



JESUS TOLD HIS DISCIPLES  
A PARABLE TO SHOW THEM

*they should always  
pray & not give up.*

LUKE 18:1

# Luke The People Of God

**M Planty**



## **Luke The People Of God:**

Luke and the People of God Jacob Jervell, 2002-01-15 In this book Jacob Jervell challenges two widely held theories about Luke that he was a representative of the institutional church and that his writing was directed primarily at Gentile readers. He also presents much valuable insight into the growing pains of the early church especially the relationship of the Jews to the Jewish Christians and the relationship of both these groups to the Gentiles. **Luke and the People of God** Jacob Jervell, 1972 **Luke's People** Thomas J. F. Stanford, 2014-05-27 Luke's People seeks to understand the men and women who met Jesus and the apostles as they are described in the Gospel of Luke and in the Acts of the Apostles in the way that Luke who wrote these works intended. This socio historical literary study seeks to interpret Luke's writings in the light of the time when they were written on the basis that Luke was a skilled writer who wrote what he meant and meant what he wrote. It argues that Luke's depiction of women has been grossly misunderstood and finds that this misunderstanding may be due to a widespread attempt around the end of the first century to impose a patriarchal system of governance upon the church. Luke's People shows that Luke did not share such a patriarchal viewpoint but instead always presents Christian women as autonomous and agentic. It also finds that this patriarchal interpretation both distorts Luke's presentation of the rich and powerful who are shown to receive their authority from the devil and obscures the way in which the love of money corrupts men in his story. *The Theology of the Acts of the Apostles* Jacob Jervell, 1996-05-16 Who are the people of God? Luke's purposes in the Acts of the Apostles are to identify the church to establish the legitimacy of its gospel and to demonstrate that God was an active force in history. He wanted to show that the communities of Jewish and Gentile Christians are the true heirs of God's promises to Israel. He gives the history of the early church from the last decades of the first century as the communities become separated from their Jewish origins and Paul plays the lead role. Acts offers an apologetic for the mixed mission of the church to Jews and Gentiles. Luke was an eyewitness to some of what he reports but his authorship and views have been questioned. This is a theological interpretation of the history of the church within history. Luke is an artist, a narrator rather than a systematic theologian but writes about the roles of God, Christ and the Holy Spirit and of the church. *The People's New Testament Commentary* M. Eugene Boring, Fred B. Craddock, 2010-01-25 M. Eugene Boring and Fred B. Craddock present this new one volume commentary on the New Testament. Writing from the fundamental conviction that the New Testament is the people's book, Boring and Craddock examine the theological themes and messages of Scripture that speak to the life of discipleship. Their work clarifies matters of history, culture, geography, literature and translation enabling people to listen more carefully to the text. This unique commentary is the perfect resource for clergy and church school teachers who seek a reference tool midway between a study Bible and a multivolume commentary on the Bible. *Luke's Portrait of Gentiles Prior to Their Coming to Faith* Christoph W. Stenschke, 1999 Christoph W. Stenschke examines Luke's portrait of the Gentiles state prior to their coming to Christian faith. Following the history of research he commences with

Luke's direct references to the Gentiles prior to faith and then draws conclusions concerning their state from the Gentile encounter with Jesus and Christian salvation. This includes Luke's notes on the condition of Gentiles and on their appropriation of salvation. Finally, conclusions from Luke's portrayal of Gentile Christians are drawn. With his approach, Christoph W. Stenschke challenges some previous contributions to Lukan anthropology. He argues that the main study in the field, J. W. Taeger's *Der Mensch und sein Heil*, does not sufficiently consider all the evidence. By concentrating on the Gentiles in Luke's Act, including Samaritans and God-fearers, the author's thesis covers all the relevant material. Contrary to Taeger, who suggests that Gentiles do not need salvation as much as correction, he discovers that Luke portrays Gentiles prior to faith in a condition requiring God's saving intervention. Thorough correction has to accompany and follow this salvation. Though allowing for distinct Lukan emphases, this portrait is not essentially at odds with that of other NT authors. These results further show that the Areopagus speech needs to and can be satisfactorily interpreted in its context and in conjunction with similar statements. The author further argues that Luke's narrative sections and the characterization they present should no longer be neglected in favour of the speeches. Luke's portrayal of Gentiles prior to faith also bears on his understanding of sin and provides additional justification for the Gentile mission. Christoph W. Stenschke challenges proposals of Luke's alleged anti-Judaism and provides some hitherto little noticed correctives.

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Quarterly quiz More than a dozen additional helps and resources      Reading St. Luke's Text and Theology: Pentecostal Voices Riku P. Tuppurainen, 2019-10-16 Lukan narrative takes its readers into God's story how his salvation plan in Jesus began on the slopes of Judea and at the Sea of Galilee ending on the hill of Calvary and the Mount of Olives yet moving on and telling how the Spirit descended onto the Temple Mount empowering God's people who then began to fulfill the given mandate in the presence of the Spirit Yet readers of Luke Acts throughout the centuries have had a meandering journey as they have tried to understand the narrative's persuasion and Spirit references This book seeks to bring awareness to these challenges by some of the most respected Pentecostal biblical scholars and systematicians Here their vigorous labor with the questions of hermeneutics and theology in relation to Lukan writings have come to fruition These contributions have been collected as a Festschrift in honor and celebration of the career of Roger Stronstad a Pentecostal biblical scholar whose contribution to Lukan studies have moved Pentecostal scholarship from shadows into daylight The editor of this volume invites the readers of Lukan narrative to journey together on the road to Emmaus as we continue to ponder the events in the past the present and the future      Illustrated Bible Dictionary M. G. Easton, 1893      *Illustrated Bible Dictionary, and Treasury of Biblical History, Biography, Geography, Doctrine, and Literature* Matthew George Easton, 1894      Applied Old Testament Commentary Tom Hale, Steve Thorson, 2007 The wisdom found in God's Word is timeless as relevant today as when it was first written And the challenge for believers remains unchanged how do we apply these truths to our everyday world The Applied Commentary series is a fresh approach to Bible study connecting great wisdom with your life today Each Scripture passage is enhanced with insights on key themes and ideas Featured articles provide a deeper look at essential concepts while the contemporary language allows for easy reading And because some subjects are open to interpretation for discussion we've included perspectives from leading theologians from all backgrounds and denominations The result An interactive approach to Scripture that will challenge your ideas and build your faith which is what reading the Bible is all about      **I Believe in Me** Arlie Holmes, 2016-03-21 I Believe in Me is the second novel in the trilogy by Arlie Holmes Sammy the center character in book one pulled at our hearts in his mission to win love in a world filled with hate In I Believe in Me a set of twins are born Thomas is a gifted child while Mark is as evil as Satan himself Unlike Sammy who was raised poor Thomas and Mark are raised in ultra luxury as their parents become very rich after the twins are born late in their childbearing years Regardless of poverty or wealth Red and Dixie still have problems raising their children Thomas will pull at your heart as Sammy did in Daddy Will Fix It the first novel in the trilogy Thomas and Mark will keep you at the edge of your seat and waiting for the last book of the trilogy coming fall 2016      **The Roman Empire in Luke's Narrative** Kazuhiko Yamazaki-Ransom, 2010-05-27 This work illuminates Luke's portrayals of Roman officials in light of Jewish portrayals of Gentile rulers in the Old Testament and in Second Temple Literature      *Frank Leslie's Sunday Magazine*, 1886

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Who Do You Say That I Am? Calvin E. Shenk, 2006-04-07 Out of long involvement with adherents of many religions Shenk dares to assert that one can be profoundly respectful of people of other faith traditions and still retain the integrity of one's own faith from the Foreword by Wilbert R Shenk Can we respect other religions and still view Christ as normative for all Yes says Calvin Shenk Professor Emeritus of Religion at Eastern Mennonite University How Answers are not simple However biblical perspectives on religions provide reliable starting points for the journey And placing Christ at the center of the quest yields clarity amid complexity For Christians candid commitment to the uniqueness of Christ is to be accomplished by the integrity of Christ This leads to loving witness that includes truly dialoguing with persons committed to other religions Who Do You Say That I Am assesses contemporary theologies of religious pluralism as well as several of the world's major religions yet remains accessible to all thoughtful Christians **The Gospel Trumpet** ,1923

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