

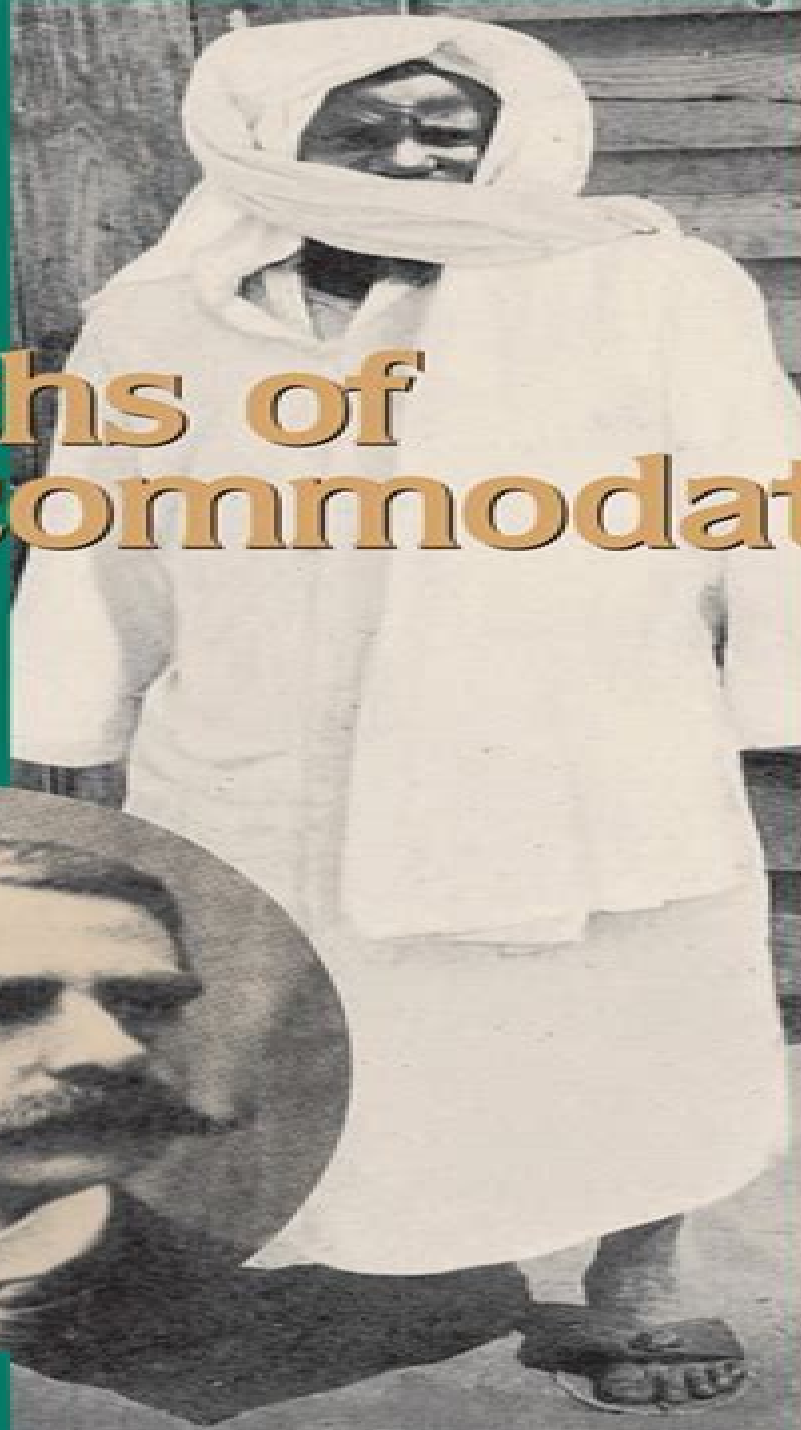
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Paths of Accommodation

*Muslim
Societies and
French
Colonial
Authorities in
Senegal and
Mauritania,
1880–1920*

**DAVID
ROBINSON**



Paths Of Accommodation Muslim Societies And French Colonial Authorities In Senegal And Mauritania 1880 19

David Robinson



Paths Of Accommodation Muslim Societies And French Colonial Authorities In Senegal And Mauritania 1880 19:

Paths of Accommodation David Robinson, 2000 Charts the responses of the Sufi orders to the French colonial regime and their negotiations over power and autonomy

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Paths of Accommodation David Robinson, 2000 Between 1880 and 1920 Muslim Sufi orders became pillars of the colonial regimes and economies of Senegal and Mauritania In *Paths of Accommodation* David Robinson examines the ways in which the leaders of the orders negotiated relations with the Federation of French West Africa in order to preserve autonomy within the religious social and economic realms while abandoning the political sphere to their non Muslim rulers This was a striking development because the local inhabitants had a strong sense of belonging to the Dar al Islam the world of Islam in which Muslims ruled themselves Drawing from a wide variety of archival oral and Arabic sources Robinson describes the important roles played by Muslim merchants and the mulatto community of St Louis Senegal He also examines the impact of the electoral institutions established by the Third Republic and the French effort to develop a reputation as a Muslim power a European imperial nation with a capacity for ruling over Islamic subjects By charting the similarities and differences of the trajectories followed by leading groups within the region as they responded to the colonial regimes Robinson provides an understanding of the relationship between knowledge and power the concepts of civil society and hegemony and the transferability of symbolic economic and social capital

Paths of Accommodations. Muslim Societies and French Colonial Authorities in Senegal and Mauritania, 1880-1920 David Robinson, 2000

Muslim Interpreters in Colonial Senegal, 1850-1920 Tamba M'bayo, 2016-07-01 This book investigates the lives and careers of Muslim African interpreters employed by the French colonial administration in Saint Louis Senegal from the 1850s to the early 1920s It focuses on the lower and middle Senegal River valley in northern Senegal where the French concentrated most of their activities in West Africa during the nineteenth century The Muslim interpreters performed multiple roles as mediators military and expeditionary guides emissaries diplomatic hosts and treaty negotiators As cultural and political powerbrokers that straddled the colonial divide they were indispensable for French officials in their relations with African rulers and the local population As such a central concern of this book is the paradoxical and often contradictory roles the interpreters played in mediating between the French and Africans This book argues that the Muslim interpreters exemplified a paradox while serving the French administration they pursued their own interests and defended those of their local communities In doing so the interpreters strove to maintain some degree of autonomy Moreover this book contends that the interpreters occupied a vantage position as mediators to influence the construction of colonial discourse and knowledge because they channeled the flow of information between the French and the African population Thus Muslim interpreters had the capacity to shape power relations between the colonizers and the colonized in Senegal

The French Colonial Mind: Violence, military encounters and colonialism Martin

Thomas,2011-01-01 Violence was prominent in France's conquest of a colonial empire and the use of force was integral to its control and regulation of colonial territories What if anything made such violence distinctly colonial And how did its practitioners justify or explain it These are issues at the heart of *The French Colonial Mind Violence Military Encounters and Colonialism* The second of two linked volumes this book brings together prominent scholars of French colonial history to explore the many ways in which brutality and killing became central to the French experience and management of empire Sometimes concealed or denied at other times highly publicized and even celebrated French violence was so widespread that it was in some ways constitutive of colonial identity Yet such violence was also destructive destabilizing for its practitioners and lethal or otherwise devastating for its victims The manifestations of violence in the minds and actions of imperialists are investigated here in essays that move from the conquest of Algeria in the 1830s to the disintegration of France's empire after World War II The authors engage a broad spectrum of topics ranging from the violence of first colonial encounters to conflicts of decolonization Each considers not only the forms and extent of colonial violence but also its dire effects on perpetrators and victims Together their essays provide the clearest picture yet of the workings of violence in French imperialist thought

Deep Knowledge Oludamini Ogunnaike,2020-10-26 This book is an in depth comparative study of two of the most popular and influential intellectual and spiritual traditions of West Africa Tijani Sufism and Ifa Employing a unique methodological approach that thinks with and from rather than merely about these traditions Oludamini Ogunnaike argues that they contain sophisticated epistemologies that provide practitioners with a comprehensive worldview and a way of crafting a meaningful life Using theories belonging to the traditions themselves as well as contemporary oral and textual sources Ogunnaike examines how both Sufism and Ifa answer the questions of what knowledge is how it is acquired and how it is verified Or more simply What do you know How did you come to know it How do you know that you know After analyzing Ifa and Sufism separately and on their own terms the book compares them to each other and to certain features of academic theories of knowledge By analyzing Sufism from the perspective of Ifa Ifa from the perspective of Sufism and the contemporary academy from the perspective of both this book invites scholars to inhabit these seemingly foreign intellectual traditions as valid and viable perspectives on knowledge metaphysics psychology and ritual practice Unprecedented and innovative *Deep Knowledge* makes a significant contribution to cross cultural philosophy African philosophy religious studies and Islamic studies Its singular approach advances our understanding of the philosophical bases underlying these two African traditions and lays the groundwork for future study

The Rise and Fall of Modern Empires, Volume I Owen White,2017-03-02 This collection brings together twenty one articles that explore the diverse impact of modern empires on societies around the world since 1800 Colonial expansion changed the lives of colonised peoples in multiple ways relating to work the environment law health and religion Yet empire builders were never working with a blank slate colonial rule involved not just coercion but also forms of cooperation with elements of local society while the schemes of the colonisers

often led to unexpected outcomes Covering not only western European nations but also the Ottomans Russians and Japanese whose empires are less frequently addressed in collections this volume provides insight into a crucial aspect of modern world history **The Palgrave Handbook of Islam in Africa** Fallou Ngom, Mustapha H. Kurfi, Toyin Falola, 2020-09-26 This

handbook generates new insights that enrich our understanding of the history of Islam in Africa and the diverse experiences and expressions of the faith on the continent The chapters in the volume cover key themes that reflect the preoccupations and realities of many African Muslims They provide readers access to a comprehensive treatment of the past and current traditions of Muslims in Africa offering insights on different forms of Islamization that have taken place in several regions local responses to Islamization Islam in colonial and post colonial Africa and the varied forms of Jih d movements that have occurred on the continent The handbook provides updated knowledge on various social cultural linguistic political artistic educational and intellectual aspects of the encounter between Islam and African societies reflected in the lived experiences of African Muslims and the corpus of African Islamic texts **A Country of Defiance** Mark W. Deets, 2023-10-24 A

historiographical analysis of human geography and a social history of nationalist separatism and cultural identity in southern Senegal This book is a spatial history of the conflict in Casamance the portion of Senegal located south of The Gambia Mark W Deets traces the origins of the conflict back to the start of the colonial period in a select group of contested spaces and places where the seeds of nationalism and separatism took root Each chapter examines the development of a different piece of the still unrealized Casamanais nation river rice field forest school and stadium Each of these locations forms a spatial discourse of grievance that transformed space into place rendering a separatist nation from the pieces where a particular Casamanais identity emerged However not every Casamanais identified with these spaces and places in the same way Many refused to tie their beloved culture and landscape to the project of separatism revealing a layer of counter mapping below that of the separatist leaders like Father Augustin Diamacoune Senghor and Mamadou Nkrumah San The Casamance conflict began on December 26 1982 After an oath taking ceremony in a sacred forest on the edge of Ziguinchor hundreds of separatists from the Movement of Democratic Forces of the Casamance MFDC marched into the town to remove the Senegalese flag in front of the regional governor's office and replace it with a white flag The marchers were met by gendarmes who quickly found themselves outnumbered Government surveillance arrests and interrogations followed into the next year when gendarmes went to the sacred forest to stop another MFDC meeting This time the separatists greeted the gendarmes with a burst of violence that left four dead their bodies mutilated Senegalese security responded with force driving the separatists armed only with improvised rifles bows and arrows and machetes into the forest The Casamance conflict continues to the present day so far having left more than five thousand dead four hundred killed or maimed by land mines and another eight hundred thousand living in a state of insecurity with limited possibility for economic development Ordinary Casamanais on the Casamance River in the rice fields in the forests in the schools and in the sports stadiums have

demonstrated a diversity of opinions about the separatist project Whether by the Senegalese state or by the separatists these ordinary Casamanais have refused to be mapped They have made the Casamance a country of defiance

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