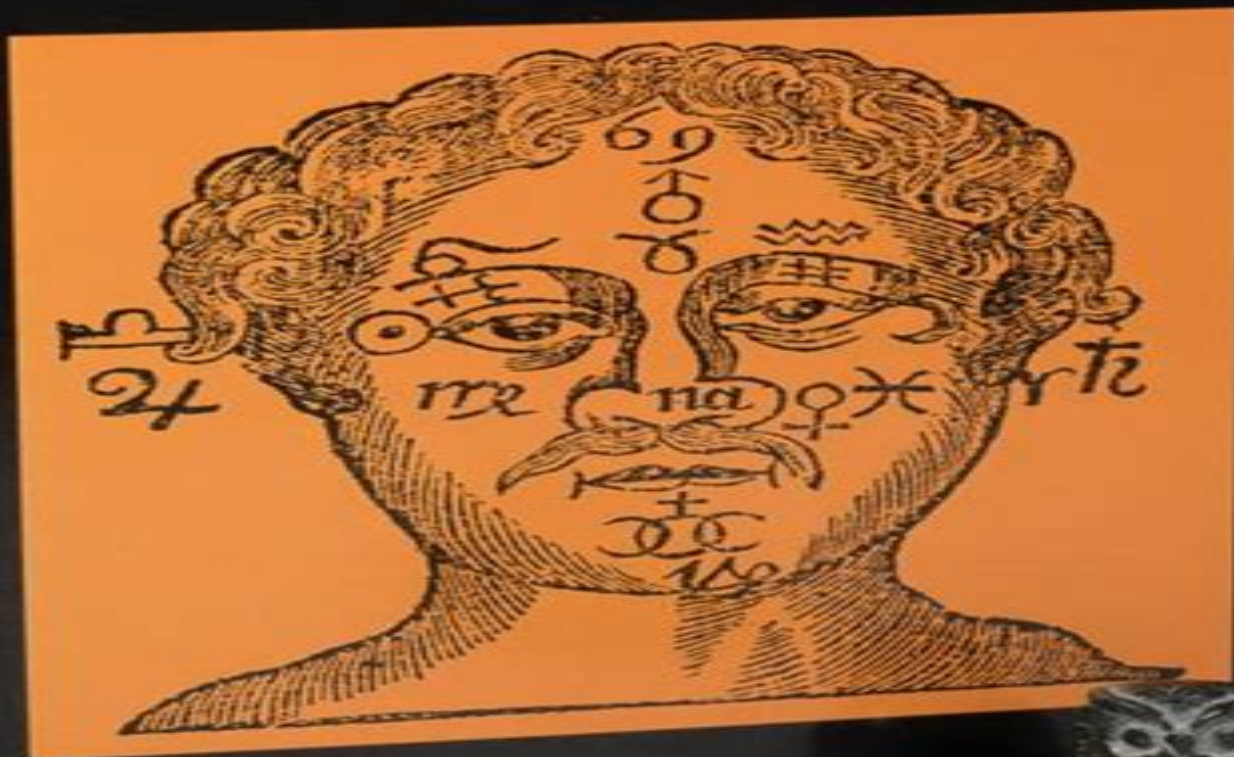


MARY E. FISSELL

Patients, Power, and the Poor in Eighteenth-Century Bristol



CAMBRIDGE HISTORY OF MEDICINE

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Puja Mehta



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Patients, Power and the Poor in Eighteenth-Century Bristol Mary Elizabeth Fissell, Mary E. Fissell, 2002-07-04 In early modern England housewives clergymen bloodletters herb women and patients told authoritative tales about the body By the end of the eighteenth century however medicine had begun to drown out these voices This book argues that changes in the relationship between rich and poor underlay this rise in medicine s authority

A Companion to Eighteenth-Century Europe Peter H. Wilson, 2014-01-06 A COMPANION TO EIGHTEENTH CENTURY EUROPE This is an impressive volume with leading experts providing a wide ranging coverage that should satisfy most requirements for effective and thoughtful introductory surveys All specialists on this period will find much of value in this excellent volume History The Journal of the Historical Association This Companion contains 31 essays by leading international scholars to provide an overview of the key debates on eighteenth century Europe It considers not just major western European states but also the often neglected countries of eastern and northern Europe Placing Europe within an international context contributors investigate key areas of society economics culture and political development The book concludes with the French and other European revolutions that brought the century to a close both chronologically and as regards the Ancien R gime A Companion to Eighteenth Century Europe examines both established and emerging areas of interest in the field making it an essential guide for students and scholars

A Forgotten Christian Deist Jan van den Berg, 2021-07-22 This is a cultural and intellectual biography of a neglected but important figure Thomas Morgan 1671 2 1743 Educated at Bridgewater Academy he was active as Presbyterian preacher medical practitioner and one of the first who called himself a Christian Deist Morgan was not only a harbinger of the disparagement of the Old Testament but also a prolific pamphleteer about things religious and a publisher of medical books He received praise for his medical work but a negative press for his theological visions and he ended as a forgotten figure in history this book restores an overlooked writer to his due place in history It is the first modern biography of Morgan and its readership comprises historians of deism the enlightenment the eighteenth century theology and the church Presbyterianism and medical history

Locating Medical History Frank Huisman, John Harley Warner, 2006-10-31 The issues constituting the history of medicine are consequential how societies organize health care how individuals or states relate to sickness how we understand our own identity and agency as sufferers or healers In Locating Medical History The Stories and Their Meanings Frank Huisman John Harley Warner and other eminent historians explore and reflect on a field that accommodates a remarkable diversity of practitioners and approaches At a time when medical history is facing profound choices about its future these scholars explore the discipline in the distant and recent past in order to rethink its missions and methods today They discuss such issues as the periodic estrangement of medical history from medicine the influence of Foucault on the writing of medical history and the shifts from social to cultural history and back again Chapters explore the early history of the field its transformations since the 1970s and its prospects for the future With diverse constituencies a

multiplicity of approaches styles and aims is both expected and desired This volume locates medical history within itself and within larger historiographic trends to provide a springboard for discussions about what the history of medicine should be and what aims it should serve Contributors Olga Amsterdamska University of Amsterdam Warwick Anderson University of Wisconsin Madison Allan M Brandt Harvard Medical School Theodore M Brown University of Rochester Roger Cooter University College London Martin Dinges Institut f r Geschichte der Medizin der Robert Bosch Stiftung Alice Domurat Dreger Michigan State University Jacalyn Duffin Queen s University Elizabeth Fee National Library of Medicine Mary E Fissell The Johns Hopkins University Danielle Gourevitch cole Pratique des Hautes tudes Anja Hiddinga University of Amsterdam Ludmilla Jordanova University of East Anglia Alfons Labisch Heinrich Heine University Hans Uwe Lammel University of Rostock Sherwin B Nuland Yale University Vivian Nutton University College London Roy Porter formerly University College London Susan M Reverby Wellesley College David Rosner Columbia University Thomas R tten University of Newcastle upon Tyne Heinz Peter Schmiedebach University of Greifswald Christiane Sinding Institut National de la Sant et de la Recherche M dicale The English Town, 1680-1840 Rosemary Sweet,2014-06-17 An impressively thorough exploration of the changing functions character and experience of English towns in a key age of transition which includes smaller communities as well as the larger industrialising towns Among the issues examined are demography social stratification manners religion gender dissent amenities and entertainment and the resilience of provincial culture in the face of the growing influence of London At its heart is an authoritative study of urban politics the structures of authority the realities of civic administration and the general movement for reform that climaxed in the Municipal Corporations Act of 1835 **British Women's History** ,1996 This is one of a series of bibliographical guides designed to meet the needs of undergraduates postgraduates and their teachers in universities and colleges of further education All volumes in the series share a number of common characteristics They are selective manageable in size and include those books and articles which are considered most important and useful All are edited by practising teachers of the subject in question and are based on their experience of the needs of students The arrangement combines chronological with thematic divisions Most of the items listed receive some descriptive comment **Lunatic Hospitals in Georgian England, 1750-1830** Leonard Smith,2013-10-18 Lunatic Hospitals in Georgian England 1750 1830 constitutes the first comprehensive study of the philanthropic asylum system in Georgian England Using original research and drawing upon a wide range of expertise on the history of mental health this book demonstrates the crucial role of the lunatic hospitals in the early development of a national system of psychiatric institutions These hospitals were to form an essential historical link in the emergence of a national system of institutional provision for mentally disordered people They provided important prototypes for the subsequent development of a network of state sponsored lunatic asylums during the nineteenth century This is an impressive volume which covers various areas including the provincial lunatic hospitals managing the hospital managing the insane This book will interest specialist

historians as well as mental health professionals and people interested in local and regional studies Sickness, medical welfare and the English poor, 1750-1834 Steven King, 2018-05-30 At the core of this book are three central contentions That medical welfare became the totemic function of the Old Poor Law in its last few decades that the poor themselves were able to negotiate this medical welfare rather than simply being subject to it and that being doctored and institutionalised became part of the norm for the sick poor by the 1820s in a way that had not been the case in the 1750s Exploring the lives and medical experiences of the poor largely in their own words Sickness medical welfare and the English poor offers a comprehensive reinterpretation of the so called crisis of the Old Poor Law from the later eighteenth century The sick poor became an insistent presence in the lives of officials and parishes and the largely positive way that communities responded to their dire needs must cause us to rethink the role and character of the poor law **A Caring County?** Steven King, Gillian Gear, 2013-11-01 This comparative study gathers together new research by local historians into aspects of welfare in Hertfordshire spanning four centuries and focusing on towns and villages across the county including Ashwell Cheshunt Hertford Pilton and Royston amongst many others In so doing it makes a valuable contribution to the current debate about the spatial and chronological variation in the character of welfare regimes within single counties let alone more widely As well as viewing poor relief geographically and chronologically the book also considers the treatment of particular groups such as the aged the mad children and the unemployed and shows how within the constraints of the relevant welfare laws each group was dealt with differently giving a more nuanced picture than has perhaps been the case before The overarching question that the book attempts to answer is how effectively Hertfordshire cared for those in need With chapters on madhouses workhouses certified industrial schools the Foundling Hospital pensions and medical care the book covers a very broad range of topics through which a complex picture emerges While some officials seem to have been driven by a relatively narrow sense of their obligations to the poor and vulnerable others appear to have tailored welfare packages to their precise needs Naturally self interest played a part if the weakest citizens were well managed vagrancy might be lessened the spread of disease contained and control maintained over the cost of looking after the poor and sick It seems that Hertfordshire was relatively nimble and sensitive in discovering and treating its people s needs Evidence is beginning to emerge in other words that Hertfordshire was in essence a caring county **The Locus of Care** Peregrine Horden, Richard Smith, 2013-01-11 The care of the needy and the sick is delivered by various groups including immediate family the wider community religious organisations and the State funded institutions The Locus of Care provides an historical perspective on welfare detailing who carers were in the past where care was provided and how far the boundary between family and state or informal and organised institutions have changed over time Eleven international contributors provide a wide ranging examination of themes such as child care mental health and provision for the elderly and question the idea that there has been a recent evolutionary shift from informal provision to institutional care Chapters on Europe and England use case studies and link

evidence from ancient and medieval periods to contemporary problems and the recent past whilst studies on China and South Africa look to the future of welfare throughout the world By placing welfare in its historical social cultural and demographic contexts Locus of Care reassesses community and institutional care and the future expectations of welfare provision

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