

Portraits of Paul

AN ARCHAEOLOGY OF ANCIENT PERSONALITY



Bruce J. Malina and Jerome H. Neyrey

Portraits Of Paul An Archaeology Of Ancient Personality

Wenhua Shi



Portraits Of Paul An Archaeology Of Ancient Personality:

Portraits of Paul Bruce J. Malina, 1996-01-01 The authors focus on Paul to discern how ancient persons understood themselves other people and the world around them believing that biblical interpretation can be skewed if contemporary presuppositions about personality are imposed on history

Christ the Gift and the Giver Enoch O. Okode, 2022-01-28 This book provides a close look at how Paul uses the Greco Roman royal benefaction system in Romans 5 1 11 as well as 5 12 8 39 to accomplish his theological purpose of portraying Jesus Christ as the supreme royal benefactor so that the Roman believers might faithfully respond to his reign now even as they anticipate glorification This study makes at least three significant contributions First at the lexical level it provides a reading that accounts for the benefaction motifs that permeate Romans 5 1 11 and Romans 5 12 8 39 Second it looks at the relationship between as used in Romans 5 2 and the Messiah s sacrifice as described in Romans 5 6 10 even as it asserts that Paul portrays Christ as a royal benefactor in ways that surprise the Greco Roman notion of brokerage and the expectation that a beneficiary would be willing to die for the sake of his benefactor Third the study demonstrates that the Messiah s supreme benefaction demands appropriate reciprocity or fitting response

"The Law of the Spirit" John Anthony Bertone, 2005 Paul s explication of the relationship between the Spirit and Law in Romans 8 has been the subject of protracted scholarly debate In Romans 7 6 Spirit and Law are set in opposition to each other However in Romans 8 4 they appear conjoined operating in a more harmonious manner With the use of cognitive dissonance theory this book proposes that Paul perceived a state of dissonance between covenantal nomism and his post Damascus cognitions on the Spirit As a result he attempts to reduce the qualitative distinction between these two clusters of cognitions by establishing cognitive overlap between them and by striving to achieve social validation for his cognitions within his own fictive family of Roman believers with whom he shared the experience of the Spirit

The Price of Partnership in the Letter of Paul to the Philippians Mark A. Jennings, 2018-01-25 Mark A Jennings challenges the consensus that there is no clear single purpose that shapes the entire epistle to the Philippians instead arguing that there is significant evidence for Paul to have written the letter with the sole intent of persuading the church to maintain its exclusive partnership with him and his gospel mission Jennings examines each section of Philippians with standard historical critical methods rhetorical criticism and social scientific methods Establishing that Paul s argument is rooted in three fundamental tenets emphasis is first placed on koinonia and the agreement that Paul and the Philippians had entered into regarding his apostolic mission Second Jennings looks at the repeated proofs that Paul offers that simultaneously affirm the ordained superiority of his apostolic mission and repudiate the claims of his rivals Third Jennings analyses the issue of finances in the epistle discussing how Paul rhetorically transforms the Philippians financial support into a salient indicator that they esteem his gospel mission authentic Finally whereas other scholars have argued that Paul entreats the Philippians to be steadfast in their commitment to the gospel of Christ Jennings proposes that Paul urges the church to be steadfast in their commitment to

his gospel of Christ Jennings then considers how this seemingly small distinction has profound ramifications for understanding the letter and shows the gap between these interpretations *Paul on Baptism* Nicholas Taylor, 2017-09-15 Drawing on recent scholarship on the Pauline tradition within early Christianity this book examines Paul's theology of baptism and highlights its practical application in ministry today It considers what the rite represented and effected in the light of the social and cultural milieu in which his letters were written and of his strategies for mission and the formation and nurture of new Christian communities The need to integrate recent scholarship with contemporary pastoral issues and to do so in a theologically reflective way is acute Using a wide range of social scientific approaches to the ancient world and Christian origins including identity religious conversion and ritual the book explores the implications of this reconstruction for contemporary issues of baptismal practice pastoral care and mission aiming to bring the insights of specialists to those working on the frontline of pastoral practice **Paul and First-Century Letter Writing** E. Randolph Richards, 2025-07-29 Traditional Christian art depicts Paul the letter writer pen in hand attentive to the Spirit We might think we know better and imagine him pacing in agitation as he rapidly dictates to a secretary his letter to the Galatians But in reality neither of these pictures is accurate In Paul's day producing a letter was a time consuming and costly business And we have ample resources from the ancient world to piece together what it must have been like A secretary was usually part of the picture But so were notes drafts corrections and careful rewrites not to speak of scratchy pens sooty ink and coarse papyrus Interestingly there is evidence that Paul involved his missionary team in the writing of letters And then came the delivery over land and sea the reading and circulation as well as the epistolary afterlife of copying collecting and storing E Randolph Richards has extensively studied ancient letter writing and secretaries Informed by the historical evidence and with a sharp eye for telltale clues in Paul's letters he takes us into this world and places us on the scene with Paul the letter writer What first appears to be just a study of secretaries and stationery turns out to be an intriguing glimpse of Paul the letter writer that overthrows our preconceptions and offers a new perspective on how this important portion of Christian Scripture came to be [The Lord's Prayer in Matthew 6:9-13](#) F. Manjewa M'bwangi, 2022-04-26 In this book a socio rhetorical analysis blending literary with social sciences approaches provides the exegetical leverage to explore Matthew's use of the Lord's Prayer in shaping the identity of his community in the antiquity The book lays down a foundation for drawing insights from the Lord's Prayer concerning Christian norms values and traditions that are pertinent to pastors students researchers and lecturers who are interested in exploring matters of identity in their communities institutions and society at large **T&T Clark Handbook to Social Identity in the New Testament** J. Brian Tucker, Coleman A. Baker, 2014-01-02 Combining the insights of many leading New Testament scholars writing on the use of social identity theory this new reference work provides a comprehensive handbook to the construction of social identity in the New Testament Part one examines key methodological issues and the ways in which scholars have viewed and studied social identity including different theoretical approaches and

core areas or topics which may be used in the study of social identity such as food social memory and ancient media culture Part two presents worked examples and in depth textual studies covering core passages from each of the New Testament books as they relate to the construction of social identity Adopting a case study approach in line with sociological methods the volume builds a picture of how identity was structured in the earliest Christ movement Contributors include Philip Esler Warren Carter Paul Middleton Rafael Rodriguez and Robert Brawley Rethinking Paul's Rhetorical Education Ryan S. Schellenberg, 2013-09-03 Winner of the Canadian Society of Biblical Studies 2015 F W Beare Award Did Paul have formal training in Greco Roman rhetoric or did he learn what he knew of persuasion informally as social practice Pauline scholars recognize the importance of this question both for determining Paul's social status and for conceptualizing the nature of his letters but they have been unable to reach a consensus Using 2 Corinthians 10 13 as a test case Ryan Schellenberg undertakes a set of comparisons with non Western speakers most compellingly the Seneca orator Red Jacket to demonstrate that the rhetorical strategies Paul employs in this text are also attested in speakers known to have had no formal training in Greco Roman rhetoric Since there are no specific indicators of formal training in the way Paul uses these strategies their appearance in his letters does not constitute evidence that Paul received formal rhetorical education **An Introduction to the Study of Paul** David G. Horrell, 2015-02-26 This tried and tested introduction to Paul needs little introduction of its own After considering Paul's importance and influence and the important sources for the study of Paul the volume covers the following key topics the earliest period of Christianity from Jesus to Paul Paul's life before and after his conversion his individual letters the major elements of his theology his attitude to Israel and the Jewish law perspectives on the Pauline assemblies including their socio economic location meeting places and attitudes towards women and Paul's legacy in the New Testament and beyond The volume has been revised throughout and fully updated with respect to bibliography and to presenting the latest debates surrounding Paul's thought in a manageable format including those around old and new perspectives with a new section on the radical new Jewish perspective and those related to the socio economic status and character of the Pauline assemblies The helpful study questions and reading lists have also been revised **Acts: An Exegetical Commentary : Volume 3** Craig S. Keener, 2014-09-30 Highly respected New Testament scholar Craig Keener is known for his meticulous and comprehensive research This commentary on Acts his magnum opus may be the largest and most thoroughly documented Acts commentary available Useful not only for the study of Acts but also early Christianity this work sets Acts in its first century context In this volume the third of four Keener continues his detailed exegesis of Acts utilizing an unparalleled range of ancient sources and offering a wealth of fresh insights This magisterial commentary will be an invaluable resource for New Testament professors and students pastors Acts scholars and libraries **T&T Clark Handbook to the Historical Paul** Ryan S. Schellenberg, Heidi Wendt, 2022-05-05 The T T Clark Handbook to the Historical Paul gathers leading voices on various aspects of Paul's biography into a thorough reconsideration of him as a historical

figure The contributors show how recent trends in Pauline scholarship have invited new questions about a variety of topics including his social location his mode of subsistence his cultural formation his place within Judaism his religious experience and practice and his affinities with other religious actors of the Roman world Through careful attention to biographical detail social context and historical method it seeks to describe him as a contextually plausible social actor The volume is structured in three parts Part One introduces sources methods and historiographical approaches surveying the foundational texts for Paul and the early Pauline tradition Part Two examines key biographical questions pertaining to Paul s bodily comportment the material aspects of his career and his religious activities Part Three reconstructs the biographical portraits of Paul that emerge from the letters associated with him presenting a series of micro biographies pieced together by leading Pauline scholars

Learning the Way Cassandra Carkuff Williams, 2009-03-31 How should the church respond to the changing cultural and societal changes going on around it Should it reject the historical traditions that served the early Christian church or should it turn a blind eye to the changes happening in modern society Neither as Cassandra D Carkuff Williams advocates it should and it must recover and reclaim our foundations and reinterpret them in light of present day realities In **Learning the Way Reclaiming Wisdom from the Earliest Christian Communities** Williams suggests that the biggest problems facing the church today are the victim mentality created out of its own presumptions and that we have allowed our cultures and societies to dictate the way in which we lead our churches Williams explores early Christian communities and their practices in order to create principles for discipleship formation She then offers expert advice on how to approach modern day issues of Christian education and the nurturing of disciples based on the examples set forth by our earliest forebears in the faith As Williams states Discipleship is a way of being grounded in vocation nurtured within community and guided by tradition This book provides an overview of the past in order that we might take the proven example and apply it toward our present and our future

Reading the Human Body Mladen Popović, 2007 Offering new reconstructions and interpretations of physiognomic and astrological texts from Qumran in comparison with Babylonian and Greco Roman texts this book gives a fresh view of their sense function and status within both the Qumran community and Second Temple Judaism

The Nordic Paul Lars Aejmelaeus, Antti Mustakallio, 2008-10-21 A challenging and thought provoking scholarly discussion on Pauline theology by leading Pauline scholars

Paul, Apostle to the Nations Walter F. Taylor, 2012 Who was Paul what did he do what did he write Walter F Taylor sets out to bring together a wealth of contemporary perspectives in a clear and accessible synthesis bringing to bear on his subject the best of recent social scientific and cultural anthropological thinking on Paul An appendix presents a clear summary of issues related to Paul s thought on gender and sexuality

The Heavenly Trumpet Margaret Mary Mitchell, 2002-01-01 Arguing that all Pauline interpretation depends significantly on the ways in which readers formulate their own images of the apostle Margaret M Mitchell posits that John Chrysostom the most prolific interpreter of the Pauline epistles in the early church exemplifies this phenomenon Mitchell brings together Chrysostom s

copious portraits of Paul of his body his soul and his life circumstances and for the first time analyzes them as complex rhetorical compositions built on well known conventions of Greco Roman rhetoric Two appendices offer a fresh translation of Chrysostom's seven homilies de laudibus sancti Pauli and a catalogue of color plates of artistic representations that graphically represent the author exegete dynamic this study explores

Paul, Christian Textuality, and the Hermeneutics of Late Antiquity, 2023-12-07 The essays in the present volume celebrate the work of Margaret M Mitchell University of Chicago by engaging extending and challenging her ground breaking research in three areas 1 the letters of Paul the Apostle both authentic and pseudepigraphic 2 the emergence and rapid development of early Christian literary culture over the first few centuries of the cult's existence and 3 Late Antique interpretive practices and perspectives particularly among patristic readers of the scriptures

Paul's Message of the Cross as Body Language Wenhua Shi, 2008 Revised version of the author's doctoral thesis

The Holy Spirit and Ethics in Paul Volker Rabens, 2013 Volker Rabens answers the question of how according to the apostle Paul the Holy Spirit enables religious ethical life In the first part of the book the author discusses the established view that the Spirit is a material substance which transforms people ontologically by virtue of its physical nature In order to assess this Stoic reading of Paul the author examines all the passages from the Hebrew Bible early Judaism Hellenism and Paul that have been put forward in support of this concept of ethical enabling He concludes that there is no textual evidence in early Judaism or Paul that the Spirit was conceived as a material substance Furthermore none of these or any of the Graeco Roman writings show that ethical living derives from the transformation of the substance of the person that is imbued with a physical Spirit The second part of the study offers a fresh approach to the ethical work of the Spirit which is based on a relational concept of Paul's theology Rabens argues that it is primarily through initiating and sustaining an intimate relationship with God the Father Jesus Christ and with the community of faith that the Spirit transforms and empowers people for ethical living The author establishes this thesis on the basis of an exegetical study of a variety of passages from the Pauline corpus In addition he demonstrates that Paul lived in a context in which this dynamic of ethical empowering was part of the religious framework of various Jewish groups

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Table of Contents Portraits Of Paul An Archaeology Of Ancient Personality

1. Understanding the eBook Portraits Of Paul An Archaeology Of Ancient Personality
 - The Rise of Digital Reading Portraits Of Paul An Archaeology Of Ancient Personality
 - Advantages of eBooks Over Traditional Books
2. Identifying Portraits Of Paul An Archaeology Of Ancient Personality
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Portraits Of Paul An Archaeology Of Ancient Personality
 - User-Friendly Interface
4. Exploring eBook Recommendations from Portraits Of Paul An Archaeology Of Ancient Personality
 - Personalized Recommendations
 - Portraits Of Paul An Archaeology Of Ancient Personality User Reviews and Ratings
 - Portraits Of Paul An Archaeology Of Ancient Personality and Bestseller Lists
5. Accessing Portraits Of Paul An Archaeology Of Ancient Personality Free and Paid eBooks

- Portraits Of Paul An Archaeology Of Ancient Personality Public Domain eBooks
 - Portraits Of Paul An Archaeology Of Ancient Personality eBook Subscription Services
 - Portraits Of Paul An Archaeology Of Ancient Personality Budget-Friendly Options
6. Navigating Portraits Of Paul An Archaeology Of Ancient Personality eBook Formats
 - ePub, PDF, MOBI, and More
 - Portraits Of Paul An Archaeology Of Ancient Personality Compatibility with Devices
 - Portraits Of Paul An Archaeology Of Ancient Personality Enhanced eBook Features
 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Portraits Of Paul An Archaeology Of Ancient Personality
 - Highlighting and Note-Taking Portraits Of Paul An Archaeology Of Ancient Personality
 - Interactive Elements Portraits Of Paul An Archaeology Of Ancient Personality
 8. Staying Engaged with Portraits Of Paul An Archaeology Of Ancient Personality
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Portraits Of Paul An Archaeology Of Ancient Personality
 9. Balancing eBooks and Physical Books Portraits Of Paul An Archaeology Of Ancient Personality
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Portraits Of Paul An Archaeology Of Ancient Personality
 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
 11. Cultivating a Reading Routine Portraits Of Paul An Archaeology Of Ancient Personality
 - Setting Reading Goals Portraits Of Paul An Archaeology Of Ancient Personality
 - Carving Out Dedicated Reading Time
 12. Sourcing Reliable Information of Portraits Of Paul An Archaeology Of Ancient Personality
 - Fact-Checking eBook Content of Portraits Of Paul An Archaeology Of Ancient Personality
 - Distinguishing Credible Sources
 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development

- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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