

A Plea for Eros

A FEW YEARS AGO A FRIEND OF MINE GAVE A LECTURE AT Berkeley on the *femtime fatale*, a subject he has been thinking about for years. When I met him, he was a graduate student at Columbia University, but now he is a full-fledged philosopher, and when it is finished, his book will be published by Galimard in France and Harvard University Press in America. He is Belgian but lives in Paris, a detail significant to the story, because he comes from another rhetorical tradition — a French one. When he finished speaking, he took questions, including a hostile one from a woman who demanded to know what he thought of the Antioch Ruling — a law enacted at Antioch College, which essentially made every stage of a sexual encounter on campus legal only by verbal consent. My friend paused, smiled, and replied, "It's wonderful. I love it. Just think of the erotic possibilities: 'May I touch your right breast? May I touch your left breast?'" The woman had nothing to say.

This little exchange has lingered in my mind. What interests me is that he and she were addressing exactly the same problem, the idea of permission, and yet their perspectives were so far apart that it was as if they were speaking different languages. The woman expected opposition, and when she didn't get it, she was speechless. Aggressive questions are usually pedagogic — that is, the answer has already been written in the mind of the questioner, who then waits with a reply. It's pretend listening. But by moving the story — in this case, the narrative of potential lovers — onto new ground, the young philosopher tripped up his opponent.

It is safe to assume that the Antioch Ruling wasn't devised to increase sexual pleasure on campus, and yet the new barriers it made, ones that dissect both sexual gestures and the female body (the ruling came about to protect women, not men), have been the stuff of erotic fantasy for ages. When the troubadour pined for his lady, he hoped against hope that he would be granted a special favor — a kiss perhaps. The sonnet itself is a form that takes the body of the beloved apart — her hair, her eyes, her lips, her breasts. The body in pieces is reborn in this legal drama of spoken permission. Eroticism thrives both on borders and on distance. It is a commonplace that sexual pleasure demands thresholds. My philosopher made quick work of demonstrating the excitement of crossing into forbidden territory — the place you need special permission to trespass into. But there is distance here, too, a distance the earnest crusaders

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Yan Bai



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