

OXFORD EARLY CHRISTIAN TEXTS

SEVERUS OF MINORCA

LETTER ON
THE CONVERSION OF
THE JEWS

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Severus Of Minorca Letter On The Conversion Of The Jews

Susan Ashbrook Harvey



Severus Of Minorca Letter On The Conversion Of The Jews:

Severus of Minorca: Letter on the Conversion of the Jews Severus of Minorca,1996-08-29 This book provides an edited text introduction and the first English translation of a central document in the history of religious coercion in late antiquity Severus of Minorca s Letter on the Conversion of the Jews The Letter describes the forced conversion of the Jews of Minorca to Christianity in AD 418 allegedly under the influence of St Stephen s relics Although ostensibly a hagiographical work the Letter is fundamentally an anti Jewish document and therein lies its interest for historians It offers a fascinating perspective on Jewish Christian relations in a Mediterranean town and on the motives for religious intolerance in the unsettled ages of the Germanic invasions In addition its wealth of information about a diaspora Jewish community in the western empire makes it unique among the surviving sources

Severus of Minorca Severus of Minorca,1996 This book provides an edited text introduction and the first English translation of a central document in the history of religious coercion in late antiquity Severus of Minorca s Letter on the Conversion of the Jews The Letter describes the forced conversion of the Jews of Minorca to Christianity in AD 418 allegedly under the influence of St Stephen s relics Although ostensibly a hagiographical work the Letter is fundamentally an anti Jewish document and therein lies its interest for historians It offers a fascinating perspective on Jewish Christian relations in a Mediterranean town

Biblica Maurice F. Wiles,Edward Yarnold,Paul M. Parvis,2001 *Translating the Hebrew Bible in Medieval Iberia* Esperanza Alfonso,Javier del Barco,2021-10-25 Translating the Hebrew Bible in Medieval Iberia provides the princeps diplomatic edition and a comprehensive study of Oxford Bodleian Library MS Hunt 268 The manuscript produced in the Iberian Peninsula in the late thirteenth century features a biblical glossary commentary in Hebrew that includes 2 018 glosses in the vernacular and 156 in Arabic and to date is the only manuscript of these characteristics known to have been produced in this region Esperanza Alfonso has edited the text and presents here a study of it examining its pedagogical function its sources its exegetical content and its extraordinary value for the study of biblical translation in the Iberian Peninsula and in the Sephardic Diaspora Javier del Barco provides a detailed linguistic study and a glossary of the corpus of vernacular glosses For a version with a list of corrections and additions see <https://digital.csic.es/handle/10261/265401>

A History of Christian Conversion David W. Kling,2020 In this first in depth and wide ranging history of Christian conversion David Kling examines the dynamic of turning to the Christian faith by individuals families and people groups Global in reach and engaging recent methods and theories in conversion studies the narrative progresses from early Christian beginnings in the Roman world to Christianity s expansion into Europe the Americas China India and Africa Although conversion is often associated with a particular strand of modern Christianity evangelical and a particular type of experience sudden overwhelming when examined over two millennia it emerges as a phenomenon far more complex than any one dimensional profile would suggest

Women's Religions in the Greco-Roman World Ross Shepard Kraemer,2004 This text is a collection of translations of primary texts

relevant to women's religion in Western antiquity from the 4th century BCE to the 5th century CE Violence in Ancient Christianity Albert Geljon, Riemer Roukema, 2014-06-05 Ancient Christianity had an ambivalent stance toward violence Jesus had instructed his disciples to love their enemies and in the first centuries Christians were proud of this lofty teaching and tried to apply it to their persecutors and to competing religious groups Yet at the same time they testify to their virulent verbal criticism of Jews heretics and pagans who could not accept the Christian exclusiveness After emperor Constantine had turned to Christianity Christians acquired the opportunity to use violence toward competing groups and pagans even though they were instructed to love them personally and Jewish-Christian relationships flourished at grass root level General analyses and case studies demonstrate that the fashionable distinction between intolerant monotheism and tolerant polytheism must be qualified **Scenting Salvation** Susan Ashbrook Harvey, 2006-06-07 This book explores the role of bodily sensory experience in early Christianity first seventh centuries AD by focusing on the importance of smell in ancient Mediterranean culture Following its legalization in the fourth century Roman Empire Christianity cultivated a dramatically flourishing devotional piety in which the bodily senses were utilized as crucial instruments of human-divine interaction Rich olfactory practices developed as part of this shift with lavish uses of incense holy oils and other sacred scents At the same time Christians showed profound interest in what smells could mean How could the experience of smell be construed in revelatory terms What specifically could it convey How and what could be known through smell Scenting Salvation argues that ancient Christians used olfactory experience for purposes of a distinctive religious epistemology formulating knowledge of the divine in order to yield in turn a particular human identity Using a wide array of Pagan Jewish and Christian sources Susan Ashbrook Harvey examines the ancient understanding of smell through religious rituals liturgical practices mystagogical commentaries literary imagery homiletic conventions scientific medical and cosmological models ascetic disciplines theological discourse and eschatological expectations In the process she argues for a richer appreciation of ancient notions of embodiment and of the roles the body might serve in religion *Levi's Vindication* Kenneth R. Stow, 2017-11-30 The 1007 Anonymous an imaginative brief text composed in the third or early fourth decade of the thirteenth century illustrates the proper relations between Jews and their lay rulers and the pope The pope consistent in applying laws that both restricted and protected Jews is seen as a just ruler Kings and dukes by contrast were inconsistent and capricious threatening Jewish life This message had to be conveyed indirectly and the 1007's vehicle for doing so was a fictional story of murderous attack and forced conversion known as The Terrible Event of the Year 1007 Yet by examining the details of this story which include a direct borrowing from The Quest of the Grail composed in 1221 and a reference to coinage that could only have been made during the early thirteenth century the actual time and the purpose of the 1007's composition is revealed Claims that the veracity of the story and the actuality of the supposed massacre are demonstrated thorough a comparison with the chronicles of Raoul Glaber and Ademar of Chabannes are shown to be incorrect as part of

Stow's larger discussion of the correct approach to reading medieval Hebrew texts. Students of the 1007 have in fact inverted the order using the 1007 to give credence to the fantasies of the two Christian writers. That the 1007 was not substantiable by such comparisons was demonstrated by the great French scholar Israel Levi at the turn of the twentieth century. No one, however, paid him heed regrettably for he was absolutely correct. Appropriately this book is titled Levi's Vindication.

Diversity and Rabbinization Gavin McDowell, Ron Naiweld, Daniel Stökl Ben Ezra, 2021-04-30. This volume contains Hebrew and Syriac text. Please check that your e-reader supports texts set in left to right direction before purchasing the epub and azw3 editions of the book. This volume is dedicated to the cultural and religious diversity in Jewish communities from Late Antiquity to the Early Middle Ages and the growing influence of the rabbis within these communities during the same period. Drawing on available textual and material evidence, the fourteen essays presented here, written by leading experts in their fields, span a significant chronological and geographical range and cover material that has not yet received sufficient attention in scholarship. The volume is divided into four parts. The first focuses on the vantage point of the synagogue; the second and third on non-rabbinic Judaism in respectively the Near East and Europe; the final part turns from diversity within Judaism to the process of rabbinization as represented in some unusual rabbinic texts. *Diversity and Rabbinization* is a welcome contribution to the historical study of Judaism in all its complexity. It presents fresh perspectives on critical questions and allows us to rethink the tension between multiplicity and unity in Judaism during the first millennium CE. L. Cole Pratique des Hautes études has kindly contributed to the publication of this volume.

Severus Of Minorca Letter On The Conversion Of The Jews Book Review: Unveiling the Magic of Language

In an electronic era where connections and knowledge reign supreme, the enchanting power of language has are more apparent than ever. Its power to stir emotions, provoke thought, and instigate transformation is really remarkable. This extraordinary book, aptly titled "**Severus Of Minorca Letter On The Conversion Of The Jews**," compiled by a very acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound affect our existence. Throughout this critique, we will delve into the book is central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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