

PATRICK WHITE SPEAKS

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Here, published in Britain for the first time, are the collected essays, speeches and speeches of one of the most beloved writers of our time. They show why Nobel Prize-winner Patrick White relinquished his self-appointed role of artist and observer to become an active political animal - outspoken on the subject of human rights, a fierce campaigner for international nuclear disarmament, and Republican, and committed anti-communist.

They show too Patrick White the man. Here in his speeches, he is a captivating and provocative speaker: his speeches receive standing ovations from the young and dispossessed while the media and the establishment grumble 'older old man'. His newspaper articles cause floods of letters, both abusive and admiring. He has inspired admiration and adulation for dragging off the literary socialists that have been longest gone from. Whether you agree or not with Patrick White's dialectics - this is most of all standard he wanted, this artist and does - you are forced to reflect again - this remarkable and fiery collection of his writing is undeniably challenging, entertaining, and always useful.



Patrick White Speaks

J Rink



Patrick White Speaks:

Patrick White Speaks Patrick White, 1992 A collection of letters speeches and articles which reveal Patrick White's views on a variety of political and social issues Reading Corporeality in Patrick White's Fiction Bridget Grogan, 2019-03-25 In Reading Corporeality in Patrick White's Fiction An Abject Dictatorship of the Flesh Bridget Grogan combines theoretical explication textual comparison and close reading to argue that corporeality is central to Patrick White's fiction shaping the characterization style narrative trajectories and implicit philosophy of his novels and short stories Critics have often identified a radical disgust at play in White's writing claiming that it arises from a defining dualism that posits the purity of the disembodied spirit in relation to the pollution of the material world Grogan argues convincingly however that White's fiction is far more complex in its approach to the body Modeling ways in which Kristevan theory may be applied to modern fiction her close attention to White's recurring interest in physicality and abjection draws attention to his complex questioning of metaphysics and subjectivity thereby providing a fresh and compelling reading of this important world author

Otherness in the Novels of Patrick White Alma Budurlean, 2009 The central argument of the thesis the representation and reception of otherness is followed throughout White's novels with the support of a complex critical instrumentarium made up of postcolonial theory reader response theory cultural critical frameworks alterity theory and narratology Otherness in its manifold representations is a main component of Patrick White's fiction It functions on several levels and this requires a deeper entanglement on the part of the reader The different levels previously referred to are embodied in the various Others who people White's novels ethnic Others as members of the Australian multicultural society and the Aborigines as colonial Others as well as gender Others who also play an important role in White's fictional world Reading Patrick White is an exercise in tolerance endurance and acceptance of alternatives But the efforts of the reader do not remain unrewarded In his endeavour to change what it meant to imagine Australia the writer broke down the barriers of what it meant to imagine otherness

Patrick White Brian Hubber, Vivian Brian Smith, 2004 This new bibliography provides a comprehensive description of all editions and translations of White's work It also lists reviews of first and other significant editions and includes accounts of the composition and reception of each work **Patrick White** Brian Hubber, Vivian Brian Smith, 2004 This new bibliography provides a comprehensive description of all editions and translations of White's work It also lists reviews of first and other significant editions and includes accounts of the composition and reception of each work

Backgazing: Reverse Time in Modernist Culture Paul Giles, 2019-02-14 This volume traces ways in which time is represented in reverse forms throughout modernist culture from the beginning of the twentieth century until the decade after World War II Though modernism is often associated with revolutionary or futurist directions this book argues instead that a retrograde dimension is embedded within it By juxtaposing the literature of Europe and North America with that of Australia and New Zealand it suggests how this antipodean context serves to defamiliarize and reconceptualize normative

modernist understandings of temporal progression Backgazing thus moves beyond the treatment of a specific geographical periphery as another margin on the expanding field of New Modernist Studies Instead it offers a systematic investigation of the transformative effect of retrograde dimensions on our understanding of canonical modernist texts The title backgazing is taken from Australian poet Robert G Fitzgerald's 1938 poem Essay on Memory and it epitomizes how the cultural history of modernism can be restructured according to a radically different discursive map Backgazing intellectually reconfigures US and European modernism within a planetary orbit in which the literature of Australia and the Southern Hemisphere far from being merely an annexed margin can be seen substantively to change the directional compass of modernism more generally By reading canonical modernists such as James Joyce and T S Eliot alongside marginalized writers such as Nancy Cunard and others and relatively neglected authors from Australia and New Zealand this book offers a revisionist cultural history of modernist time one framed by a recognition of how its measurement is modulated across geographical space

Mysticism and the Mid-Century Novel J. Clements, 2011-11-01 This book argues that many of the mid twentieth century's significant novelists were united by a desire to return the increasingly interior novel to ethical engagement They did not seek morality in society politics or the individual will but sought to unveil a transcendent Good by using techniques drawn from the canon of mystical literature

In the Wake of First Contact Kay Schaffer, 1995 In this book colonialism race and gender are explored through the cultural representations of an episode of Australian history

Movement and Belonging Carol E. Leon, 2009 The uncertainties and newness that surround us today prompt radical questions about ourselves and our relationship with the external world How do and can we belong to the places and spaces of today Movement and Belonging Lines Places and Spaces of Travel describes current realities and suggests ways in which you can define yourself in an ever changing world Using the travel writings of V S Naipaul Michael Ondaatje Patrick White and D H Lawrence Movement and Belonging demonstrates that authentic travel embracing changing boundaries and cultures enables you to create sites of belonging where you can find your sense of self

Coterminous Worlds , 2020-10-12 The present collection of essays endeavours to furnish informed responses to central questions posed by the editors Is the fact that the marvellous coexists with the factual and never resolves itself into the supernatural an indication that the whole literary project of magical realism is an instrumental and representational form which can be regarded as particularly suitable for reconciling dichotomies and oppositions otherwise experienced as intolerable Was magical realism an explosive process in cultural dynamics taking place at intersections of heterogeneous cultures most favourable to the efflorescence of this type of literature The authors of the various essays on Patrick White and David Malouf Ben Okri Syl Cheney Coker Robert Kroetsch Gwendolyn MacEwan Jack Hodgins Salman Rushdie Janet Frame Wilson Harris and others provide a dynamic focus on the reality at stake beneath the surface representations of magical realism in post colonial literatures

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