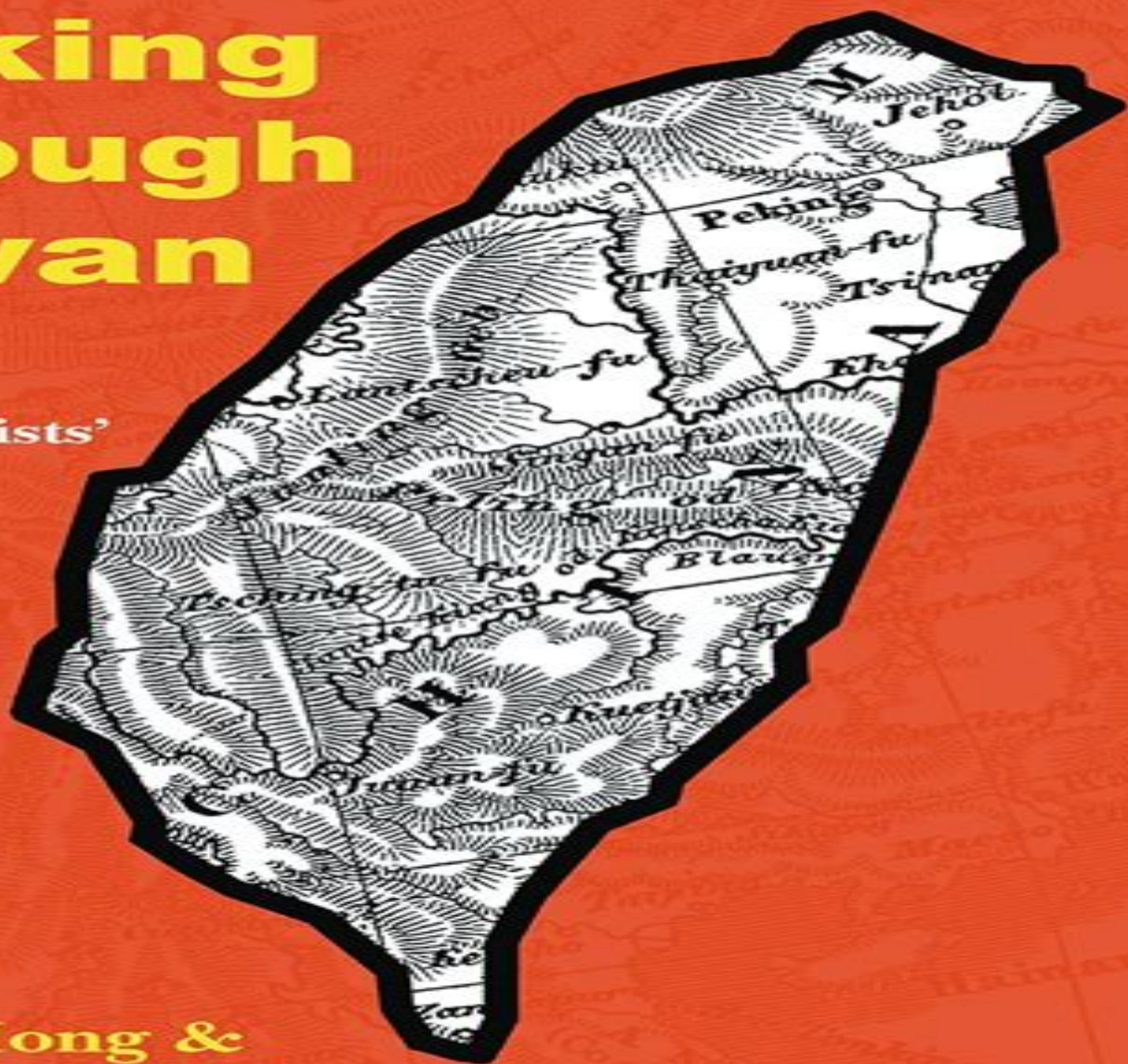


Looking Through Taiwan

American
Anthropologists'
Collusion
with Ethnic
Domination



Keelung Hong &
Stephen O. Murray

Looking Through Taiwan American Anthropologists Collusion With Ethnic Domination

Marina Mogilner



Looking Through Taiwan American Anthropologists Collusion With Ethnic Domination:

Looking Through Taiwan Keelung Hong, Stephen O. Murray, 2005-01-01 This analysis of a troubling chapter in American anthropology reveals what happens when anthropologists fail to make fundamental ethnic and political distinctions in their work. The authors examine how Taiwanese realities have been represented and misrepresented in American social science literature.

James Cowles Prichard of the Red Lodge Margaret M. Crump, 2025-06 Margaret M. Crump offers the first thorough biography of British scientist and physician James Cowles Prichard (1786-1848), an intellectual giant in the developing human sciences, a pioneering psychiatric theorist, and Europe's leading anthropologist during the first half of the nineteenth century.

American Antiquities Terry A. Barnhart, 2015 Writing the history of American archaeology, especially concerning eighteenth and nineteenth century arguments, is not always as straightforward or simple as it might seem. Archaeology's trajectory from an avocation to a semi-profession to a specialized, self-conscious profession was anything but a linear progression. The development of American archaeology was an organic and untidy process which emerged from the intellectual tradition of antiquarianism and closely allied itself with the natural sciences throughout the nineteenth century, especially geology and the debate about the origins and identity of indigenous mound-building cultures of the eastern United States. Terry A. Barnhart examines how American archaeology developed within an eclectic set of interests and equally varied settings. He argues that fundamental problems are deeply embedded in secondary literature relating to the nineteenth century debate about Mound Builders and American Indians. Some issues are perceptual, others contextual, and still others basic errors of fact. Adding to the problem are semantic and contextual considerations arising from the accommodating, indiscriminate, and problematic use of the term "race" as a synonym for "tribe/nation" and "race proper," a concept and construct that does not in all instances translate into current understandings and usages. *American Antiquities* uses this early discourse on the mounds to frame perennial anthropological problems relating to human origins and antiquity in North America.

Re-writing Culture in Taiwan Fang-Long Shih, Stuart Thompson, Paul Tremlett, 2008-11-05 Examining issues such as trauma, memory, history, tradition, modernity, post-modernity, and with chapters on nationalism, anthropology, cultural studies, media studies, religion, and museum studies, this book offers a comprehensive and critical analysis of contemporary Taiwan.

Hoarding New Guinea Rainer F. Buschmann, 2023-07 *Hoarding New Guinea* provides a new cultural history of colonialism that pays close attention to the millions of Indigenous artifacts that serve as witnesses to Europe's colonial past in ethnographic museums. Rainer F. Buschmann investigates the roughly two hundred thousand artifacts extracted from the colony of German New Guinea from 1870 to 1920. Reversing the typical trajectories that place ethnographic museums at the center of the analysis, he concludes that museum interests in material culture alone cannot account for the large quantities of extracted artifacts. Buschmann moves beyond the easy definition of artifacts as trophies of colonial defeat or religious conversion, instead employing the term "hoarding" to describe the irrational amassing of Indigenous artifacts by European

colonial residents Buschmann also highlights Indigenous material culture as a bargaining chip for its producers to engage with the imposed colonial regime In addition by centering an area of collection rather than an institution he opens new areas of investigation that include non professional ethnographic collectors and a sustained rather than superficial consideration of Indigenous peoples as producers behind the material culture Hoarding New Guinea answers the call for a more significant historical focus on colonial ethnographic collections in European museums *Invisible Contrarian* Regna Darnell,

Turning on the Power Nathan Sowry,1980 Presents examples of expandable power in job activities and work activities Based on Dr Rosabeth Moss Kanter s pioneering management studies A Maverick Boasian Sergei Kan,2023-02 A Maverick Boasian explores the often contradictory life of Alexander Goldenweiser 1880 1940 a scholar considered by his contemporaries to be Franz Boas s most brilliant and most favored student The story of his life and scholarship is complex and exciting as well as frustrating Although Goldenweiser came to the United States from Russia as a young man he spent the next forty years thinking of himself as a European intellectual who never felt entirely at home A talented ethnographer he developed excellent rapport with his Native American consultants but cut short his fieldwork due to lack of funds An individualist and an anarchist in politics he deeply resented having to compromise any of his ideas and freedoms for the sake of professional success A charming man he risked his career and family life to satisfy immediate needs and wants A number of his books and papers on the relationship between anthropology and other social sciences helped foster an important interdisciplinary conversation that continued for decades after his death For the first time Sergei Kan brings together and examines all of Goldenweiser s published scholarly works archival records personal correspondences nonacademic publications and living memories from several of Goldenweiser s descendants Goldenweiser attracted attention for his unique progressive views on such issues as race antisemitism immigration education pacifism gender and individual rights His was a major voice in a chorus of progressive Boasians who applied the insights of their discipline to a variety of questions on the American public s mind Many of the battles he fought are still with us today *Racial Science in Hitler's New Europe, 1938-1945* Anton Weiss-Wendt,Rory Yeomans,2020-04-01 In *Racial Science in Hitler s New Europe* 1938 1945 international scholars examine the theories of race that informed the legal political and social policies aimed against ethnic minorities in Nazi dominated Europe The essays explicate how racial science preexisting racist sentiments and pseudoscientific theories of race that were preeminent in interwar Europe ultimately facilitated Nazi racial designs for a New Europe The volume examines racial theories in a number of European nation states in order to understand racial thinking at large the origins of the Holocaust and the history of ethnic discrimination in each of those countries The essays by uncovering neglected layers of complexity diversity and nuance demonstrate how local discourse on race paralleled Nazi racial theory but had unique nationalist intellectual traditions of racial thought Written by rising scholars who are new to English language audiences this work examines the scientific foundations that central eastern northern and southern European countries laid for ethnic

discrimination the attempted annihilation of Jews and the elimination of other so called inferior peoples Taiwanese Identity in the 21st Century Gunter Schubert, Jens Damm, 2012-01-30 As we look to enter the second decade of the 21st century Taiwan's quest for identity remains the most contentious issue in the domestic arena of Taiwanese politics From here it spills over into the cross Strait relationship and impacts on regional and global security Whether Taiwan is a nation state or whether Taiwan has any claim to be a nation state and how Taiwan should relate to China are issues which have long been hotly debated on the island although it seems that much of this debate is now more focused on finding an adequate strategy to deal with the Beijing government than on the legitimacy of Taiwan's claim to sovereignty as the Republic of China The collection of chapters in this book shed light on very different aspects of Taiwan's current state of identity formation from historical political social and economic perspectives both domestically and globally As such it will be invaluable reading for students and scholars of Taiwan studies politics history and society as well as those interested in cross Strait relations Chinese politics and Chinese international relations An Asian Frontier Robert Oppenheim, 2016-06-01 In the nineteenth century the predominant focus of American anthropology centered on the native peoples of North America and most anthropologists would argue that Korea during this period was hardly a cultural area of great anthropological interest However this perspective underestimates Korea as a significant object of concern for American anthropology during the period from 1882 to 1945 otherwise a turbulent transitional period in Korea's history An Asian Frontier focuses on the dialogue between the American anthropological tradition and Korea from Korea's first treaty with the United States to the end of World War II with the goal of rereading anthropology's history and theoretical development through its Pacific frontier Drawing on notebooks and personal correspondence as well as the publications of anthropologists of the day Robert Oppenheim shows how and why Korea became an important object of study with for instance more published about Korea in the pages of American Anthropologist before 1900 than would be seen for decades after Oppenheim chronicles the actions of American collectors Korean mediators and metropolitan curators who first created Korean anthropological exhibitions for the public He moves on to examine anthropologists such as Ale Hrdlicka Walter Hough Stewart Culin Frederick Starr and Frank Hamilton Cushing who fit Korea into frameworks of evolution culture and race even as they engaged questions of imperialism that were raised by Japan's colonization of the country In tracing the development of American anthropology's understanding of Korea Oppenheim discloses the legacy present in our ongoing understanding of Korea and of anthropology's past **Cora Du Bois** Susan C. Seymour, 2015-05-01 Du Bois studied with Franz Boas a founder of American anthropology and with some of his most eminent students Ruth Benedict and Alfred Kroeber During World War II she served as a high ranking officer for the Office of Strategic Services as the only woman to head one of the OSS branches of intelligence Research and Analysis in Southeast Asia After the war she joined the State Department as chief of the Southeast Asia Branch of the Division of Research for the Far East She was also the first female full professor appointed at Harvard University and became president

of the American Anthropological Association Du Bois worked to keep her public and private lives separate especially while facing the FBI's harassment as an opponent of U.S. engagements in Vietnam and as a liberal lesbian during the McCarthy era

Franz Boas Rosemary Lévy Zumwalt, 2019-11-01 Rosemary Lévy Zumwalt tells the remarkable story of Franz Boas one of the leading scholars and public intellectuals of the late nineteenth and early twentieth centuries The first book in a two part biography Franz Boas begins with the anthropologist's birth in Minden Germany in 1858 and ends with his resignation from the American Museum of Natural History in 1906 while also examining his role in training professional anthropologists from his berth at Columbia University in New York City Zumwalt follows the stepping stones that led Boas to his vision of anthropology as a four field discipline a journey demonstrating especially his tenacity to succeed the passions that animated his life and the toll that the professional struggle took on him Zumwalt guides the reader through Boas's childhood and university education describes his joy at finding the great love of his life Marie Krackowizer traces his 1883 trip to Baffin Land and recounts his efforts to find employment in the United States A central interest in the book is Boas's widely influential publications on cultural relativism and issues of race particularly his book *The Mind of Primitive Man* 1911 which reshaped anthropology the social sciences and public debates about the problem of racism in American society Franz Boas presents the remarkable life story of an American intellectual giant as told in his own words through his unpublished letters diaries and field notes Zumwalt weaves together the strands of the personal and the professional to reveal Boas's love for his family and for the discipline of anthropology as he shaped it

The Enigma of Max Gluckman Robert J. Gordon, 2018-09-01 Introduction the enigma of Max Gluckman Making the very model of a modern liberal London calling How the guinea pig burnt his own bridge Return to Oxford and intellectual ferment Landing and living in Livingstone Mary Max and the Mongu masquerade Getting to grips with the Lozi Running the Rhodes Livingstone Institute The seven year plan The African undertow

Theodore E. White and the Development of Zooarchaeology in North America R. Lee Lyman, 2016 Theodore E White and the Development of Zooarchaeology in North America illuminates the researcher and his lasting contribution to a field that has largely ignored him in its history The few brief histories of North American zooarchaeology suggest that Paul W Parmalee John E Guilday Elizabeth S Wing and Stanley J Olsen laid the foundation of the field Only occasionally is Theodore White 1905-77 included yet his research is instrumental for understanding the development of zooarchaeology in North America R Lee Lyman works to fill these gaps in the historical record and revisits some of White's analytical innovations from a modern perspective A comparison of publications shows that not only were White's zooarchaeological articles first in print in archaeological venues but that he was also at least initially more prolific than his contemporaries While the other founders of the field were anthropologists White was a paleontologist by training who studied long extinct animals and their evolutionary histories In working with remains of modern mammals the typical paleontological research questions were off the table simply because the animals under study were too recent And yet White demonstrated clearly that scholars could

infer significant information about human behaviors and cultures Lyman presents a biography of Theodore White as a scientist and a pioneer in the emerging field of modern anthropological zooarchaeology *Maria Czaplicka* Grazyna Kubica, 2020-11 Maria Czaplicka Gender Shamanism Race is a biography of the Polish British anthropologist and also a cultural study of the dynamics of the anthropological tribe presented from a researcher centric perspective **Glory, Trouble, and Renaissance at the Robert S. Peabody Museum of Archaeology** Malinda Stafford Blustain, Ryan Wheeler, 2018-04 Glory Trouble and Renaissance at the Robert S Peabody Museum of Archaeology chronicles the seminal contributions tumultuous history and recent renaissance of the Robert S Peabody Museum of Archaeology RSPM The only archaeology museum that is part of an American high school it also did cutting edge research from the 1930s through the 1970s ultimately returning to its core mission of teaching and learning in the twenty first century Essays explore the early history and notable contributions of the museum s directors and curators including a tour de force chapter by James Richardson and J M Adovasio that interweaves the history of research at the museum with the intriguing story of the peopling of the Americas Other chapters tackle the challenges of the 1990s including shrinking financial resources the Native American Graves Protection and Repatriation Act and relationships with American Indian tribes and the need to revisit the original mission of the museum namely to educate high school students Like many cultural institutions the RSPM has faced a host of challenges throughout its history The contributors to this book describe the creative responses to those challenges and the reinvention of a museum with an unusual past present and future *Homo Imperii* Marina Mogilner, 2020-04-01 It is widely assumed that the nonclassical nature of the Russian empire and its equally nonclassical modernity made Russian intellectuals immune to the racial obsessions of Western Europe and the United States Homo Imperii corrects this perception by offering the first scholarly history of racial science in prerevolutionary Russia and the early Soviet Union Marina Mogilner places this story in the context of imperial self modernization political and cultural debates of the epoch different reformist and revolutionary trends and the growing challenge of modern nationalism By focusing on the competing centers of race science in different cities and regions of the empire Homo Imperii introduces to English language scholars the institutional nexus of racial science in Russia that exhibits the influence of imperial strategic relativism Reminiscent of the work of anthropologists of empire such as Ann Stoler and Benedict Anderson Homo Imperii reveals the complex imperial dynamics of Russian physical anthropology and contributes an important comparative perspective from which to understand the emergence of racial science in nineteenth and twentieth century Europe and America *Declared Defective* Robert Jarvenpa, 2018-05 Declared Defective is the anthropological history of an outcaste community and a critical reevaluation of The Nam Family written in 1912 by Arthur Estabrook and Charles Davenport leaders of the early twentieth century eugenics movement Based on their investigations of an obscure rural enclave in upstate New York the biologists were repulsed by the poverty and behavior of the people in Nam Hollow They claimed that their alleged indolence feeble mindedness

licentiousness alcoholism and criminality were biologically inherited Declared Defective reveals that Nam Hollow was actually a community of marginalized mixed race Native Americans the Van Guilders adapting to scarce resources during an era of tumultuous political and economic change Their Mohican ancestors had lost lands and been displaced from the frontiers of colonial expansion in western Massachusetts in the late eighteenth century Estabrook and Davenport's portrait of innate degeneracy was a grotesque mischaracterization based on class prejudice and ignorance of the history and hybridic subculture of the people of Guilder Hollow By bringing historical experience agency and cultural process to the forefront of analysis Declared Defective illuminates the real lives and struggles of the Mohican Van Guilders It also exposes the pseudoscientific zealotry and fearmongering of Progressive Era eugenics while exploring the contradictions of race and class in America

Excavating Nauvoo Benjamin C. Pykles, 2010-04-01 This detailed study of the excavation and restoration of the city of Nauvoo Illinois reveals the roots of historical archaeology In the late 1960s the Church of Jesus Christ of Latter day Saints sponsored an archaeology program to authentically restore the city of Nauvoo which was founded along the Mississippi River in the 1840s by the Mormons as they moved west Non Mormon scholars were also interested in Nauvoo because it was representative of several western frontier towns in this era As the archaeology and restoration of Nauvoo progressed however conflicts arose particularly regarding control of the site and its interpretation for the public The field of historical archaeology was just coming into its own during this period with myriad perspectives and doctrines being developed and tested The Nauvoo site was one of the places where the discipline was forged This well researched account weaves together multiple viewpoints in examining the many contentious issues surrounding the archaeology and restoration of the city of Nauvoo Illinois providing an illuminating picture of the early days of professional historical archaeology

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