



Dana Greene

Lucretia Mott: Her Complete Speeches and Sermons

STUDIES IN WOMEN AND RELIGION

Lucretia Mott Her Complete Speeches And Sermons

Bloomsbury Publishing



Lucretia Mott Her Complete Speeches And Sermons:

Lucretia Mott, Her Complete Speeches and Sermons Lucretia Mott, 1980 This volume presents the 49 speeches and sermons given by Lucretia Mott a fore runner of the modern women s rights movement abolitionist influential social reformer and peace activist *Selected Letters of Lucretia Coffin Mott* Lucretia Mott, 2002 This landmark volume makes widely available for the first time the correspondence of the Quaker activist Lucretia Coffin Mott Scrupulously reproduced and annotated these letters illustrate the length and breadth of her public life as a leading reformer while providing an intimate glimpse of her family life Dedicated to reform of almost every kind temperance peace equal rights woman suffrage nonresistance and the abolition of slavery Mott viewed woman s rights as only one element of a broad based reform agenda for American society A founder and leader of many antislavery organizations including the racially integrated American Antislavery Society and the Philadelphia Female Anti slavery Society she housed fugitive slaves maintained lifelong friendships with such African American colleagues as Harriet Tubman and Sojourner Truth and agitated to bring her fellow Quakers into consensus on taking a stand against slavery Mott was a seasoned activist by 1848 when she helped to organize the Seneca Falls Woman s Rights Convention whose resolutions called for equal treatment of women in all arenas Mott tried to pursue a neutral course when her friends Elizabeth Cady Stanton and Susan B Anthony disagreed with other woman s rights leaders over the Fifteenth Amendment which guaranteed equal rights for freedmen but not for any women Her private views on this breach within the woman s movement emerge for the first time in these letters An active public life however is only half the story of this dedicated and energetic woman Mott and her husband of fifty six years James raised five children to adulthood and her letters to other reformers and fellow Quakers are interspersed with the informal hurried scraps she wrote to and about her cherished family An invaluable resource on an extraordinary woman these selected letters reveal the incisive mind clear sense of mission and level headed personality that made Lucretia Coffin Mott a natural leader and a major force in nineteenth century American life **Lucretia Mott Speaks** Lucretia Coffin Mott, 2017-03-30 Committed abolitionist controversial Quaker minister tireless pacifist fiery crusader for women s rights Lucretia Mott was one of the great reformers in America history Her sixty years of sermons and speeches reached untold thousands of people Yet Mott eschewed prepared lectures in favor of an extemporaneous speaking style inspired by the inner light at the core of her Quaker faith It was left to stenographers journalists Friends and colleagues to record her words for posterity Drawing on widely scattered archives newspaper accounts and other sources *Lucretia Mott Speaks* unearths the essential speeches and remarks from Mott s remarkable career The editors have chosen selections representing important themes and events in her public life Extensive annotations provide vibrant context and show Mott s engagement with allies and opponents The speeches illuminate her passionate belief that her many causes were all intertwined The result is an authoritative resource one that enriches our understanding of Mott s views rhetorical strategies and still powerful influence on American society **Lucretia Mott's**

Heresy Carol Faulkner,2011-05-10 Lucretia Coffin Mott was one of the most famous and controversial women in nineteenth century America Now overshadowed by abolitionists like William Lloyd Garrison and feminists such as Elizabeth Cady Stanton Mott was viewed in her time as a dominant figure in the dual struggles for racial and sexual equality History has often depicted her as a gentle Quaker lady and a mother figure but her outspoken challenges to authority riled ministers journalists politicians urban mobs and her fellow Quakers In the first biography of Mott in a generation historian Carol Faulkner reveals the motivations of this radical egalitarian from Nantucket Mott s deep faith and ties to the Society of Friends do not fully explain her activism her roots in post Revolutionary New England also shaped her views on slavery patriarchy and the church as well as her expansive interests in peace temperance prison reform religious freedom and Native American rights While Mott was known as the moving spirit of the first women s rights convention at Seneca Falls her commitment to women s rights never trumped her support for abolition or racial equality She envisioned women s rights not as a new and separate movement but rather as an extension of the universal principles of liberty and equality Mott was among the first white Americans to call for an immediate end to slavery Her long term collaboration with white and black women in the Philadelphia Female Anti Slavery Society was remarkable by any standards Lucretia Mott s Heresy reintroduces readers to an amazing woman whose work and ideas inspired the transformation of American society

Performing Anti-Slavery Gay Gibson Cima,2014-04-24 Performing Anti Slavery demonstrates how black and white abolitionist women transformed antebellum performance practice into a critique of state violence *The Abolitionist Sisterhood* Jean Fagan Yellin,John C. Van Horne,2018-05-31 A small group of black and white American women who banded together in the 1830s and 1840s to remedy the evils of slavery and racism the antislavery females included many who ultimately struggled for equal rights for women as well Organizing fundraising fairs writing pamphlets and giftbooks circulating petitions even speaking before promiscuous audiences including men and women the antislavery women energetically created a diverse and dynamic political culture A lively exploration of this nineteenth century reform movement The Abolitionist Sisterhood includes chapters on the principal female antislavery societies discussions of black women s political culture in the antebellum North articles on the strategies and tactics the antislavery women devised a pictorial essay presenting rare graphics from both sides of abolitionist debates and a final chapter comparing the experiences of the American and British women who attended the 1840 World Anti Slavery Convention in London *Slavery and the Meetinghouse* Ryan P. Jordan,2007-03-28 Ryan P Jordan explores the limits of religious dissent in antebellum America and reminds us of the difficulties facing reformers who tried peacefully to end slavery In the years before the Civil War the Society of Friends opposed the abolitionist campaign for an immediate end to slavery and considered abolitionists within the church as heterodox radicals seeking to destroy civil and religious liberty In response many Quaker abolitionists began to build comeouter institutions where social and legal inequalities could be freely discussed and where church members could

fuse religious worship with social activism The conflict between the Quakers and the Abolitionists highlights the dilemma of liberal religion within a slaveholding republic *The Rabbi's Atheist Daughter* Bonnie S. Anderson, 2017 The first modern biography of one of the nineteenth century's most prominent radical activists written by an acclaimed senior feminist historian **The Embrace of Eros** Margaret D. Kamitsuka, 2010-01-19 The topic of sexuality intersects directly with the most contested historical theological and ethical questions of our day In this edgy yet profound volume noted scholars and theologians assay the Christian tradition's classic and contemporary understandings of sex sexuality and sexual identity The project unfolds in three phases contemporary assessments of the Christian tradition new thinking about eros and being human religiously and new perspectives on classic mysteries in light of eros and embodiment *Daughters of the Church* Ruth A. Tucker, Walter L. Liefeld, 2010-08-10 Rich in historical events and colorfully written this fascinating account of women in the church spans nearly two thousand years of church history It tells of events and aspirations determination and disappointment patience and achievement that mark the history of daughters of the church from the time of Jesus to the present The authors have endeavored to present an objective story The very fact that readers may find themselves surprised now and again by the prominent role of women in certain events and movements proves an inequality that historical narrative has often been guilty of This is a book about women It is a setting straight off the record a restoring of balance to history that has repeatedly played down the significance of the contributions of women to the theology the witness the movements and the growth of the church An exegetical study of relevant Scripture passages offers stimulating thought for discussion and for serious reevaluation of historical givens This volume is enriched by pictures appendixes bibliography and indexes Like many of the women whose stories it tells this book has a subdued strength that should not be underestimated

Women, Gays, and the Constitution David A. J. Richards, 1998-07-20 In this remarkable study David A J Richards combines an interpretive history of culture and law political philosophy and constitutional analysis to explain the background development and growing impact of two of the most important and challenging human rights movements of our time feminism and gay rights Richards argues that both movements are extensions of rights based dissent rooted in antebellum abolitionist feminism that condemned both American racism and sexism He sees the progressive role of such radical dissent as an emancipated moral voice in the American constitutional tradition He examines the role of dissident African Americans Jews women and homosexuals in forging alternative visions of rights based democracy He also draws special attention to Walt Whitman's visionary poetry showing how it made space for the silenced and subjugated voices of homosexuals in public and private culture According to Richards contemporary feminism rediscovers and elaborates this earlier tradition And similarly the movement for gay rights builds upon an interpretation of abolitionist feminism developed by Whitman in his defense both in poetry and prose of love between men Richards explores Whitman's impact on pro gay advocates including John Addington Symonds Havelock Ellis Edward Carpenter Oscar Wilde and Andr Gide He also discusses other diverse

writers and reformers such as Margaret Sanger Franz Boas Elizabeth Stanton W E B DuBois and Adrienne Rich Richards addresses current controversies such as the exclusion of homosexuals from the military and from the right to marriage and concludes with a powerful defense of the struggle for such constitutional rights in terms of the principles of rights based feminism Christian Psalms for Worship and Prayer Christopher L. Webber, 2019-05-16 The familiar biblical psalms are a basic and irreplaceable part of Christian worship but they come from an age so distant from ours that a few are no longer usable and none reflect the experience of Christians over the centuries Christians have of course written hymns but most of the ones we use come from the last two hundred years and few have the meditative quality of the biblical psalms In *Christian Psalms* Christopher L Webber has constructed psalms from the writings of the greatest teachers and witnesses in Christian history Saint Augustine Julian of Norwich Dorothy Day Oscar Romero and many more Recommended for private prayer and meditation as well as congregational use in worship **Church and State in America: A Bibliographical Guide**

Bloomsbury Publishing, 1987-08-14 The second in a two volume bibliography on church state relations in U S history this book contains eleven critical essays and accompanying bibliographical listings on periods or topics from the Civil War to the present day Each essay reviews the available relevant literature and the listings emphasize critical studies and documents published in the last quarter century This reference work will enable the reader to grasp the historiographic issues become acquainted with the resources available and move on to interpret current as well as past issues more knowledgeably and effectively *Sex and Citizenship in Antebellum America* Nancy Isenberg, 2000-11-09 With this book Nancy Isenberg illuminates the origins of the women s rights movement Rather than herald the singular achievements of the 1848 Seneca Falls convention she examines the confluence of events and ideas before and after 1848 that in her view marked the real birth of feminism Drawing on a wide range of sources she demonstrates that women s rights activists of the antebellum era crafted a coherent feminist critique of church state and family In addition Isenberg shows they developed a rich theoretical tradition that influenced not only subsequent strains of feminist thought but also ideas about the nature of citizenship and rights more generally By focusing on rights discourse and political theory Isenberg moves beyond a narrow focus on suffrage Democracy was in the process of being redefined in antebellum America by controversies over such volatile topics as fugitive slave laws temperance Sabbath laws capital punishment prostitution the Mexican War married women s property rights and labor reform all of which raised significant legal and constitutional questions These pressing concerns debated in women s rights conventions and the popular press were inseparable from the gendered meaning of nineteenth century citizenship

Women's Rights Emerges Within the Anti-Slavery Movement, 1830-1870 NA NA, 2016-09-27 Combining documents with an interpretive essay this book is the first to offer a much needed guide to the emergence of the women s rights movement within the anti slavery activism of the 1830s A 60 page introductory essay traces the cause of women s rights from Angelina and Sarah Grimk s campaign against slavery through the development of a full fledged women s rights movement in the

1840s and 1850s A rich collection of over 50 documents includes diary entries letters and speeches from the Grimk s Maria Stewart Lucretia Mott Elizabeth Cady Stanton Theodore Weld Frances Harper Sojourner Truth and others The Advocates of Peace in Antebellum America Valarie H. Ziegler,2001 This book chronicles the political and intellectual development of the two major antebellum peace movements The American Peace Society a moderate peace group aimed to work through the institutions of church and state to achieve peace The New England Nonresistant Society constituted a radical group which advocated the individual s complete separation from all institutions and strict adherence to the example of Christ s life and teachings

No Permanent Waves Nancy A. Hewitt,2010 No Permanent Waves boldly enters the ongoing debates over the utility of the wave metaphor for capturing the complex history of women s rights by offering fresh perspectives on the diverse movements that comprise U S feminism past and present Seventeen essays both original and reprinted address continuities conflicts and transformations among women s movements in the United States from the early nineteenth century through today A respected group of contributors from diverse generations and backgrounds argue for new chronologies more inclusive conceptualizations of feminist agendas and participants and fuller engagements with contestations around particular issues and practices Race class and sexuality are explored within histories of women s rights and feminism as well as the cultural and intellectual currents and social and political priorities that marked movements for women s advancement and liberation These essays question whether the concept of waves surging and receding can fully capture the complexities of U S feminisms and suggest models for reimagining these histories from radio waves to hip hop

Opposition to War Mitchell K. Hall,2018-01-04 How have Americans sought peaceful rather than destructive solutions to domestic and world conflict This two volume set documents peace and antiwar movements in the United States from the colonial era to the present Although national leaders often claim to be fighting to achieve peace the real peace seekers struggle against enormous resistance to their message and have often faced persecution for their efforts Despite a well established pattern of being involved in wars the United States also has a long tradition of citizens who made extensive efforts to build and maintain peaceful societies and prevent the destructive human and material costs of war Unarmed activists have most consistently upheld American values at home

Opposition to War An Encyclopedia of U S Peace and Antiwar Movements investigates this historical tradition of resistance to involvement in armed conflict an especially important and relevant topic today as the nation has been mired in numerous military conflicts throughout most of the current century The book examines a largely misunderstood and underappreciated minority of Americans who have committed themselves to finding peaceful resolutions to domestic and international conflicts individuals who have proposed and conducted an array of practical and creative methods for peaceful change from the transformation of individual behavior to the development of international governing and legal systems for more than 250 years Readers will learn how individuals working alone or organized into societies of various size have steadfastly campaigned to stop war end the arms race eliminate the underlying causes of war

and defend the civil liberties of Americans when wartime nationalism most threatens them **Joyous Greetings** Bonnie S. Anderson, 2000-03-16 Over one hundred fifty years ago champions of women's rights in the United States Britain France and Germany formed the world's earliest international feminist movement Joyous Greetings is the first book to tell their story From Seneca Falls in upstate New York to the barricades of revolutionary Paris from the Crystal Palace in London to small towns in the German Rhineland early feminists united to fight for the cause of women At the height of the Victorian period they insisted their sex deserved full political equality called for a new kind of marriage based on companionship claimed the right to divorce and to get custody of their children and argued that an unjust economic system forced women into poorly paid jobs They rejected the traditional view that women's subordination was preordained natural and universal In restoring these daring activists' achievements to history Joyous Greetings passes on their inspiring and empowering message to today's new generation of feminists **Feminist Theory Reader** Carole R. McCann, Seung-kyung Kim, 2016-07-07 The fourth edition of the Feminist Theory Reader continues to challenge readers to rethink the complex meanings of difference outside of contemporary Western feminist contexts This new edition contains a new subsection on intersectionality New readings turn readers' attention to current debates about violence against women sex work care work transfeminisms and postfeminism The fourth edition also continues to expand the diverse voices of transnational feminist scholars throughout with particular attention to questions of class Introductory essays at the beginning of each section bring the readings together provide historical and intellectual context and point to critical additional readings Five core theoretical concepts gender difference women's experiences the personal is political and intersectionality anchor the anthology's organizational framework New to this edition text boxes in the introductory essays add excerpts from the writings of foundational theorists that help define important theoretical concepts and content by Dorothy Sue Cobble Cathy Cohen Emi Koyama Na Young Lee Angela McRobbie Viviane Namaste Vrushali Patil and Jasbir Puar

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