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Pauvres Au Moyen Age Etude Sociale

Michel Mollat

Pauvres Au Moyen Age Etude Sociale:

Les pauvres au Moyen Âge Michel Mollat.1978 Les pauvres au moyen âge Michel Mollat du Jourdin,1976 Les **Poverty and Devotion in Mendicant Cultures 1200-1450** Constant J Pauvres au Moyen age Michel Mollat, 1978 Mews, Anna Welch, 2016-07-15 Ever since the time of Francis of Assisi a commitment to voluntary poverty has been a controversial aspect of religious life This volume explores the interaction between poverty and religious devotion in the mendicant orders between the thirteenth and fifteenth centuries While poverty has often been perceived more as a Franciscan than as a Dominican emphasis this volume considers its role within a broader movement of evangelical renewal associated with the mendicant transformation of religious life At a time of increased economic prosperity reformers within the Church sought new ways of encouraging identification with the person of Christ This volume considers the paradoxical tension between voluntary poverty as a way of emulating Christ and involuntary poverty as situation demanding a response from those with the means to help the poor Drawing on history literature and visual arts it explores how the mendicant orders continued to transform religious life into the time of the renaissance The papers in this volume are organised under three headings prefaced with an introductory essay by the editors Poverty and the Rule of Francis exploring the interpretation of poverty in the Franciscan Order Devotional Cultures considering aspects of devotional life fostered by mendicant religious communities Franciscan Augustinian and Dominican Preaching Poverty on the way poverty was promoted and practiced within the Dominican Order in the later Middle Ages and Renaissance Domestic Society in Medieval Europe Professor Michael Sheehan, Pontifical Institute of Mediaeval Studies, 1990 A Social and Religious History of the Jews: Late Middle Ages and the era of European expansion, 1200-1650 Salo Wittmayer Baron, 1952

Masterless Men A.L. Beier,2023-09-29 Masterless Men 1985 examines the nature of vagrancy in Tudor and Stuart England an issue that many contemporary authorities regarded as their most serious social problems It looks at why vagrancy was felt to be such a threat to the stability of the country and the steps the authorities took to overcome the problem *The Art of the Poor*,2020-10-15 The history of art in the late Middle Ages and the Renaissance has generally been written as a story of elites bankers noblemen kings cardinals and popes and their artistic interests and commissions Recent decades have seen attempts to recast the story in terms of material culture but the focus seems to remain on the upper strata of society In his inclusive analysis of art from 1300 to 1600 Rembrandt Duits rectifies this Bringing together thought provoking ideas from art historians historians anthropologists and museum curators The Art of the Poor examines the role of art in the lower social classes of Europe and explores how this influences our understanding of medieval and early modern society Introducing new themes and raising innovative research questions through a series of thematically grouped short case studies this book gives impetus to a new field on the cusp of art history social history urban archaeology and historical anthropology In doing so this important study helps us re assess the very concept of art and its function in society

Women, Family, and Society in Medieval Europe David Herlihy,1995 A selection of Herlihy s essays compiled as a tribute to his influence His particular interest in the nature of the family and the role of women within that unit is amply reflected in this volume Articles include Did women have a renaissance The Florentine Merchant family in the Middle Ages Biology and History Suggestions for a Dialogue Human Agency in Medieval Society, 1100-1450 Ionuț Epurescu-Pascovici, 2021 Argues the case for the individual as autonomous moral agent in the later Middle Ages

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