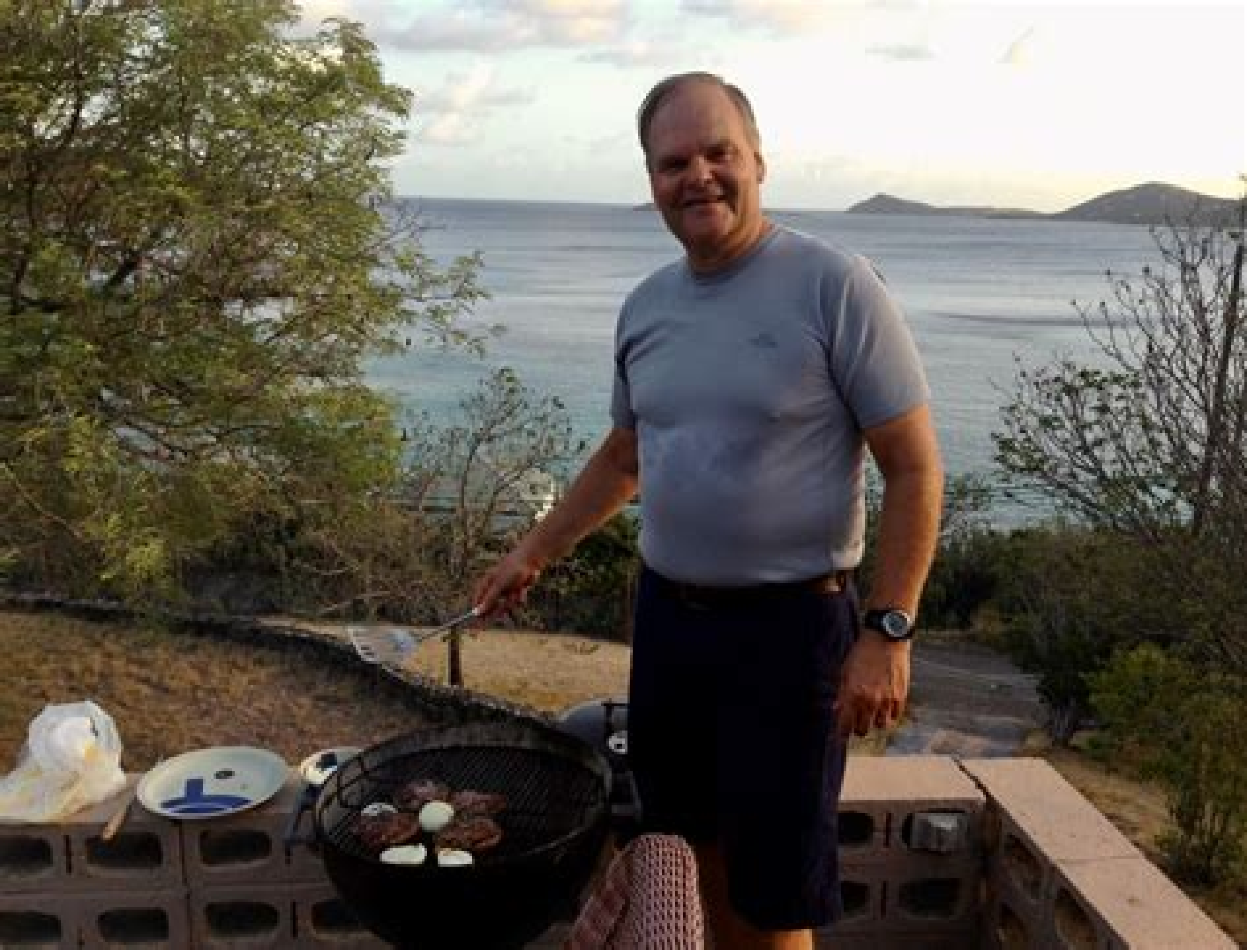




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Roland Quinault



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Paul Knaplund University of Wisconsin. Department of History, 1967 **On the Fringes of History** Philip D. Curtin, 2005 In the 1950s professional historians claiming to specialize in tropical Africa were no more than a handful The teaching of world history was confined to high school courses and even those focused on European history Philip Curtin developed a sound methodology for teaching world history and always a controversial figure revived the study of the history of the Atlantic slave trade His career stands as an example of the kind of dissatisfaction and struggle that brought about a sea change in higher education Curtin founded African Studies and the Program in Comparative World History at Wisconsin and Johns Hopkins universities programs that produced many of the most influential Africanists from the 1950s into the 1990s Written with economy and telling detail *On the Fringes of History* follows Curtin from his beginnings in West Virginia in the 1920s This memoir beautifully illustrated with Curtin's photographs tracks the emergence of American interest and engagement with the wider world and writes an important chapter in the history of twentieth century academia *The University of Wisconsin* E. David Cronon, John W. Jenkins, 1994-10-31 This third volume of the history of the University of Wisconsin Politics Depression and War 1925-1945 continues the history of the famous institution that has become today's University of Wisconsin-Madison It carries the story forward from 1925 to the end of World War II as the University was planning for the post-war influx of returning veterans Volumes I and II by Professors Merle Curti and Vernon Carstensen were published in 1949 as part of the University's centennial celebration In Volume III E. David Cronon and John W. Jenkins provide a lively and readable account of the significant political, social, and educational transformations between 1925 and 1945, emphasizing the effect of Wisconsin's partisan politics on the University, the growth of the faculty's role in institutional governance, the development of close-knit faculty and student communities, and the ways in which the University maintained and even enhanced its scholarly reputation in a difficult era of history The authors also look at the expansion of University outreach activities, especially the development of a major instructional center in Milwaukee, later to become the University of Wisconsin-Milwaukee extension centers throughout the state, and the new medium of educational broadcasting through the university station WHA, considered the oldest station in the nation Read alone or in conjunction with the first two volumes, this is a thorough and absorbing history for anyone interested in this remarkable institution Current faculty, alumni, students, and Wisconsin residents will find here a wealth of information enhanced by many historical photographs An engaging additional feature are the cartoons, caricatures, and sketches from student publications that reveal a student perspective on the people and events of the period *The University of Wisconsin - Renewal to Revolution, 1945-71* E. David Cronon, 1999-08-31 A great university in turbulent times From the deluge of World War II vets on the GI bill through the 1960s radicalism that made national headlines the University of Wisconsin's history has been a part of American history Historians as well as the University's hundreds of thousands of alumni, faculty, staff, and students will welcome this fourth

volume covering the University's recent past E David Cronon and John W Jenkins record in lively readable prose a period that began with the influx of returning war veterans more than doubling the University's enrollment in a single year They explore the dark McCarthy era of loyalty oaths and blacklists during the 1950s and detail the actions of University president E B Fred who stood out among American academic leaders for his commitment to principle and fair play The turbulent 1960s which opened with students reporting on their summertime Freedom Ride experiences throughout the American South and ended with the Vietnam War related bombing of Sterling Hall in 1970 are a record of how an era of idealism gave way to one characterized by angry dissent and disorder the rise of women's liberation flower power black power and student power The history concludes with the passage of legislation creating the University of Wisconsin System of campuses in 1971 an action that followed nearly three decades of experiments compromises and political struggles involving several governors

William Gladstone Roland Quinault, 2016-03-03 William Ewart Gladstone 1809-98 was the outstanding statesman of the Victorian age He was an MP for over sixty years a long serving and exceptional Chancellor of the Exchequer and four times Prime Minister As the leader of the Liberal party over three decades he personified the values and policies of later Victorian Liberalism Gladstone however was always more than just a politician He was also a considerable scholar a dedicated Churchman and had a range of interests and connections that made him in many respects the quintessential Victorian Yet important aspects of Gladstone's life have received relatively little recent attention from historians This study reappraises Gladstone by focusing on five themes his reputation his representation in visual and material culture his personal life his role as an official and the ethical and political basis of his international policies This collection of original often multidisciplinary studies provides new perspectives on Gladstone's public and private life As such it illustrates the many-sided nature of his career and the complexities of his personality

Worthy of Freedom Jonathan Connolly, 2024-06-06 In this book historian Jonathan Connolly traces the normalization of indenture from its controversial beginnings to its widespread adoption across the British Empire in the 1860s Initially indenture caused scandal and was viewed as a covert revival of slavery But soon enough a changing economic landscape in the colonies altered how it was perceived and it was increasingly viewed as a legitimate form of free labor and a means of preserving the promise of abolition Connolly explains how over time the large scale state sponsored migration of Indian subjects to work in sugar plantations across Mauritius British Guiana and Trinidad was justified as a supposed force for progress Excavating legal and public debates and tracing practical applications of the law Connolly carefully reconstructs how the categories of free and unfree labor were made and remade to suit the interests of capital and empire showing that emancipation was not simply a triumphal event but rather a deeply contested process In so doing he advances an original interpretation of how indenture changed the meaning of freedom in a post abolition world

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Indian and Chinese labourers had almost no alternative but the vast majority were driven to escape war famine or grinding poverty in Europe by seeking a new life abroad Whatever their circumstances and wherever their destination the one experience they all shared in common was the sea voyage This book is centred on the rite of passage that marked the transition from one life to the other tracing the story of the emigrant through a fresh look at original sources and first hand accounts from the decision to emigrate the journey to the port and the voyage itself to arrival in the new world It describes the emigrant trade the differing conditions on board sailing ships and steamers convict and coolie ships and the perils of overcrowding epidemics fire shipwreck and even cannibalism It also investigates the varied receptions emigrants were likely to face not necessarily the welcome promised the homeless tempest tost by the Statue of Liberty This unprecedented population shift left few European families untouched by emigration while the present day populations of the Americas and Australasia are dominated by the descendants of those who made the journey This gives the emigrants story a universal interest **History** ,1929 **Catalog of Copyright Entries. New Series** Library of Congress. Copyright Office,1936

Postcolonial Voices from Downunder Jione Havea,2017-06-09 How do indigenous matters inform irritate and advance postcolonial theologies and postcolonial biblical criticisms What options emerge from confronting readings of religious customary scriptural political and cultural texts traditions leanings bodies and anxieties These two questions epitomize the concerns that the contributors address in this collection The postcolonial voices that come together between the covers of this book show that indigenous subjects and heritages do matter in the theological and hermeneutical business for we all have something to learn from First Peoples and that theologians and biblical critics have much to gain from and offer to confronting and troubling traditional views and fears Together in this book the postcolonial voices from Downunder geographically Oceania Pasifika ideologically marginalized minoritized confront political and religious bodies including Christian churches on account of their participation in and justification of the occupation and poaching of native lands wisdom wealth and titles This book is for First Peoples and Second Peoples whether they are down under or up yonder who are curious about possible advents of postcolonial theologies and postcolonial biblical criticisms in the future

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