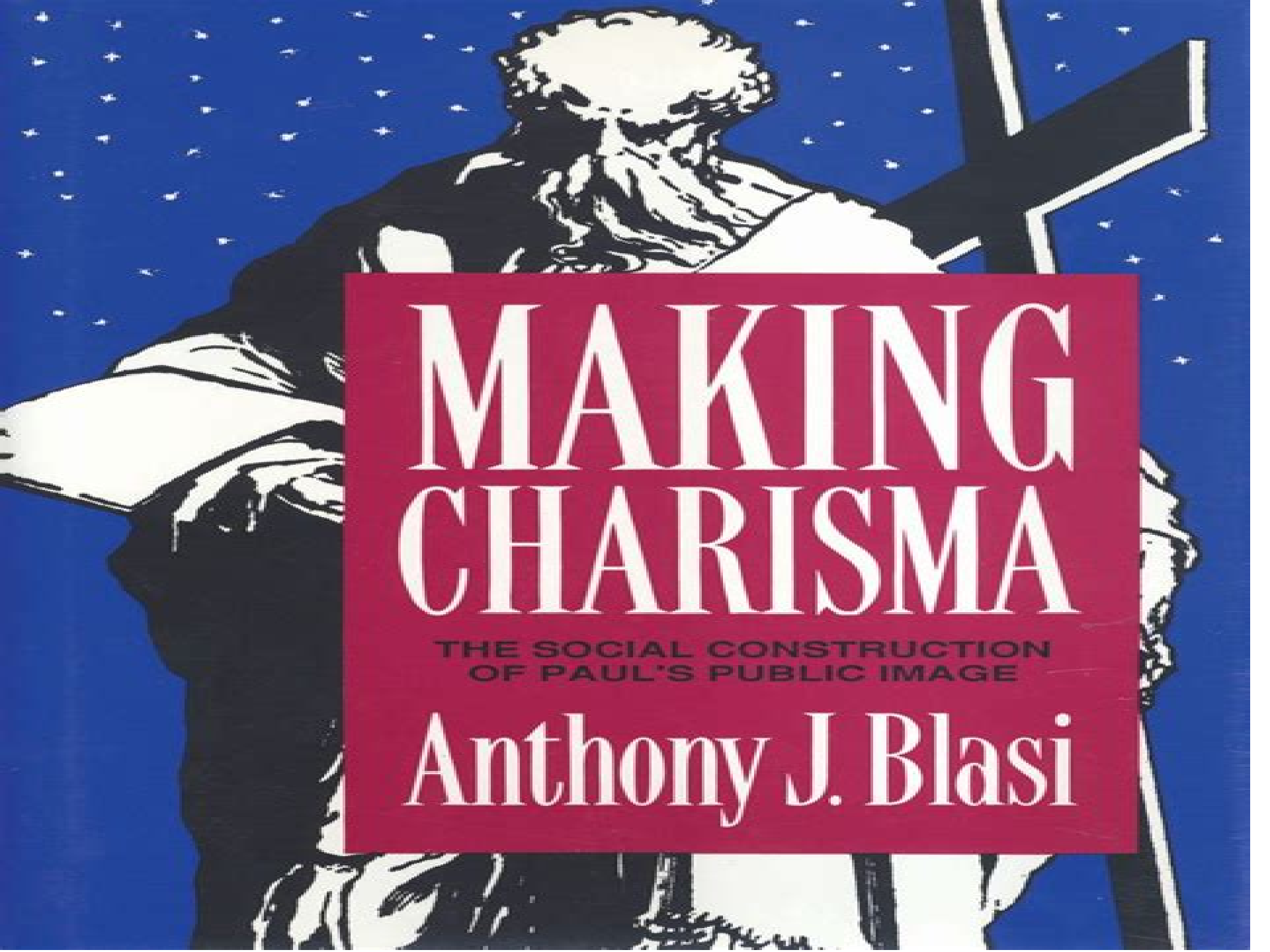




MAKING CHARISMA

THE SOCIAL CONSTRUCTION
OF PAUL'S PUBLIC IMAGE

Anthony J. Blasi

Making Charisma The Social Construction Of Pauls Public Image

**Agnes Horvath, Arpad
Szakolczai, Manussos Marangudakis**

Making Charisma The Social Construction Of Pauls Public Image:

Making Charisma Anthony J. Blasi, The authority of charisma entails a devotion to the exceptional sanctity heroism or exemplary character of an individual person In the sociology of religion it has long been held that the authority of institutions is legitimated by their identification with charismatic personalities However in this book which examines the construction of St Paul s public image Anthony J Blasi argues that charisma comes as much from us as it is projected by the personages It is a work of the collective imagination and a fulfillment of a social need Thus the charisma of St Paul is shown to emerge as much or more from the dynamics of early Christianity s institutionalization as from the person of Paul While acknowledging the importance of certain features of Paul s actual biography the principle focus of the book is on how Paul became an important personality in Christian tradition in the decades immediately following his death The ability of the charismatic personality to make acts and creeds religiously legitimate is usually thought of by sociologists as producing normative organizations such as churches but here it is shown that Paul s charisma was consciously fostered and promoted by the incipient Christian church The book is divided into segments that examine the social construction of charisma the role of St Luke in fashioning Paul s posthumous image the traditions and legends that grew up around Paul after his death including inauthentic Pauline letters written in his name and the dynamics of constructing the image in the religious and historical context of the time The author concludes with a reconsideration of what is meant by charisma and how it is created This is one of the few studies which takes advantage of the methods of literary criticism to explore the social processes at work in early Christianity Making Charisma will be of interest to sociologists of religion and a wide range of scholars interested in the history of religion

Remembering Paul Benjamin L. White, 2017 Who was Paul of Tarsus Radical visionary of a new age Gender liberating progressive Great defender of orthodoxy In Remembering Paul Benjamin L White offers a critique of early Christian claims about the real Paul in the second century C E a period in which apostolic memory was highly contested and sets these ancient contests alongside their modern counterpart attempts to rescue the historical Paul from his canonical entrapments White charts the rise and fall of various narratives about Paul and argues that Christians of the second century had no access to the real Paul Through the selection combination and interpretation of pieces of a diverse earlier layer of the Pauline tradition Christians defended images of the Apostle that were important for forming collective identity

In Christ, in Colossae Derek Tidball, 2014-08-08 In this book Derek Tidball takes the reader through a number of sociological models and engages with Paul s Letter to the Colossians He examines such topics as conversion identity the social construction of belief and institution and Christian ethics Finally he discerns the church as a reading community The purpose of the book is to apply major sociological discussions of the New Testament to the letter of Colossians with the objectives of a introducing those who do not know the rich literature on the sociology of the New Testament to some concrete examples of it and the illumination it provides b providing a systematic sociological approach to Colossians and c engaging with and evaluating the

scattered discussion that has been held with regard to Colossians The result is a rich engagement with the Letter to the Colossians and an encouragement to look again at our own Christian communities

Conflict and Community in Corinth Ben Witherington, 1995-01-24 This unprecedented commentary applies an exegetical method informed by both sociological insight and rhetorical analysis to the study of 1 and 2 Corinthians In addition to using traditional exegetical and historical methods this unique study also analyzes the two letters of Paul in terms of Greco Roman rhetoric and ancient social conditions and customs to shed fresh light on the context and content of Paul's message Includes 21 black and white photos and illustrations

The Paul Quest Ben Witherington III, 2001-10-22 Ben Witherington III examines the various profiles of the historical Paul that have been newly discovered revealing how a reacquaintance with the classical Roman world has filled in even more details of Paul's life and work

Modern Leaders: Between Charisma and Trickery Agnes Horvath, Arpad Szokolczai, Manussos Marangudakis, 2020-07-26 This book considers the current striking rise of outsider political leaders catapulted apparently from nowhere to take charge of a nation Arguing that such leaders can be better understood with the help of the anthropologically based concept of the trickster it offers studies of contemporary political figures from the world stage including Presidents Macron Tsipras Orbán and Bolsonaro among others to examine the ways in which charismatic and trickster modalities can become intertwined especially under the impact of theatrical public media Looking beyond the commonly invoked notion of charisma to revisit the question of political leadership in light of the recent rise of new type of outsider leaders Modern Leaders Between Charisma and Trickery offers an account of leadership informed by social and anthropological theory As such it will appeal to scholars across the social sciences with interests in political thought and the problem of political leadership

Paul and the Heritage of Israel David P. Moessner, Daniel Marguerat, Mikeal C. Parsons, Michael Wolter, 2012-03-29 Examines the figure of Paul within both the book of Acts and the Pauline writings

Off the Beaten Path Jacobus Kok, Martin Webber (Eds., in collaboration with Jeremy Otten and Mark Paridaens), 2021 In this book the academic colleagues of Prof Dr Gie Vleugels who turned 65 in 2021 celebrate his life by contributing chapters in his honor Several chapters are innovative in nature including Clemens Wassermann's comparative analysis of 1 John and the Fourth Gospel which utilizes insights from Semitic syntax and shows how spoken Semitic dialects help us to unearth new perspectives on the relationship between John's Gospel and 1 John The chapter on the Didache by Martin Webber makes innovative use of Social Identity Complexity Theory Other contributions come from the fields of New Testament Old Testament Historical Theology and Systematic Theology Prof Dr Dr Jacobus Kok is Professor and Department Chair of New Testament Studies and Co Director of RCEC at the Evangelische Theologische Faculteit Leuven in Belgium as well as Professor Extraordinarius and NRF B3 rated scholar in the Department of New Testament and Related Literature Faculty of Theology and Religion University of Pretoria in South Africa

The Pauline Book and the Dilemma of Ephesians Benjamin J. Petroelje, 2022-09-08 Benjamin J Petroelje argues that how one reads Ephesians is a function of deeper questions

about how to read the Pauline book Petroelje suggests the contemporary consensus that Ephesians depicts development of away from the real Paul is largely a construct of modern criticism rooted in shifting strategies about how to read a letter collection that developed in the 19th century Using Ephesians 3 1 13 as a point of analysis Petroelje theorizes that the text s image of Paul not only anticipates recent revisionist interpretations of Paul s Jewish identity and gentile gospel but also holds together tensions in the collection itself surrounding these questions By analysing ancient letter collections beside their own hermeneutical priorities and applying this method to the late antique and modern reception of the corpus Paulinum Petroelje is able to historicize the origins of the split of Paul s corpus revealing the constructed nature of the critical consensus on Ephesians and the effect that such modern reading strategies have on interpreting the letter Urging a return to reading Ephesians alongside Pauline co texts Petroelje advocates for Ephesians as a crucial source for the study of Paul whether Paul wrote it or not

Christianity Made in Japan Mark R. Mullins, 1998-10-01 For centuries the accommodation between Japan and Christianity has been an uneasy one Compared with others of its Asian neighbors the churches in Japan have never counted more than a small minority of believers more or less resigned to patterns of ritual and belief transplanted from the West But there is another side to the story one little known and rarely told the rise of indigenous movements aimed at a Christianity that is at once made in Japan and faithful to the scriptures and apostolic tradition *Christianity Made in Japan* draws on extensive field research to give an intriguing and sympathetic look behind the scenes and into the lives of the leaders and followers of several indigenous movements in Japan Focusing on the native response rather than Western missionary efforts and intentions it presents varieties of new interpretations of the Christian tradition It gives voice to the unheard perceptions and views of many Japanese Christians while raising questions vital to the self understanding of Christianity as a truly world religion This ground breaking study makes a largely unknown religious world accessible to outsiders for the first time Students and scholars alike will find it a valuable addition to the literature on Japanese religions and society and on the development of Christianity outside the West By offering an alternative approach to the study and understanding of Christianity as a world religion and the complicated process of cross cultural diffusion it represents a landmark that will define future research in the field

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