



Mr.  
Dalloway  
Robin Lippincott

# Mr Dalloway A Novella

**Georges Letissier**



## **Mr Dalloway A Novella:**

Mr. Dalloway Robin Lippincott, 1999-07-01 Beautifully written and delightfully gay Mr Dalloway sheds new light on Virginia Woolf's classic novel *The Waves*. It's the day of their thirtieth anniversary and Richard Dalloway has arranged a surprise party for his wife Clarissa. But as he leaves their house in Westminster to buy flowers, his thoughts turn to Robert Davies, a young editor with whom he has been having an affair for many years. Tired of Richard's efforts to contain their relationship, Robbie has exposed their affair in a letter to Clarissa, who tells her husband that she understands. Despite his misgivings, Richard finds himself on his way to Robbie's house only to be shaken by the discovery that Robbie isn't there. As in Virginia Woolf's original novel, *Mr Dalloway* takes place within a single day, unfolding with a simultaneity of events. Clarissa walks in London and remembers her courtship with Richard; their daughter Elizabeth searches for answers about her eccentric history tutor's somewhat mysterious and premature death; and a determined and drunken Robert Davies decides to crash the Dalloway's party, dressed all in white satin. As Woolf's literary creation is reshaped into a completely new story, Mr Dalloway rides forward on waves of a masterfully complex and musical prose full of wit, linguistic verve, and startling imagery. Lippincott calls his first novel a creative response to the Virginia Woolf classic of similar title, but its virtuoso handling of the inner life of its characters should delight more than just Woolf enthusiasts. Publishers Weekly: A playful and worthy companion to both *Mrs Dalloway* and Michael Cunningham's recent Pulitzer Prize-winning *The Hours*. Booklist: *Screening Woolf*. Earl G. Ingersoll, 2016-12-06. As the subtitle indicates, this book has three major concerns. The first and most important concern is an examination of the film adaptations of Woolf's novels *To the Lighthouse*, *Orlando*, and *Mrs Dalloway* in the order the films were released. This is the heart of the matter: a fairly conventional effort to acknowledge film reviews as well as the criticism of academicians in film or literature as a starting point for a fresh view of these three film adaptations. Since many film specialists prefer that no film ever be adapted from literary fiction and many literature specialists have similarly wished that their favorite novels had never been filmed, the effort to mediate the two sides can be challenging. Of the three films, *To the Lighthouse* is the least successful, tending toward the old Masterpiece Theater mode of attempting to be faithful to the source text to use the term of the film theorist Robert Stam, but missing the essence of the novel. Director Sally Potter's *Orlando* is cinematically the most venturesome and attractive, although some Woolf readers condemn Potter's erasure of Woolf's intent to celebrate her affair with Vita Sackville-West, whose son Nigel Nicolson called Woolf's *Orlando* the longest and most charming love letter in literature. *Mrs Dalloway* tends toward the Merchant Ivory style of treating literary masterworks; indeed, the film credits include a debt of gratitude to the producer-director partnership and is generally carried by the star power of Vanessa Redgrave, although it is difficult to imagine her having a crush on another young woman even at eighteen. The book's second concern is Woolf's interest in what she would call the cinema. As a member of Bloomsbury, she saw and participated in the discussion of the cinema, especially avant-garde films, which she considered to be more the future

of cinema than film adaptations upon which she heaped great scorn for their ravenous if not rapacious consumption of vulnerable literary fiction such as Leo Tolstoy's *Anna Karenina*. Woolf specialists such as Leslie Hankins proclaim her one of the earliest and most significant British film theorists for the brilliant essay *The Cinema* 1925 as film was just beginning to establish itself as art and not merely popular entertainment. The third concern is a complex effort to explore the David Hare Stephen Daldry film adaptation of Michael Cunningham's Pulitzer Prize winning novel *The Hours* an homage to Mrs Dalloway in which Virginia Woolf has a starring role as portrayed by Oscar winner Nicole Kidman. The film and Kidman's prosthetic nose produced a violent division among the Woolfians who either commended its bringing legions of new readers to Mrs Dalloway and potentially to Woolf, Mrs Dalloway becoming the best seller it could not have been in her lifetime or were outraged by the film's diminishment of probably the most important female British novelist of the 20th century. Even Nobel Laureate Doris Lessing spoke out against the travesty of a novelist she considered a foremother of later 20th century writers.

*The Georgian Novel and Mr. Robinson* Storm Jameson, 1929      **(Re-)mapping London** Vanessa Guignery, 2008

Virginia Woolf's Afterlives Monica Latham, 2021-05-30 This book explores Virginia Woolf's afterlives in contemporary biographical novels and drama. It offers an extensive analysis of a wide array of literary productions in which Virginia Woolf appears as a fictional character or a dramatis persona. It examines how Woolf's physical and psychological features as well as the values she stood for are magnified, reinforced or distorted to serve the authors' specific agendas. Beyond general theoretical issues about this flourishing genre, this study raises specific questions about the literary and cultural relevance of Woolf's fictional representations. These contemporary narratives inform us about Woolf's iconicity but they also mirror our current literary, cultural and political concerns. Based on a close examination of twenty-five works published between 1972 and 2019, the book surveys various portraits of Woolf as a feminist, pacifist, troubled genius, gifted innovative writer, treacherous, competitive sister and tragic suicidal character or on the contrary as a caricatural comic spirit, inspirational figure and perspicacious amateur sleuth. By resurrecting Virginia Woolf in contemporary biofiction, whether to enhance or debunk stereotypes about the historical figure, the authors studied here contribute to her continuous reinvention. Their diverse fictional portraits constitute a way to reinforce Woolf's literary status, re-evaluate her work, rejuvenate critical interpretations and augment her cultural capital in the twenty-first century.      Fictions of Home Martin

Mühlheim, 2018-04-23 This study aims to counter right-wing discourses of belonging. It discusses key theoretical concepts for the study of home, focusing in particular on Marxist, feminist, postcolonial and psychoanalytic contributions. The book also maintains that postmodern celebrations of nomadism and exile tend to be incapable of providing an alternative to conservative xenophobic appropriations of home. In detailed readings of one film and six novels, a view is developed according to which home as a spatio-temporal imaginary is rooted in our species being and as such constitutes the inevitable starting point for any progressive politics.      **Virginia Woolf (Authors in Context)** Michael H. Whitworth, 2009-04-23 Political and

social change during Woolf's lifetime led her to address the role of the state and the individual Michael H Whitworth shows how ideas and images from contemporary novelists philosophers theorists and scientists fuelled her writing and how critics film makers and novelists have reinterpreted her work for later generations

**Richard Wagner and the Modern British Novel** John Louis DiGaetani, 1978 Examines the profound influence Richard Wagner had on modern British fiction and such authors and artists as Shaw Ford Madox Ford Oscar Wilde Aubrey Beardsley and Jessie Weston

**Rewriting/Reprising** Georges Letissier, 2009-10-02 This volume comprises sixteen essays preceded by an introductory chapter focusing on the diverse modalities of textual and more widely artistic transfer Whereas the first Rewriting Reprising volume coord by C Maisonnat J Paccaud Huguet its subversive potential is perceptible notably through its many attempts at emancipating the genre from the ideological fetters of gender Over the past two decades Victorian literature and culture has become an inescapable field of investigations to any study on intertextuality in the English speaking world In a second part diversity has been preferred to any single specific angle to approach the Victorian neo Victorian tropism The purpose is to provide as complete a spectrum as is reasonably possible in such a volume The practice of rewriting in the Victorian age is thus studied alongside contemporary appropriations of the Victorian canon The question is raised of whether literary fetishism may not result in a form of counterfeit classicism while the more challenging neo Victorian rewritings would make a claim for the need to choose one's literary heritage and ancestors This is where the post colonial agenda comes in Precisely the third part investigates the question of rewriting reprising as a way of writing back The myth of Frankenstein's creature bent on wreaking vengeance on his creator is of course seminal as it offers a myth of transgression which in its turn becomes a foundation myth Not only are post colonial responses to their disclaimed parent texts highly theory informed but they also evince an awareness of such contemporary issues which are direct consequences of the colonial past In the last section of this volume the scope of what comes within the range of intertextuality per se is widened to cover artistic dialogism In the exchanges between theatrical texts reprise may be construed as a metaphor standing for the pleasure inherent in the process of recreation The interaction between embedded paintings and the embedding canvas offers yet another variation on the reprise motif as does the meta aesthetic discourse of the critic on the work of art What begins as mere repetition is soon colored by the personal inflections of the interpreter In operatic performances updating a classical text to make it suitable to contemporary audiences and in close harmony with the role assigned to music is liable to spur on the creativity of recreation

**Political Economy and the Novel** Sarah Comyn, 2018-10-04 Political Economy and the Novel A Literary History of Homo Economicus provides a transhistorical account of homo economicus economic man demonstrating this figure's significance to economic theory and the Anglo American novel over a 250 year period Beginning with Adam Smith's seminal texts Theory of Moral Sentiments and The Wealth of Nations and Henry Fielding's A History of Tom Jones this book combines the methodologies of new historicism and new economic criticism to investigate the evolution of the homo economicus model

as it traverses through Ricardian economics and Jane Austen's *Sanditon* J S Mill and Charles Dickens engagement with mid Victorian dualities Keynesianism and Mrs Dalloway's exploration of post war consumer impulses the a moralistic discourses of Friedrich von Hayek and Ayn Rand's *Atlas Shrugged* and finally the virtual crises of the twenty first century financial market and DonDeLillo's *Cosmopolis* Through its sustained comparative analysis of literary and economic discourses this book transforms our understanding of the genre of the novel and offers critical new understandings of literary value cultural capital and the moral foundations of political economy

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