

The Making of
American Liberal
Theology
*Imagining
Progressive
Religion*

1805–1900



G A R Y D O R R I E N

Making Of American Liberal Theology Imagining Progressive Religion 1805 19

Henry H. Knight III



Making Of American Liberal Theology Imagining Progressive Religion 1805 19:

The Making of American Liberal Theology Gary J. Dorrien, 2001-01-01 This text identifies the indigenous roots of American liberal theology and uncovers a wider longer running tradition than has been thought Taking a narrative approach the text provides a biographical reading of important religious thinkers of the time *The Making of American Liberal Theology* Gary J. Dorrien, 2003 *The German Roots of Nineteenth-Century American Theology* Annette G. Aubert, 2013-10-03 This book explores the influences of German theology on Emanuel Gerhart and Charles Hodge two Reformed theologians who addressed questions concerning method and atonement theology in light of modernism and new scientific theories *The Spirit of American Liberal Theology* Gary Dorrien, 2023-09-05 The Spirit of American Liberal Theology is an interpretation of the entire U S American tradition of liberal theology A highly condensed and far more accessible summary of Gary Dorrien s three volume trilogy The Making of American Liberal Theology Westminster John Knox Press 2001 2003 and 2006 Dorrien here presses the argument that the most abundant diverse and persistent tradition of liberal theology is the one that blossomed in the United States and is still refashioning itself While discussions of English and German liberalism persist new material includes expanded treatment of the Black social gospel the Universalists developments into early 2020s and a robust expression of the author s post Hegelian liberal liberationist perspective

Hijacking History Kathleen Wellman, 2021-08-18 Hijacking History analyzes the high school world history textbooks produced by the three most influential publishers of Christian educational materials and their collective effect on students understanding of the past and its consequences for the present In assuming that God sanctions fundamentalist positions on social political and economic issues students are led to believe that that the ultimate mission of America is to advance evangelical Christianity and capitalism throughout the world with monumental civic ramifications **White Lies** Christopher M. Driscoll, 2015-10-23 White Lies considers African American bodies as the site of cultural debates over a contested white religion in the United States Rooting his analysis in the work of W E B DuBois and James Baldwin Christopher Driscoll traces the shifting definitions of white religion from the nineteenth century up to the death of Michael Brown and other racial controversies of the present day He engages both modern philosophers and popular imagery to isolate the instabilities central to a white religion including the inadequacy of this framing concept as a way of describing and processing death The book will be of interest to students and scholars interested in African American Religion philosophy and race and Whiteness Studies **What are They Saying about Fundamentalisms?** Peter A. Huff, 2008 This is the age of fundamentalism An axis of sacred rebellion cuts through modern experience challenging all who would accommodate religion to secular culture and a dictatorship of relativism Sometimes violent always militant fundamentalists have profoundly transformed the religious landscape of modern society This book offers a critical and empathetic survey of the world s major fundamentalist movements and the innovative scholars who study them Peter Huff an advocate for interfaith dialogue with

fundamentalists covers the full range of the cross cultural fundamentalist phenomenon from the American Protestant prototype to muscular protest movements transfiguring every religion around the globe Examining the pioneers of interdisciplinary fundamentalism studies he provides an insider s view of the academic debates driving the rapidly expanding field Highlight The book explores fundamentalist trends within all major world religions Judaism Christianity Islam Hinduism Sikhism and Buddhism

Gospel Witness through the Ages David M. Gustafson,2022-02-24 A definitive history of Christian evangelism including noteworthy persons movements and methods from the past Christians have been sharing the good news of Jesus Christ with nonbelievers for two thousand years Within this deep history is wisdom for today including numerous models for understanding what evangelism is and how it should be done In Gospel Witness through the Ages David Gustafson introduces readers to evangelism s noteworthy persons movements and methods from the entire scope of church history including both examples to emulate and examples to avoid With this thorough historical approach Gustafson expands the reader s conception of the evangelistic task and suggests new ways to shape our identity as gospel witnesses today through the influence of these earlier generations of Christians With discussion questions for further reflection and primary sources from major evangelistic figures of the past Gospel Witness through the Ages is the most definitive history of evangelism available essential for understanding how Christians today can continue proclaiming the gospel to the whole world as Christians have in every century past

From Aldersgate to Azusa Street Henry H. Knight III,2010-08-11 Historians have noted the connections between the Wesleyan Methodist movement that began in the eighteenth century the emergence of African American Methodist traditions and an interdenominational Holiness movement in the nineteenth century and the birth of Pentecostalism in the twentieth century This volume written by historians theologians and pastors builds on that earlier work The contributors present a diverse array of key figures denominational leaders and mavericks institutional loyalists and come outers clergy and laity who embodied these movements The authors show that in spite of their differing historical and cultural contexts these movements constitute a distinct theological family whose confident and expectant faith in the transforming power of God has significant implications for the renewal of the contemporary church and its faithfulness to God s mission in the world today Contributors Corky Alexander Estrela Alexander Kimberly Ervin Alexander Leslie D Callahan Barry L Callen Douglas R Cullum Dennis C Dickerson D William Faupel Philip Hamner David Aaron Johnson J C Kelley Henry H Knight III William C Kostlevy Diane K Leclerc Joshua J McMullen Rodney McNeill Stephen W Rankin Harold E Raser Douglas M Strong Matthew K Thompson Wallace Thornton Jr L F Thuston Arlene Sanchez Walsh Steven J Land Laura Guy John H Wigger

A Theology for the Twenty-First Century Douglas F. Ottati,2020-10-15 Christianity in the United States is in crisis Liberalism is declining evangelicalism is splintering increasing numbers of Christians are slipping away from churches and more and more young people are for various reasons finding Christianity as they conceive it a metaphysical thought system or society of science deniers or an ideology for oppressors not just implausible but repellent At

the same time Christians across denominational and ideological divides are rediscovering a moral core especially in the Jesus of the Gospels that reactivates and unites them and this kind of faith appeals to many who consider themselves averse to all traditional organized religion But any revitalized Christian faith is going to need to understand its rootedness in and interpretation of Christianity's foundational texts and traditions Noted theologian Douglas F. Ottati steps in to offer a theology for this new era Combining deep learning in texts and traditions with astute awareness of contemporary questions and patterns of thought and life he asks what does it mean in our time to understand the God of the Bible as Creator and Redeemer Distilling the content of Christian faith into seventy concise propositions he explains each in lucid cogent prose A Theology for the Twenty First Century will be an essential textbook for those training for ministry in our current climate a wise guide for contemporary believers who wonder how best to understand and communicate their faith and an inviting and intelligent resource for serious inquirers who wonder whether the way of Jesus might help them grasp the real world while remaining open to the transcendent

The Real Metaphysical Club Frank X. Ryan, Brian E. Butler, James A. Good, 2019-05-01 A full account of the Metaphysical Club featuring the members' philosophical writings and four critical essays The Metaphysical Club a gathering of intellectuals in the 1870s is widely recognized as the crucible where pragmatism America's distinctively original philosophy was refined and proclaimed Louis Menand's bestseller about the group was a dramatic publishing success However only three actual members Oliver Wendell Holmes Jr Charles S. Peirce and William James appear in the book alongside other thinkers who were never in the Club The Real Metaphysical Club tells the full story of how this influential group shifted the course of philosophy in America In addition to pioneering pragmatism the group explored radical empiricism and idealism and formulated personalism and process philosophy equally important developments This volume contains the important writings dating from 1870 to 1885 by the real members of the Metaphysical Club The first section centers on pragmatism and science the second part collects writings of the lawyers and the third part covers idealist and personalist philosophers Many of these writings have never been reprinted before and nothing like this impressive collection has ever been attempted A general introduction provides a narrative history and the editors' three introductions to the volume's sections vividly bring to life the intense meetings sustained debates and pioneering thought of the Metaphysical Club The Real Metaphysical Club includes some very important thinkers that don't always make it into anthologies of American philosophy The period is also important 1870 to 1885 is critical to the development of classical American philosophy It precedes it and sets its direction The book accomplishes its goal of giving the reader a sense of the period by arranging the works in a very interesting way The readings and introduction are very readable and would be helpful to both graduate and undergraduate students as well as general readers interested in American Thought James M. McLachlan Western Carolina University

Disfellowshipped Gerald W. King, 2011-08-05 Employing studies in population ecology as a framework for understanding the growth of religious movements

Disfellowshipped traces the growth of the Pentecostal movement The author explores how the Pentecostal movement developed in relationship to Fundamentalism from its roots in the Holiness movement to the formation of the National Association of Evangelicals Particular attention is given to the various critiques and rebuttals exchanged between Fundamentalists and Pentecostals exploring how these two movements influenced and shaped one another This book shows how despite their mutual antagonism these two movements held far more in common than in contrast This book will be of great importance to all those interested in the history of Fundamentalism and the rise of Pentecostalism Once for All Delivered to the Saints Michael A. G. Haykin, Allen R. Mickle, Ian Hugh Clary, Roy M. Paul, 2019-02-01 This Festschrift for historian Gerald L Priest who served the Lord Jesus and the church for over twenty years at Detroit Baptist Theological Seminary contains six articles that touch on historical subjects dear to Dr Priest's heart The first three articles deal with aspects of the life and ministries of Jonathan Edwards and Andrew Fuller both remarkable eighteenth century theologians whose thought has had a profound impact down to the present day along with eighteenth century Baptist reflection on the subject of good works The second set of three essays explore the nature of Fundamentalist historiography and the emergence of twentieth century Fundamentalism through the lens of the thinking of two prominent liberals William Newton Clarke and George Burman Foster Together all six essays are offered as a tribute to a fine Christian historian teacher and believer

The Regenerators, 2nd Edition Ramsay Cook, 2016-06-16 A crisis of faith confronted many Canadian Protestants in the late nineteenth century With their religious beliefs challenged by the new biological sciences and historical criticism of the Bible they turned from personal salvation to the dire social problems of the industrial age The Regenerators explores the nature of social criticism in this era and its complex ties to the religious thinking of the day showing how the path blazed by nineteenth century religious liberals led not to the Kingdom of God on earth but ironically to the secular city The winner of the Governor General's Literary Award for Non Fiction when it was first published in 1985 The Regenerators became an instant classic for its fascinating portraits of evolutionists rationalists spiritualists socialists and free thinkers before the turn of the century This new edition features an introduction by historian and biographer Donald Wright **Evolution of a UCC Style:** Randi J. Walker, 2005-06-01 The Evolution of a UCC Style Essays in the History Ecclesiology and Culture of the United Church of Christ focuses on the development of themes that define the United Church of Christ UCC Randi Walker examines the ethos and culture of the UCC rather than simply describing its structures and addresses the themes of inclusiveness diversity of theological heritage Reformation Enlightenment and Pietism congregational polity the one and the many liberal theological approach and ecumenical spirit Walker also takes a look at the tensions and boundaries contained within each theme **Saving Faith** David Mislin, 2016-02-19 In Saving Faith David Mislin chronicles the transformative historical moment when Americans began to reimagine their nation as one strengthened by the diverse faiths of its peoples Between 1875 and 1925 liberal Protestant leaders abandoned religious exclusivism and leveraged their considerable cultural influence

to push others to do the same This reorientation came about as an ever growing group of Americans found their religious faith under attack on social intellectual and political fronts A new generation of outspoken agnostics assailed the very foundation of belief while noted intellectuals embraced novel spiritual practices and claimed that Protestant Christianity had outlived its usefulness Faced with these grave challenges Protestant clergy and their allies realized that the successful defense of religion against secularism required a defense of all religious traditions They affirmed the social value and ultimately the religious truth of Catholicism Judaism Hinduism Buddhism and Islam They also came to view doubt and uncertainty as expressions of faith Ultimately the reexamination of religious difference paved the way for Protestant elites to reconsider ethnic racial and cultural difference Using the manuscript collections and correspondence of leading American Protestants as well the institutional records of various churches and religious organizations Mislin offers insight into the historical constructions of faith and doubt the interconnected relationship of secularism and pluralism and the enormous influence of liberal Protestant thought on the political cultural and spiritual values of the twentieth century United States

Religion, Family, and Community in Victorian Canada Marguerite Van Die, 2006-01-19 Van Die a sympathetic and perceptive observer and a gifted and deft interpreter describes the lives of the Colbys of Carrollcroft members of Canada s emerging economic elite who were active in the local community public life and politics drawing attention to the links connecting domestic religion and private life business concerns and social change in one family s life over three generations

Runaway Anthony Chaney, 2017-08-09 The anthropologist Gregory Bateson has been called a lost giant of twentieth century thought In the years following World War II Bateson was among the group of mathematicians engineers and social scientists who laid the theoretical foundations of the information age In Palo Alto in 1956 he introduced the double bind theory of schizophrenia By the sixties he was in Hawaii studying dolphin communication Bateson s discipline hopping made established experts wary but he found an audience open to his ideas in a generation of rebellious youth To a gathering of counterculturalists and revolutionaries in 1967 London Bateson was the first to warn of a greenhouse effect that could lead to runaway climate change Blending intellectual biography with an ambitious reappraisal of the 1960s Anthony Chaney uses Bateson s life and work to explore the idea that a postmodern ecological consciousness is the true legacy of the decade Surrounded by voices calling for liberation of all kinds Bateson spoke of limitation and dependence But he also offered an affirming new picture of human beings and their place in the world as ecologies knit together in a fabric of meaning that said Bateson we might as well call Mind

Christian Thought in America Daniel Ott, Hannah Schell, 2015-07-01 Christian Thought in America A Brief History is a short accessible overview of the history of Christian thought in America from the Puritans and other colonials to the beginning of the twenty first century Moving chronologically each chapter addresses a historical segment focusing on key movements and figures and tracing general trends and developments The book conveys a sense of the liveliness and creativity of the ongoing theological debates Each chapter concludes with a short bibliography of

recent scholarship for further reading **Expanding Energy** Christopher H. Evans, Mark A. Lamport, 2024-02-07 This book is the seventh and final volume in the Global Story of Christianity series The volume's chapters written by major scholars in the field spotlight vital episodes and themes for understanding the historical development of Christianity in the United States and Canada Serving as an accessible text for students and an informative volume for scholars the book provides new insights into Christianity's development in North America offering fresh perspectives on topics frequently overlooked by scholars The book situates the history of North American Christianity within broader themes associated with Christianity's role as a global religion

Decoding **Making Of American Liberal Theology Imagining Progressive Religion 1805 19**: Revealing the Captivating Potential of Verbal Expression

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