MYTHATYPES

Signatures and Signs of African/ Diaspora and Black Goddesses

Alexis Brooks De Vita

Samuel Agyei-Mensah, John B. Casterline

Mythatypes Alexis Brooks De Vita, 2000-06-30 Dr Alexis Brooks De Vita takes up the challenge to develop culturally relevant modes of literary analysis of African Diaspora literatures by identifying traditional African and Diaspora figures of myth religion legend and history that interact with African and Diaspora literary heroines and their authors Following upon Karla Holloway's arguments in Moorings and Metaphors that African American and West African women share strong traits of storytelling that both isolate and identify their literatures Brooks De Vita traces these traits to their religious legendary and historical sources identifying African and Diaspora female figures of power whose interaction with literary protagonists places personal stories among the collective historical and spiritual African Diaspora experience broadening and deepening each authorial voice by demonstrating how it breaks free of the European perspective of linear time and resonates in a timeless community whose members ceaselessly interact African Diaspora women s symbols of power assert their autonomous definitions of good and evil enabled by decolonialist analysis as expounded by theorists such as Chinweizu Jemie and Madubuike to be separated from universalizing Eurocentric or masculinist assessments Symbols of inherent rootedness and empowerment are clearly identified allowing the reader to perceive tales of salvation and success underlying and further developing literal tales of suffering surrender or loss Will be of particular interest to students scholars and researchers of comparative literature as well as African American literature and African Diaspora and Women's Studies of the African Diaspora Carole Boyce Davies, 2008-07-29 The authoritative source for information on the people places and events of the African Diaspora spanning five continents and five centuries The field of African Diaspora studies is rapidly growing Until now there was no single authoritative source for information on this broad complex discipline Drawing on the work of over 300 scholars this encyclopedia fills that void Now the researcher from high school level up can go to a single reference for information on the historical political economic and cultural relations between people of African descent and the rest of the world community Five hundred years of relocation and dislocation of assimilation and separation have produced a rich tapestry of history and culture into which are woven people places and events This authoritative accessible work picks out the strands of the tapestry telling the story of diverse peoples separated by time and distance but retaining a commonality of origin and experience Organized in A Z sections covering global topics country of origin and destination country the work is designed for easy use by all African Spirituality in Black Women's Fiction Elizabeth J. West, 2012-12-07 African Spirituality in Black Women's Fiction traces the beginnings and transformations of African spirituality in African American women's literature and culminates with an examination of its return to center stage in the fiction of black Renaissance writers Nella Larsen an The Cultural and Historical Heritage of Colonialism Kenneth Usongo, 2022-02-17 In the time since most African countries achieved independence from European colonial powers it is unfortunate that these nations are still politically economically and culturally reordered by their former colonisers This book

argues that these nations often slavishly emulate Western values to the detriment of indigenous ones It challenges the postcolony to ground itself in local experience and then nativise external values which entails delicately sifting through both the domestic and foreign worlds to build a decent and humane society Black Leadership for Social Change Jacob U. Gordon, 2000-08-30 This book presents a comprehensive overview of Black leadership in every aspect of American life including movements for social justice education business and politics In the quest for human rights and social advancement African American leaders have emerged to lead the fight to overcome racial and economic barriers This struggle has influenced the exercise of Black leadership in many other areas and the author uses an interdisciplinary approach to reveal the changes continuities and variety of African American approaches to effective leadership The book also suggests a theoretical framework for future research on the impact of Black leadership in America A wide range of issues are considered in this volume beginning with the definition of leadership and the concept of Black leadership Gordon then considers outstanding examples of Black leadership in contemporary America in a variety of fields Scholars and students in history political science and ethnic studies will find this an important resource for understanding Black leadership and its impact on Mythatypes Alexis Brooks De Vita, 2000-06-30 Dr Alexis Brooks De Vita takes up the challenge to develop American life culturally relevant modes of literary analysis of African Diaspora literatures by identifying traditional African and Diaspora figures of myth religion legend and history that interact with African and Diaspora literary heroines and their authors Following upon Karla Holloway's arguments in Moorings and Metaphors that African American and West African women share strong traits of storytelling that both isolate and identify their literatures Brooks De Vita traces these traits to their religious legendary and historical sources identifying African and Diaspora female figures of power whose interaction with literary protagonists places personal stories among the collective historical and spiritual African Diaspora experience broadening and deepening each authorial voice by demonstrating how it breaks free of the European perspective of linear time and resonates in a timeless community whose members ceaselessly interact African Diaspora women's symbols of power assert their autonomous definitions of good and evil enabled by decolonialist analysis as expounded by theorists such as Chinweizu Jemie and Madubuike to be separated from universalizing Eurocentric or masculinist assessments Symbols of inherent rootedness and empowerment are clearly identified allowing the reader to perceive tales of salvation and success underlying and further developing literal tales of suffering surrender or loss Will be of particular interest to students scholars and researchers of comparative literature as well as African American literature and African Diaspora and Women's Studies

Toni Morrison's A Mercy Shirley A. Stave, Justine Tally, 2011-08-08 Toni Morrison's ninth novel A Mercy has been received with much acclaim by both the critical and lay reading public Hailed as her best novel after the award winning Beloved most critics to date have concentrated on its setting in the late seventeenth century a time in which according to the author herself slavery was pre racial a time before the Terrible Transformation irrevocably linked slavery to skin color or

race Though a slender easy to read novel A Mercy is in fact a richly layered text full of multiple meanings and possibilities a work of art that has only just begun to be mined for its critical import The present volume is the first to deal with these possibilities presenting a variety of critical approaches that include narrative theory the eco critical the geographical the allegorical the Miltonian the feminist the metaphorical and the Lacanian As such not only is it conceived to enrich the work of Morrison scholars and students but also to illuminate the use of critical theory in elucidating a complex literary text A Mercy clamors for close reading and thoughtful interrogation and promises to reward the perceptive reader Reproduction and Social Context in Sub-Saharan Africa Samuel Agyei-Mensah, John B. Casterline, 2003-06-30 Perhaps no region matches sub Saharan Africa in its social and cultural diversity In this collection of micro demographic studies the authors examine how the diversity of this region influences reproductive behavior The empirical studies distributed throughout the continent are localized in depth studies that give special attention to contextual effects of social structure and social organization A diverse range of topics is addressed including adolescent sexuality and the effects of early childbearing on later fertility the impact of development programs on fertility and the association between social organization social diffusion and reproductive regime Highly revealing of the determinants of reproduction in Africa these studies serve as a model for a new mode of demographic research The chapters are arranged by geographical regions of the continent with an introductory chapter outlining the editors vision of a micro demographic enterprise and a concluding chapter placing the African fertility transition in the context of the global fertility transition This volume inspires fresh thinking and theorizing about demographic change not only in sub Saharan Africa but also in all low income settings Lingua Cosmica Dale Knickerbocker, 2018-05-04 Anthologies awards journals and works in translation have sprung up to reflect science fiction s increasingly international scope Yet scholars and students alike face a problem Where does one begin to explore global SF in the absence of an established canon Lingua Cosmica opens the door to some of the creators in the vanguard of international science fiction Eleven experts offer innovative English language scholarship on figures ranging from Cuban pioneer Da na Chaviano to Nigerian filmmaker Olatunde Osunsanmi to the Hugo Award winning Chinese writer Liu Cixin These essays invite readers to ponder the themes formal elements and unique cultural characteristics within the works of these irreplaceable if too little known artists Dale Knickerbocker includes fantasists and genre benders pushing SF along new evolutionary paths even as they draw on the traditions of their own literary cultures Includes essays on Da na Chaviano Cuba Jacek Dukaj Poland Jean Claude Dunyac France Andreas Eschbach Germany Anglica Gorodischer Argentina Sakyo Komatsu Japan Liu Cixin China Laurent McAllister Yves Meynard and Jean Louis Trudel Francophone Canada Olatunde Osunsanmi Nigeria Johanna Sinisalo Finland and Arkady and Boris Strugatsky Russia Contributors Alexis Brooks de Vita Pawel Frelik Yvonne Howell Yolanda Molina Gavil n Vibeke R tzou Petersen Amy J Ransom Hanna Riikka Roine Hanna Samola Mingwei Song Tatsumi Takayuki Juan Carlos Toledano Redondo and Natacha Vas Deyres Ilê Aiyê in Brazil and the Reinvention of Africa Niyi

Afolabi, 2016-05-01 Il Aiv s unifying identity politics through Afro Carnival performance is embedded in its dialectical relationship with the rest of Brazil as it takes ownership of its oppressed status by striving for racial equality and economic empowerment Against this complex background performative theory offers significant new meanings In ritualistically integrating Bakhtinian categories of free interaction eccentric behavior carnivalistic misalliances and the sacrilegious Il Aiy anchors its social discourse on showcasing the black race as a critical agency of beauty pride wisdom subversion and negotiation Il Aiy carnival is not only racially conscious it heightens the conflicts by dislocating the very establishment that invests in its cultural politics In fusing the sacred the profane the performative the musical with the political Il Aiy succeeds in indicting racism ironically sacrificing the very power it pursues Despite these limitations Il Aiy creatively engages alternative dialogues on Brazilian politics through sponsored performances across transnational borders Catherine Keller, Laurel Schneider, 2010-10-04 The essays in this book take an exciting and creative approach to doing theology in the twenty first century Making a Way Out of No Way Monica A. Coleman, 2008-08-29 In her new book Monica A Coleman articulates the African American expression of making a way out of no way for today s context of globalization religious pluralism and sexual diversity Drawing on womanist religious scholarship and process thought Coleman describes the symbiotic relationship among God the ancestors and humanity that helps to change the world into the just society it ought to be Making a Way Out of No Way shows us a way of living for justice with God and proposes a communal theology that presents a dynamic way forward for black churches African traditional religions and grassroots organizations Achebe the Orator Chinwe Okechukwu, 2001-03-30 Taken together Chinua Achebe s five novels Things Fall Apart 1958 No Longer at Ease 1960 A Man of the People 1966 Arrow of God 1967 and Anthills of the Savannah 1988 encompass the entire social historical and political experiences of Nigeria from precolonial times to the close of the 20th century Central to these experiences is the clash of Igbo culture with the ways of the West The novels show a society that has been fragmented and a people who are striving to reconstruct a world that they lost during their encounter with colonialism Achebe has stated that his main purpose for writing is to reveal the truth about his people and their culture This book examines his use of rhetoric to accomplish that objective Achebe s writings are fraught with rhetorical devices and he has harnessed the power of oratory to show how his society has responded to the African colonial encounter and its aftermath He uses oratory and rhetoric to both educate and persuade his readers and to delineate his characters Because of the central role of language in his novels his writings illustrate the nature of discourse among the Igbo as well as the larger Nigerian community This volume presents a broad overview of rhetoric throughout Achebe s works and demonstrates how he uses the novel genre for persuasive purposes **Rethinking the Slave Narrative** Charles J. Heglar, 2001-05-30 The African American slave narrative is popularly viewed as the story of a lone male s flight from slavery to freedom best exemplified by the Narrative of the Life of Frederick Douglass An American Slave 1845 On the other hand critics have also given much

attention to Harriet Jacobs s Incidents in the Life of a Slave Girl 1861 to indicate how the form could have been different if more women had written in it But in stressing the narratives of Douglass and Jacobs as models for the genre scholars have ignored the formal and thematic importance of marriage and family in the slave narrative since neither author explores slave marriage in their works This book examines the central role of marriage in The Life and Adventures of Henry Bibb an American Slave 1849 and Running a Thousand Miles for Freedom or the Escape of William and Ellen Craft from Slavery 1860 Bibb s slave wife and child account for significant innovations in the form and content of his narrative while the Crafts mutual dependence as a married couple results in a sustained use of dramatic irony. The volume closes by offering a thoughtful consideration of the influence of Bibb and the Crafts on the later fiction of Douglass William Wells Brown and Martin Delany In doing so it invites a critical reexamination of current assumptions about slave narratives Rereading the Harlem Renaissance Sharon L. Jones, 2002-12-30 African American writers of the Harlem Renaissance generally fall into three aesthetic categories the folk which emphasizes oral traditions African American English rural settings and characters from lower socioeconomic levels the bourgeois which privileges characters from middle class backgrounds and the proletarian which favors overt critiques of oppression by contending that art should be an instrument of propaganda Depending on critical assumptions regarding what constitutes authentic African American literature some writers have been valorized others dismissed This rereading of the Harlem Renaissance gives special attention to Fauset Hurston and West Jones argues that all three aesthetics influence each of their works that they have been historically mislabeled and that they share a drive to challenge racial class and gender oppression The introduction provides a detailed historical overview of the Harlem Renaissance and the prevailing aesthetics of the period Individual chapters analyze the works of Hurston West and Fauset to demonstrate how the folk bourgeois and proletarian aesthetics figure into their writings The volume concludes by discussing the writers in relation to contemporary African American women authors **Critical Perspectives on Conflict in** Caribbean Societies of the Late 20th and Early 21st Centuries Patricia Donatien, Rodolphe Solbiac, 2015-09-10 Critical Perspectives on Conflict in Caribbean Societies of the Late 20th and Early 21st Centuries intervenes to enrich existing scholarship on postcolonial Caribbean literature and art Using interdisciplinary cultural studies and Caribbean cultural studies methodologies in addition to more classical literary readings of works this book adopts a fresh approach to conflict bringing a variety of new perspectives to the analysis of conflict dynamics in the Caribbean Focusing on issues of the late 20th and early 21st centuries as well as on contemporary representation and analysis of conflict related to other periods in the development of Caribbean societies this volume provides explorations of conflict in the Caribbean region in the transnational relationships between this region and North America and in the transcolonial relationships between the French Caribbean and France This bi lingual publication will particularly appeal to scholars and students of Caribbean Literature in English and French Postcolonial and African Diasporic Literatures and Cultures Feminist Literary Studies and Contemporary

Art Studies Critical Perspectives on Conflict in Caribbean Societies of the Late 20th and Early 21st Centuries offers studies of recent fiction and works of art by established and emerging Caribbean writers and artists In addition as articles are dedicated to discussions of particular authors such as Earl Lovelace Ramabai Espinet Edwidge Danticat Rapha l Confiant Patrick Chamoiseau Gerty Dambury and Gis le Pineau the range of perspectives found in this volume covers fiction published by male and female writers from both the Francophone and Anglophone Caribbean Fourth Wave Feminism in Science Fiction and Fantasy Valerie Estelle Frankel, 2019-10-29 Fourth wave feminism has entered the national conversation and established a highly visible presence in popular media especially in cutting edge science fiction and fantasy films and television series Wonder Woman the Wasp and Captain Marvel headline superhero films while Black Panther celebrates nonwestern power Disney princesses value sisterhood over conventional marriage This first of two companion volumes addresses cinema exploring how since 2012 such films as the Hunger Games trilogy Mad Max Fury Road and recent Star Wars installments have showcased women of action The true innovation is a product of the Internet age Though the web has accelerated fan engagement to the point that progressivism and backlash happen simultaneously new films increasingly emphasize diversity over toxic masculinity. They defy net trolls to provide stunning role models for viewers across the spectrum of age gender and nationality The Bloomsbury Handbook to Ageing in Contemporary Literature and Film Sarah Falcus, Heike Hartung, Raguel Medina, 2023-06-29 Across more than 30 chapters spanning migration gueerness and climate change this handbook captures how the interdisciplinary and intersectional endeavor of Age ing studies has shaped contemporary literary and film studies In the early 21st century the literary study of age and ageing in its cultural context has come of age it has come to supplement and challenge a public discourse on ageing seen mainly as a political and demographic problem in many countries of the world Following a tripartite structure it looks first at literary and film genres and how they have been shaped by knowledge about age and ageing incorporating both narrative genres as well as poetry drama and imagery The second section includes chapters on key themes and concepts in Age ing Studies with examples from film and literature The third section brings together case studies focussing on individual artists national traditions and global ageing Containing original contributions by pioneers in the field as well as new scholars from across the globe it brings together current scholarship on ageing in literary and film studies and offers new directions and perspectives Science Fiction in Translation Ian Campbell, 2022-01-01 Science Fiction in Translation Perspectives on the Global Theory and Practice of Translation focuses on the process of translation and its implications The volume explores the translation of works of science fiction SF from one language to another and the translation of SF tropes terms and ideas of SF theory into cultures outside the West Providing a comprehensive examination of the state of translation into English the essays consider how representative the body of translated work of SF is from the source language culture It also considers the social political and economic choices in selecting a work to translate The book illustrates the dramatic growth both in SF production outside the

Anglosphere the translation of works from other languages into English and the practice of translating English language SF into other languages Altogether the essays map the theory practice and business of SF translation around the world **Call Your "Mutha"** Jane Caputi,2020-08-10 This book engages with the Earth Mother a complex figure recognizing the power to give life and death and speaking to the communal destiny with all living things Specifically Jane Caputi rejects misogynist and colonialist stereotypes and examines the potency of the Earth Mother in order to deepen awareness of how our relationship to the Earth went astray and what might be done to address this She looks at contemporary narratives and artwork to consider the ways in which that potency has already reasserted itself into our political and popular culture

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