



Major Danes Garden

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Rule in Africa Mary Bull, Alison Smith, 2013-12-02 Margery Perham was an outstanding influence on official and academic thinking on British Colonial rule and decolonization in Africa during the middle part of the century The book traces how the Second World War transformed her view of colonial rule and of the rate at which it would have to be relinquished

America, 1926 The Jesuit review of faith and culture Nov 13 2017 **A.L.A. Booklist**, 1927 **The Booklist**, 1927
Booklist, 1927 **Imagined States** Baxter Katherine Isobel Baxter, 2019-12-05 Imagined States examines

representations of the law in British and Nigerian high brow middle brow and popular fiction and journalism Drawing on a rich range of examples the book focuses on the imaginative role that the state of exception played in the application of indirect rule during British colonialism and in the legal machinations of the postcolonial state It reads works by Chinua Achebe Joyce Cary Cyprian Ekwensi and Edgar Wallace together with a range of Nigerian market literature and journalism

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to the post colonial era The complex nature of imperial power is explored as well as its impact on the lives and struggles of black men and women in Africa and the African diaspora Barbara Bush argues that tensions between white dreams of power and black dreams of freedom were seminal in transforming Britain's relationship with Africa in an era bounded by global war and shaped by ideological conflict *Bookseller & Stationer and Office Equipment Journal* ,1926 *The Spectator* ,1925 A weekly review of politics literature theology and art **Canadian Bookman** ,1926 *Erased* Patricia Owens,2025-03-11

How a field built on the intellectual labor and expertise of women erased them The academic field of international relations presents its own history as largely a project of elite white men And yet women played a prominent role in the creation of this new cross disciplinary field In *Erased* Patricia Owens shows that since its beginnings in the early twentieth century international relations relied on the intellectual labour of women and their expertise on such subjects as empire and colonial administration anticolonial organising non Western powers and international organisations Indeed women were among the leading international thinkers of the era shaping the development of the field as scholars journalists and public intellectuals and as heterosexual spouses and intimate same sex partners Drawing on a wide range of archival sources and weaving together personal institutional and intellectual narratives Owens documents key moments and locations in the effort to forge international relations as a separate academic discipline in Britain She finds that women's ideas and influence were first marginalised and later devalued ignored and erased Examining the roles played by some of the most important women thinkers in the field including Margery Perham Merze Tate Eileen Power Margaret Cleeve Coral Bell and Susan Strange Owens traces the intellectual and institutional legacies of misogyny and racism She argues that the creation of international relations was a highly gendered and racialised project that failed to understand plurality on a worldwide scale Acknowledging this intellectual failure and recovering the history of women in the field points to possible sources for its renewal *The New Statesman* ,1925 *The Nation and Athenæum* ,1925 **Public Outdoor Recreation Areas** ,1962 *Land Acquisition for Outdoor Recreation--analysis of Selected Legal Problems* Norman Williams,1962

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