

reserved for the penitent. And the reason is because a pious man has always lived a good and pure life, he has never had an evil thought or done an evil deed. But the wicked, who have committed sins and then do penance, have to subdue their evil inclinations in order not to repeat the sin which they have done formerly.

The pious man continued his studies three years and then returned home in peace.

164. THE WICKED OFFICIAL WHO INSULTED R. SAMUEL HAID AND LATER REPENTED AND BECAME A JEW

Samuel the Pious once acted as *Hazzan* & *Speyer* on the Day of Atonement. There came into the synagogue a wicked man, who was fit master of the duke. When he saw the pious man praying with so much devotion, he thought himself and said to his companions in the synagogue: "I cannot allow him to go on, must do some shameful thing to the reader, for he is praying very earnestly and is always lifting his eyes heavenward and praying to his God with great devotion." Thereupon the wicked man went to the reader's face, hoping to confuse him in his prayer, but the pious man did not allow himself to be confused and continued praying. The

the wicked man saw that he could not confuse the *Hazzan*, he was filled with regret at having spat in the pious man's face and said to his servants: "I have done a great wrong in having insulted the Jew so grievously, for I see that he is a holy man and his singing is so sweet and pleasant, I fear I have committed a great sin." And he grieved much over what he had done.

The next day, after the Day of Atonement, the wicked man went to the pious one and asked him why he had been praying so devoutly the day before. The pious man replied: "Why do you ask me? You have offered me such an insult as I have never experienced from any man before in all my life, not to speak of your contemptuous behavior generally in the synagogue yesterday, and that too on such a holy day as we had. For yesterday was the day which God Almighty has appointed for us to spend wholly in the synagogue, the day when God forgives our sins, as is written in our holy Scriptures. I laughed in my heart at your insults, for I have faith in my Almighty God and know that He will forgive our sins because of the insults which you have offered me and the great misfortunes which we suffer at your hands all the time and receive without complaint. This is why I prayed with such joy and devotion."

Maaseh Of Jewish Tales And Legends

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Table of Contents Maaseh Of Jewish Tales And Legends

1. Understanding the eBook Maaseh Of Jewish Tales And Legends
 - The Rise of Digital Reading Maaseh Of Jewish Tales And Legends
 - Advantages of eBooks Over Traditional Books
2. Identifying Maaseh Of Jewish Tales And Legends
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Maaseh Of Jewish Tales And Legends
 - User-Friendly Interface
4. Exploring eBook Recommendations from Maaseh Of Jewish Tales And Legends
 - Personalized Recommendations
 - Maaseh Of Jewish Tales And Legends User Reviews and Ratings
 - Maaseh Of Jewish Tales And Legends and Bestseller Lists
5. Accessing Maaseh Of Jewish Tales And Legends Free and Paid eBooks

- Maaseh Of Jewish Tales And Legends Public Domain eBooks
- Maaseh Of Jewish Tales And Legends eBook Subscription Services
- Maaseh Of Jewish Tales And Legends Budget-Friendly Options
- 6. Navigating Maaseh Of Jewish Tales And Legends eBook Formats
 - ePub, PDF, MOBI, and More
 - Maaseh Of Jewish Tales And Legends Compatibility with Devices
 - Maaseh Of Jewish Tales And Legends Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Maaseh Of Jewish Tales And Legends
 - Highlighting and Note-Taking Maaseh Of Jewish Tales And Legends
 - Interactive Elements Maaseh Of Jewish Tales And Legends
- 8. Staying Engaged with Maaseh Of Jewish Tales And Legends
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Maaseh Of Jewish Tales And Legends
- 9. Balancing eBooks and Physical Books Maaseh Of Jewish Tales And Legends
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Maaseh Of Jewish Tales And Legends
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Maaseh Of Jewish Tales And Legends
 - Setting Reading Goals Maaseh Of Jewish Tales And Legends
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Maaseh Of Jewish Tales And Legends
 - Fact-Checking eBook Content of Maaseh Of Jewish Tales And Legends
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development

- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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