

Ontology and the Practical Arena

♦ ♦ ♦

Douglas Browning

Ontology And The Practical Arena

Steven Fesmire



Ontology And The Practical Arena:

Ontology and the Practical Arena Douglas Browning, 1990-04-15 In this challenging study in metaphilosophy Douglas Browning makes a case for viewing ontology as a legitimate and viable philosophical pursuit Beginning with a sustained analysis of the process of attempting to construct a system that is true of the whole of reality he proceeds to focus upon the issues of the need for and availability of controls upon speculative construction He concludes by arguing for the importance of one such speculative control namely an appeal to the structural traits of the practical stratum of our lives In the course of his discussion Browning also develops original theories of stances appearing and the general structure of theoretical investigation The book is divided into two parts The first is devoted to consideration of the overall shape of the ontological enterprise as a process of moving from the pole of initial ontological questioning toward the pole of the provision of an acceptable system While each of these two poles is discussed in turn in some detail it is the mediating process of inquiry and construction of doing ontology to which Browning devotes most of his attention His examination of this process reveals serious difficulties one of which he argues provides the most serious threat to the acceptability of ontology as a viable project This difficulty centers on the issue of discovering a manner of access to reality that is sufficiently favored over the others to provide a cue for the constructive imagination In the second part Browning proposes a way of overcoming this difficulty After presenting a general argument for the primacy of the practical stance in our lives he makes and defends a number of proposals regarding the general structure of the arena of acting that this stance discloses The book ends by showing the extent to which an appeal to this structure would ensure not the success but the viability of ontological investigation

Beyond Realism and Antirealism David L. Hildebrand, 2021-04-30 Perhaps the most significant development in American philosophy in recent times has been the extraordinary renaissance of Pragmatism marked most notably by the reformulations of the so called Neopragmatists Richard Rorty and Hilary Putnam With Pragmatism offering the allure of potentially resolving the impasse between epistemological realists and antirealists analytic and continental philosophers as well as thinkers across the disciplines have been energized and engaged by this movement In *Beyond Realism and Antirealism* John Dewey and the Neopragmatists David L Hildebrand asks two important questions first how faithful are the Neopragmatists reformulations of Classical Pragmatism particularly Deweyan Pragmatism Second and more significantly can their Neopragmatisms work In assessing Neopragmatism Hildebrand advances a number of historical and critical points Current debates between realists and antirealists as well as objectivists and relativists are similar to early twentieth century debates between realists and idealists that Pragmatism addressed extensively Despite their debts to Dewey the Neopragmatists are reenacting realist and idealist stands in their debate over realism thus giving life to something shown fruitless by earlier Pragmatists What is absent from the Neopragmatist's position is precisely what makes Pragmatism enduring namely its metaphysical conception of experience and a practical starting point for philosophical inquiry that such experience dictates Pragmatism cannot take the

linguistic turn insofar as that turn mandates a theoretical starting point While Pragmatism's view of truth is perspectival it is nevertheless not a relativism Pace Rorty Pragmatism need not be hostile to metaphysics indeed it demonstrates how pragmatic instrumentalism and metaphysics are complementary In examining these and other difficulties in Neopragmatism Hildebrand is able to propose some distinct directions for Pragmatism Beyond Realism and Antirealism will provoke specialists and non specialists alike to rethink not only the definition of Pragmatism but its very purpose

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The ^AOxford Handbook of Dewey Steven Fesmire, 2019-08-19 The Oxford Handbook of Dewey is a comprehensive volume spanning thirty five chapters wherein leading scholars help researchers access particular aspects of Dewey's thought navigate the enormous and rapidly developing literature and participate in current scholarship in light of prospects in key topical areas Beginning with a framing essay calling for a transformation of philosophical research inspired by Dewey contributors interpret appraise and critique Dewey's philosophy

Pragmatism and Literary Studies Winfried Fluck, 1999 *A Marriage of Philosophy and Music* Erich Welling, 2014-04 How to use philosophy and music to open your horizons and enjoy being yourself put theory to work and help you experience personal growth is discussed in *A Marriage of Philosophy and Music* It is all about after After having a liberal education you are comfortable in modern culture and after further education and becoming a specialist in some field you enjoy using your skills We learn the ideas and methods of many social cultures and our own chosen specialty but we often neglect the liberal art of disciplining and enjoying the ideas and methods of our own individuality This book offers a path toward the education of privacy with the key words being selection design and beauty The book relates five areas of general human interest spirituality philosophy science art and body awareness The interrelation is accomplished by

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