

THE MAGIC OF UNKNOWING: An East-West Soliloquy

MERVYN SPRUNG



Magic Of Unknowing An Eastwest Soliloquy

Terry C. Jones



Magic Of Unknowing An Eastwest Soliloquy:

The Magic of Unknowing Mervyn Sprung, 1995-05-31 The Magic of Unknowing is a unique philosophical and literary work Cast in the dialogue form it unfolds in the mood of soliloquy Mervyn Sprung has created an imaginative meeting of the minds of great western philosophers Aristotle Descartes Kant Hume Nietzsche Wittgenstein and Pyrrho All are brothers the more skeptical sons of Aristotle Later they hear as well from Chang a Taoist and Nagaraj a Buddhist both lately adopted into the family The dialogue dramatises the erosion in modern times of Aristotelian rationality under the pressures of its own logic The two eastern thinkers throw the weight of their own skepticism into the discussion at the critical point In the end the brothers realize that they have moved away from Western philosophy's faith in the singular power of reason to establish truth and sense in the human world They discover the magic of unknowing that lies in the reciprocal penetration of knowledge and behavior each receiving its sense from the other They discover that philosophies are not the issue of reasoning alone but are themselves already inseparably thought and action And they realise that this entails an unheard of future for philosophy

Comparative Theories of Nonduality Milton Scarborough, 2011-10-20 It is a commonplace that while Asia is nondualistic the West because of its uncritical reliance on Greek derived intellectual standards is dualistic Dualism is a deep seated habit of thinking and acting in all spheres of life through the prism of binary opposites leads to paralyzing practical and theoretical difficulties Asia can provide no assistance for the foreseeable future because the West finds Asian nondualism especially that of Mahayana Buddhism too alien and nihilistic On the other hand postmodern thought which purports to deliver us from the dualisms embedded in modernity turns out to be merely a pseudo postmodernism This book's novel idea is that the West already contains within one of its more marginalized roots that of ancient Hebrew culture a pre philosophical form of nondualism which makes possible a new form of nondualism one to which the West can subscribe This new nondualism inspired by Buddhism but not identical to it is an epistemological ontological metaphysical and praxical middle way both for the West and also between East and West *Philosophy East & West*, 1988 **The Journal of Philosophy**, 1988 **Quill & Quire**, 1987 **Whitaker's Books in Print**, 1998 **International Books in Print**, 1995 Barbara Hopkinson, [Anonymus AC01401231], 1995 **Journal of the History of Philosophy**, 1988 Canadian Books in Print. Author and Title Index, 1975 *The Philosophical Review*, 1987

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