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*The Works of Shakespeare: Love's labour's lost* William Shakespeare,1906      **The History of Hancock, New Hampshire, 1764-1889** William Willis Hayward,1889      **The Works of Shakespeare ....: Love's labour's lost, ed. by H.C. Hart** William Shakespeare,1906      **Westchester County Magazine** ,1912      *The Calvinistic Magazine* ,1831  
The Anatomy of Melancholy, Robert Burton,1824      Herald and Presbyter ,1896      *The Original Secession Magazine*  
Anonymous,2022-05-09 Reprint of the original first published in 1862      **The Original Secession Magazine** ,1862      **The Challenge of Coleridge** David P. Haney,2001 Interweaving past and present texts The Challenge of Coleridge engages the British Romantic poet critic and philosopher Samuel Taylor Coleridge in a conversation in Hans Georg Gadamer s sense with philosophical thinkers today who share his interest in the relationship of interpretation to ethics and whose ideas can be both illuminated and challenged by Coleridge s insights into and struggles with this relationship In his philosophy poetry theology and personal life Coleridge revealed his concern with this issue as it manifests itself in the relation between technical and ethical discourse between fact and value between self and other and in the ethical function of aesthetic experience and the role of love in interpretation and ethical action Relying on Gadamer s hermeneutics to supply a framework for his approach Haney connects Coleridge s ideas with among others Emmanuel Levinas s other oriented notion of ethical subjectivity Paul Ricoeur s view about the other s implication in the self reinterpretations of Greek drama by Bernard Williams and Martha Nussbaum and Gianni Vattimo s post Nietzschean hermeneutics Coleridge is treated not as a product of Romantic ideology to be deconstructed from a modern perspective but as a writer who offers a challenge to our modern tendency to compartmentalize interpretive issues as a concern for literary theorists and ethical issues as a concern for philosophers Looking at the two together Haney shows through his reading of Coleridge can enrich our understanding of both      **The Great Texts of the Bible: St. John XIII-XXI** James Hastings,1912      *St. John XIII-XXI* James Hastings,1912      **Heavenly Hymns for Heavy Hearts** ,1864      Small handbills Religious tract society,1870      Christianity; Or The Catholic Faith Demonstrated, and Made Plain to the Understanding Both of the Learned and of the Unlearned. In Letters Addressed to ... P. Hall ... Rev. Peter Hall (M.A.),Author of Scripture revelations,1847      **Alone with Jesus** J. C. Lanphier,1872      **Literary Frivolities, Fancies, Follies and Frolics** William T. Dobson,1880      *A Teacher's Ups and Downs from 1858 to 1879* Jeremiah Hubbard,1879      *The Changed Cross, and Other Religious Poems* Anson Davies Fitz Randolph,1897      **Lloyd's Song Book** ,1847

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