments and raises important questions about the global role of English intellectuals as a social stratum Bryan Turner s ability to combine these discussions about religion politics culture and intellectuals represents a remarkable integration of cultural analysis in cultural studies

Durkheim and Postmodern Culture

Stjepan Mestrovic,2017-09-29 The present work is an elaboration of the author s previous efforts in *Emile Durkheim and the Reformation of Sociology* 1988 and *The Coming Fin de Sicle* 1991 to demonstrate Durkheim s neglected relevance to the postmodern discourse The aims include finding affinities between our fin de sicle and Durkheim s fin de sicle and connecting the contemporary themes of rebellion against Enlightenment narratives found in postmodern culture with similar concerns found in Durkheim s sociology as well as in his fin de sicle culture contributing to Durkheimian scholarship as well as to the postmodern discourse The distinctive aspects of the present study flow from the focus on culture communication and the feminine voice in culture Durkheim is approached as a fin de sicle student of culture and his insights applied to our fin de sicle culture Furthermore because Durkheim claimed that culture is comprised primarily of collective representations he was a forerunner of the current postmodern concerns with communication Because Durkheim shall be read in the context of his fin de sicle this book shall lead to the conclusion that Durkheim was a kind of psychoanalyst such that society is the patient culture comprises the symptoms and the sociologist must decipher decode and even deconstruct collective representations Yet the Durkheimian deconstruction proposed here is unlike the postmodern deconstructions which criticize and tear apart a text without substituting a better meaning or interpretation Postmodern discourse has made respectable again the synthesis of multidisciplinary insights that was fashionable in Durkheim s fin de sicle In following this postmodern strategy this book is more than a book about Durkheim It is also a book about his contemporaries among them Carl Justav Jung Thorstein Veblen Henry Adams Georg Simmel and Max Weber The author does not follow the postmodern strategy completely because he f

The International Handbook of Sociology Stella R Quah, Arnaud Sales, 2000-09-19 The most up to date survey of the range of research in contemporary sociology extremely useful to students teachers and researchers alike Indispensable for collective and personal libraries Immanuel Wallerstein Maison des Sciences de l Homme Paris This unique Handbook provides state of the art reviews of sociology conducted by prominent scholars Drawing on dedicated knowledge and expertise the book constitutes an unrivalled guide to the central theoretical and methodological perspectives in the discipline as a whole The book is organized into six parts o conceptual perspectives o social and cultural differentiation o changing institutions and collective action o demography cities and housing o art and leisure o social problems Each chapter includes a comprehensive review of the literature covering the full range of work from contrasting traditions of thought and approaches No existing work matches this Handbook for scholarly coverage and relevance It is a primary resource for understanding the discipline As such it will appeal to lecturers researchers and advanced graduate and undergraduate students in Sociology

Writing History, Constructing Religion James G. Crossley, Christian Karner, 2018-01-18 Writing History Constructing Religion presents a much needed interdisciplinary exploration of the significance of debates among historians scholars of religion and cultural theorists over the nature of history to the study of religion The distinguished authors discuss issues related to definitions of history postmodernism critical theory and the impact on the study and analysis of religious traditions exploring the application of writing history from below discussions of truth and objectivity as opposed to power and ideology crises of representation and the place of theory in the historicized study of religion s Addressing conceptual debates in a wide range of historical and empirical contexts the authors critically engage with issues including religious nationalism Nazism Islam and the West secularism religion in post Communist Russia ethnicity and post modernity This book constitutes a significant step towards the self reflexive and interdisciplinary study of religions in history *Religion and the Critical Mind* Anton K. Jacobs, 2012-07-10 Religion and the Critical Mind provides an overview of the Western heritage of the criticism of religion Anton Jacobs surveys criticisms from within and without religion from the time of the Hebrew prophets and classical Greek thinkers until the Enlightenment and shows how developments during the Renaissance Reformation and the scientific revolution laid foundations for later modern critiques While sympathetic to religion Jacobs listens carefully to its best critics and dedicates a chapter to each of the modern critics of religion Voltaire Marx Nietzsche Durkheim Freud and Russell He supplies context for their criticism and gauges their impact on religion While effectively arguing that there are only three real stances a modern person can take on religion and offering an apologia for all religions Jacobs makes a persuasive case in favor of religious participation **Making Sense of Death** Gerry Cox, Robert Bendiksen, Robert Stevenson, 2021-11-18 The editors of Making Sense of Death Spiritual Pastoral and Personal Aspects of Death Dying and Bereavement provide stimulating discussions as they ponder the meaning of life and death This anthology explores the process of meaning making in the face of death and the roles of religion and spirituality at times of loss the profound and

devastating experience of loss in the death of a spouse or a child a psychological model of spirituality the dimensions of spirituality humor in client caregiver relationships the worldview of modernity in contrast to postmodern assumptions the Buddhist perspective of death dying and pastoral care meaning making in the virtual reality of cyberspace individualism and death and the historical context of Native Americans the concept of disenfranchised grief and its detailed application to the Native American experience It also explores a qualitative survey on the impact of the shooting deaths of students in Colorado a team approach with physicians nursing social services and pastoral care a study of health care professionals comparing clergy with other health professionals marginality in spiritual and pastoral care for the dying a qualitative research study of registered nurses in the northeast United States and loss and growth in the seasons of life **The Sacred and Its Scholars** Thomas A. Idinopulos, Edward A. Yonan, 1996 This volume of essays is devoted to a careful examination of the importance of methodology in the study of primary religious data The essays focus on the Sacred as an ultimate object of descriptive analysis and critical scrutiny on the part of a select number of North American and European methodologists in the study and teaching of the history of religions and its allied disciplines The central question to which the contributors respond are these What is the Sacred Is it a being or a concept of a being is it a mental state or an objective reality or something else entirely Can the Sacred be described as an empirical fact or as a formal rule for religious inquiry If the Sacred is a valid category in the study and teaching of religion then what can be said about the antithesis of the sacred namely the profane or the secular This volume probes these questions with great care in order to justify a number of ways the Sacred can be construed as an indispensable notion for the study and teaching of religion **Postmodernity** David Lyon, 1999 In the second edition of this highly successful text postmodernity is seen as the social condition of the twenty first century in which some of the most familiar features of the modern world are not only called into question but actually undermined by novel trends The key carriers of the postmodern new technologies and consumerism emerged in thoroughly modern contexts but so profoundly affect everyday social life that modernity itself is changing shape Postmodernity is a way of describing a new society in the making without supposing that modernity has been entirely left behind While some dub these changes as high or late modern this book argues that postmodernity best captures today's transformations or modernity **Religion Index Two**, 1999

Reviewing **Post Modernitysociology Relig**: Unlocking the Spellbinding Force of Linguistics

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