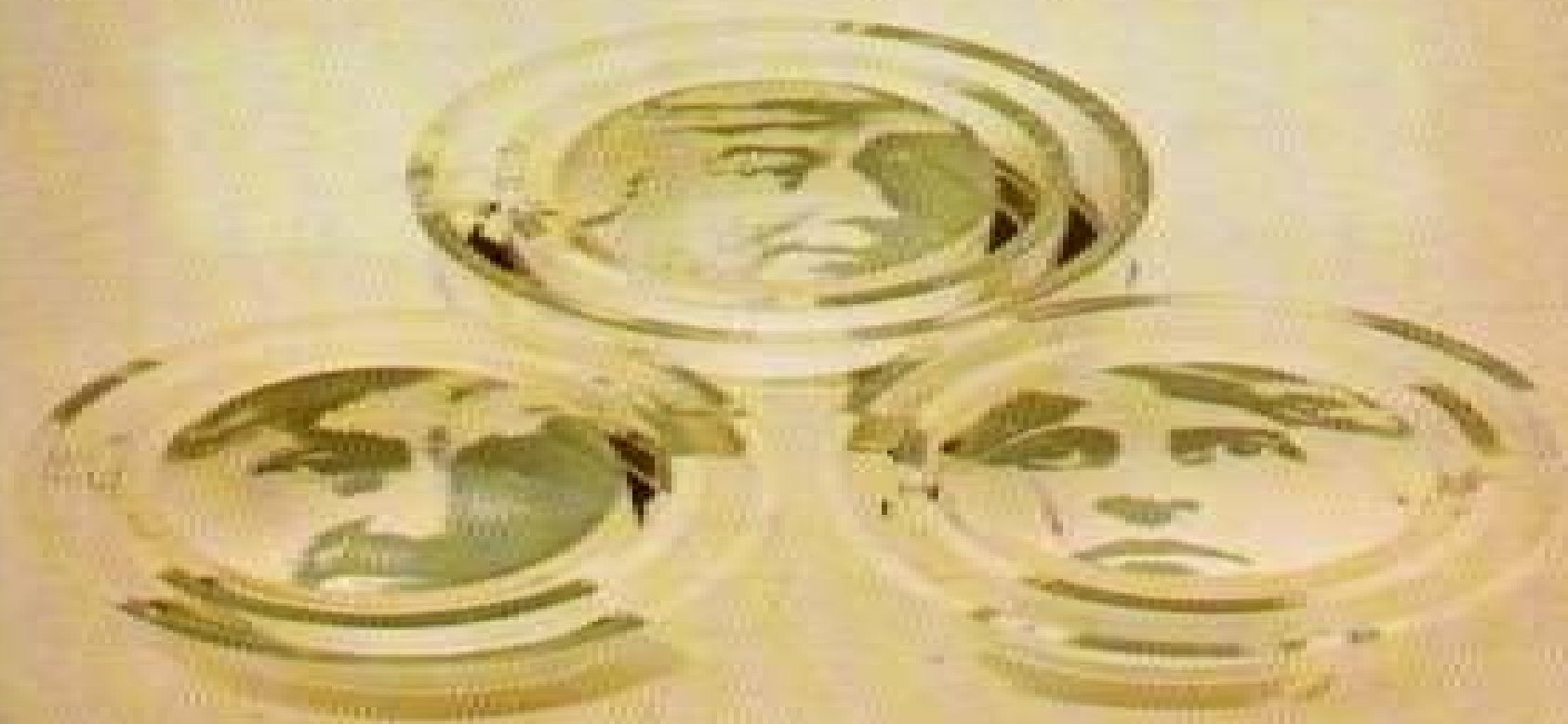




a Pelican Book

Positivist Philosophy

From Hume to the Vienna Circle
Leszek Kolakowski



Positivist Philosophy From Hume To The Vienna Circle Pelicans

Mary McAllester Jones



Positivist Philosophy From Hume To The Vienna Circle Pelicans:

Positivist Philosophy from Hume to the Vienna Circle Leszek Kołakowski, 1972 *Positivist Philosophy* Leszek Kołakowski, 1972 **Returning to Karl Popper** Alexander Naraniecki, 2014-01-10 Over the last few years there has been a resurgent interest in various scientific disciplines in Popper's arguments To gain a greater appreciation of Popper's scientific arguments they need to be viewed in relation to his broader philosophy and where this stands within the history of ideas This book aims to take seriously those aspects of Popper's writings that have received less attention and wherein he advanced metaphysical speculative mystical poetic aesthetic and Platonic arguments Such arguments are crucial for an appreciation of his scientific and political writings I argue that Popper much like Wittgenstein previously has been misconstrued as an Anglo analytic philosopher This book provides an interpretation of Popper's mature philosophy within his Central European intellectual context The aim of which is to open up a fruitful line of investigation into Popper's thought that I hope would continue over the coming years Alexander Naraniecki has spent time at the Popper Archives at the University of Klagenfurt in Austria whilst researching for this book He has also been a visiting scholar at Duke University and has completed a postdoctoral research fellowship at Deakin University in Melbourne Dr Naraniecki also publishes on issues relating to multiculturalism globalization cosmopolitanism as well as inter cultural relations and dialogue He has published on Popper in various leading journals such as *Philosophy* *Boston Studies in the Philosophy of Science* and *The European Legacy* He is currently building his research on Popper in a broader direction by exploring issues related to creativity and problem solving for critical thinking *The Legacy of Positivism* Michael Singer, 2005-09-30 This book gives a unique historical and interpretive analysis of a widely pervasive mode of thought that it describes as the legacy of positivism Viewing Auguste Comte as a pivotal figure it charts the historical origins of his positivism and follows its later development through John Stuart Mill and mile Littr It shows how epistemological shifts in positivism influenced parallel developments in the human and legal sciences and thereby treats legal positivism and positivism as it is understood in the human sciences within a common framework David Hume Christopher J. Berry, 2013-02-07 In this compelling and accessible account of the life and thought of the Scottish Enlightenment philosopher David Hume 1711-1776 Professor Christopher J Berry of the University of Glasgow argues that the belief in the uniformity of human nature was at the heart of Hume's thought In this volume Berry introduces classic Humean themes including the evolution of social institutions as an unintended consequence of the pursuit of self interest the importance of custom and habit in establishing rules of just conduct and the defence of commerce and luxury The book reveals Hume as an original thinker whose thought may be understood as a combination of various strands of conservatism libertarianism and liberalism Philosophy of Law Mark Tebbit, 2005 Simultaneously published in the USA and Canada The Limits of Scientific Reason John McIntyre, 2021-09-27 Critically and comprehensively examining the works of Habermas and Foucault two giants of 20th century continental philosophy this book

illuminates the effects of scientific reason as it migrates from its specialized institutions into society. It explores how science permeates shared human consciousness to produce effects that ripple through the entire social body to restructure relations between persons, discourses, institutions, and power in ways which we are barely conscious of. The book shows how science through its entwinement with power, discourses, and practices presents certain social arrangements as natural and certain courses of action as beyond question. By arguing for a non-reductive liberal scientific naturalism that sees science as one form of rationality amongst others, it opens possibilities for thought and action beyond scientific knowledge. Examining the shifting relations between science and other social institutions, discourses, and power, the book addresses the narrowing of freedom by the instrumental modes of thinking that accompany scientific and technological change. McIntyre simultaneously raises the question of the good life and the question of a philosophical critique both directed towards science and at the same time shaped by and responsive to it. By analysing the works of Foucault and Habermas in terms of their social, political, and historical contexts, it reveals the two thinkers as linked by a commitment to the Enlightenment tradition and its emancipatory telos. The significant differences between the two are seen to result from Foucault's radicalization of this tradition, a radicalization which is at the same time implicit within the Enlightenment project itself.

Early German Positivism

Frederick C. Beiser, 2024-10-23. In *Early German Positivism*, Frederick C. Beiser explores a much neglected or forgotten period of the history of philosophy: the history of German positivism from 1860 to 1907. Almost all studies of positivism revolve around the Vienna Circle. Instead, this study covers positivism even before the first Vienna circle, 1907. Beiser delves into figures almost completely forgotten in the German and Anglo-American worlds: Theodor Gomperz (1832-1912), Eugen Dühring (1833-1921), Ernst Laas (1837-1885), and Friedrich Jodl (1849-1914). He also examines Ernst Mach (1838-1916) and Richard Avenarius (1843-1896), who are much better known but contemporaries of these thinkers. Several positivist themes unite these thinkers: rejection of the synthetic a priori, opposition to pessimism, a philosophy of monism, naturalism, and historicism, and the belief that the highest good can be achieved only under the guidance of science. *Early German Positivism* aims to place positivism in a wider intellectual context which goes back to the Enlightenment and the opposition to the Christian tradition.

Praxis and Method (RLE: Gramsci) Richard Kilminster, 2014-04-24. This sociological critique of the philosophy of praxis looks at the importance of the concept in the social theory of leading influential Western Marxists such as Lukács, Gramsci, Korsch, Horkheimer, Marcuse, and Adorno in the inter-war period. It offers a detailed critique of Marx and Hegel and explores the validity and implications for sociology of two of Marx's ideas which the later theorists made the centre piece of their social theory: first, that true theory is authenticated by praxis, and second, its corollary that certain major social transformations should and would in practice render sociology redundant.

NIDA Research Monograph, 1976

Rationality in Science and Politics G. Andersson, 2012-12-06. This remarkable collection of essays, diverse but united by the theme of critical reasoning, testifies to the attention and respect paid by the authors to the philosophical career of

Gerard Radnitzky We too greet Professor Radnitzky for his decades of intellectual labor devoted to the establishment of rational analysis of human problems Not least of his concerns has been to understand what it is to be rational to disentangle the apparently rational and the genuine to separate dogma from justified belief to cherish imagination while seeking its test If Radnitzky has long been known for his careful elaboration of the spectrum of modern approaches to epistemology those who have gathered to celebrate his work in this volume will also be widely known for their own writings on this matter of critical methodology Their signposts or are they warning lights will be familiar to thoughtful philosophers and scientists and they appear as queries as we read these papers the rational heuristic and the irrational heuristic accepting the fallible differing societies but one rational cognitive practice accepting evidence which is placebogenic choosing among the incommensurables what remains of the logic of demarcation purpose in nature progress of science rationality in politics a humane reasonableness and a critical rationalism Gunnar Andersson sets the focus well for the reader We need not choose between dogmatism and relativism he argues And then he tells the political lesson we might avoid both anarchy and despotism

Designs for Experimentation and Inquiry Åsa Mäkitalo, Todd E. Nicewonger, Mark Elam, 2019-06-27 *Designs for Experimentation and Inquiry* examines how digital media is reconfiguring the established worlds of research education and professional practice It reflects on the theoretical methodological and ethical issues shaping contemporary engagements with digital learning and offers insights for both analysing and intervening in digital learning practices This insightful volume fills a gap in the current literature by bringing together experiences from Sociocultural Studies of Learning Science and Technology Studies and Design Studies Each chapter is an innovative case study examining a different aspect of digital media's role in research education and professional practice by exploring topics such as Learning practices and digitalized dialogue Digital design experiments Digitally mediated collaborations Ethical digital inquiry and design Expertly researched and written this book is a unique resource for scholars researchers and professionals working in the fields of digital design applied technology and the learning sciences

Explaining Morality Steve Ash, 2022-03-30 Adopting a critical realist approach to morality this book considers morality as an aspect of social reality enquiring into the nature of moral agency and asking whether we can legitimately argue for a specific moral position and whether moral positions can be understood to apply universally Drawing on the thought of Bhaskar Collier and Sayer it explores a series of ontological questions about morality shedding light on the ways in which critical realism can be used to address them ultimately responding to the question of whether critical realism and the moral theories that have been produced through its use can provide an explanation of morality as a feature of reality Through a synthesis of realist thought the author develops a comprehensive theoretical understanding of morality that can be tested for its explanatory power through subsequent practical research As such it will appeal to scholars of philosophy and social science with interests in critical realism ontology and meta ethics

Routledge Library Editions: Gramsci Various Authors, 2022-07-30 In the years since the publication of the *Prison*

Notebooks the interest and importance of Antonio Gramsci's contribution to Marxist thought and political analysis has become widely recognised. The concern to explore and identify the structures of the capitalist state is both the principal characteristic of Gramsci's theoretical and political writings and also the inspiration for his writings on Italian history. This set re issues four volumes by leading commentators on Gramsci's politics and philosophy which were originally published between 1979 and 1981.

Technology and Sustainable Development Henrik Skaug Sætra, 2023-04-14 Technological change is at the core of all major disruptions in human history and revolutions wars and general development are regularly connected to some sort of technological change. However not all development is beneficial. While technology has fueled great innovations and rapid development the notion of sustainable development has gained prominence as we now experience serious social economic and environmental challenges. This book examines whether technology can be used to fix the very problems caused by technology as the various chapters examine different aspects related to how technology has brought us where we are today which some will say is the best place humanity's been at according to a range of metrics and whether technology helps or hinders us in our efforts to solve the challenges we currently face. The issues discussed cover the three sustainability dimensions and include topics such as the materiality of AI technology in education AI for gender equality innovation and the digital divide and how technology relates to power the political system and capitalism. The chapters all build on the theoretical backdrop of technological change sustainable development and the UN's Sustainable Development Goals are actively used throughout this book both to examine how these goals capture or overlook central elements of sustainable development and also to facilitate and create a common framework of engagement between the chapters. This book provides a novel combination of traditional theories that are explored through different case studies providing the ground for a better understanding of how and when technology can and cannot be the enabler of sustainable development. It is thus an important resource for students of all disciplines technologists and those developing and applying new technologies. It is also a valuable resource for politicians and regulators attempting to harness the power of technology for good while limiting its negative potential. The Open Access version of this book available at www.taylorfrancis.com has been made available under a Creative Commons Attribution Non Commercial No Derivatives CC BY NC ND 4.0 license. Funded by stfold University College.

The Idea of the Public University Allan Patience, 2022-09-26 This book sheds light on the risk of losing the authoritative knowledge discovered and taught by public universities. It argues that public universities are as indispensable now as never before for providing governments and citizens with reliable knowledge crucial for confronting the looming environmental cultural economic and political challenges now threatening humanity's very existence. Acknowledging the history of universities around the world the book highlights the role they have played in creating and curating knowledge. It examines John Henry Newman's liberal idea of the university and Wilhelm von Humboldt's conception of the institution and argues this is all under threat at the hands of fake prophets and biased media preaching alternative facts and populist

falsehoods Shedding light on neoliberalism and the tensions between research education and training the author demonstrates that the best pedagogical and economic outcomes are achieved when these interests are dynamically informing each other This book will be of interest to academics university managers and higher education policymakers questioning the role value and purpose of the contemporary public university *The Philosophy and Poetics of Gaston Bachelard* Mary McAllester Jones, 1989-10-12 The essays in this volume discuss the life and work of French philosopher Gaston Bachelard exploring the context of his thought the relationship between his work on science and on poetry and his approach to language Contents include 1 Bachelard in the Context of a Century of Philosophy of Science by Colin Smith 2 Gaston Bachelard Phenomenologist of Modern Science by Alfons Grieder 3 Gaston Bachelard and Ferdinand Gonseth Philosophers of Scientific Dialectics by Henri Lauener 4 Science and Poetry in the Ontology of Human Freedom Bachelard's Account of the Poetic and the Scientific Imagination by Noel Parker 5 Bachelard and the Refusal of Metaphor by Jean Claude Margolin 6 The Place of Alchemy in Bachelard's Oneiric Criticism by John G Clark Unfixing the Subject Gaston Bachelard and Reading by Mary McAllester Co published with the Center for Advanced Research in Phenomenology *Radical Science Essays* Les Levidow, 1986 Problems of Drug Dependence College on Problems of Drug Dependence (U.S.). Scientific Meeting, 2004

Youth, Transition, and Social Research Don Anderson, Catherine Blakers, 1983 This book grew out of a seminar which brought together research workers from a variety of disciplines senior policy makers and people who had practical experience working with youth in transition or other programs or in unemployment The prime purpose of the meeting was to promote wide ranging discussion from a variety of perspectives and to provide an opportunity for exchange interaction and the development of some common identification and understanding of the issues

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