

Opal Whiteley

The Continuing Mystery



Elizabeth Lawrence

Opal Whiteley The Continuing Mystery

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Opal Whiteley The Continuing Mystery:

Opal Whiteley Elizabeth Lawrence, 2000 The Diary of Opal Whiteley Opal Stanley Whiteley, 1920 *The Bookman*, 1920 **The British National Bibliography** Arthur James Wells, 2000 **The Story of Opal** Opal Stanley Whiteley, 1920

Maverick Autobiographies Cathryn Halverson, 2004 Halverson examines why and brings their texts back to light through a weaving of biography literary analysis and cultural history in the process urging us to reformulate our notions of what it means to be a western writer Halverson s discoveries will appeal to scholars and critics of Western American literature and women s studies **BOOK JACKET** *Opal Whiteley* Opal Stanley Whiteley, 1920-01-01 "Strangest Secret" Reference Collecion Dr. Robert C. Worstell, Napoleon Hill, Dorothea Brande, Claude M. Bristol, **Subscription Reviews**, 1977 *Playing House in the American West* Cathryn Halverson, 2013-11-26 Examines an eclectic group of western women s autobiographical texts canonical and otherwise *Playing House in the American West* argues for a distinct regional literary tradition characterized by strategic representations of unconventional domestic life The controlling metaphor Cathryn Halverson uses in her engrossing study is playing house From Caroline Kirkland and Laura Ingalls Wilder to Willa Cather and Marilynne Robinson from the mid nineteenth to the late twentieth centuries western authors have persistently embraced wayward or eccentric housekeeping to prove a woman s difference from western neighbors and eastern readers alike The readings in *Playing House* investigate the surprising textual ends to which westerners turn the familiar terrain of the home evaluating community arguing for different conceptions of race and class and perhaps most especially resisting traditional gender roles Western women writers Halverson argues render the home as a stage for autonomy resistance and imagination rather than as a site of sacrifice and obligation The western women examined in *Playing House in the American West* are promoted and read as representatives of a region as insiders offering views of distant and intriguing ways of life even as they conceive of themselves as outsiders By playing with domestic conventions they recast the region they describe portraying the West as a place that fosters female agency individuality and subjectivity

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