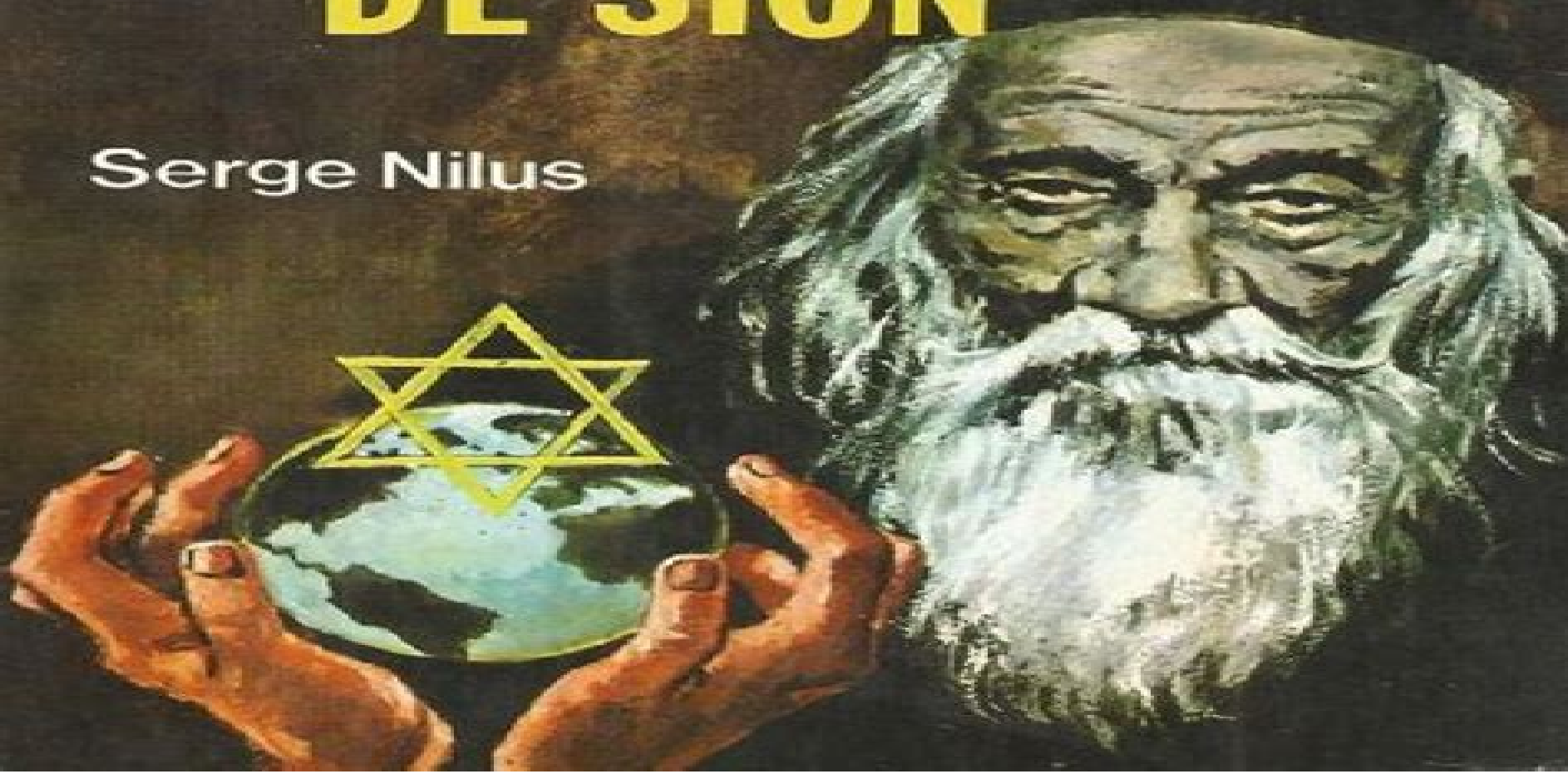


LOS PROTOCOLOS DE LOS SABIOS DE SION

Serge Nilus



Los Protocolos De Los Sabios De Sion

Pierre-André Taguieff



Los Protocolos De Los Sabios De Sion:

LOS PROTOCOLOS DE LOS SABIOS DE SION (LOS PELIGROS JUDIO-MASONICOS), 2008 **Los Protocolos De Los Sabios De Sion** Sergei Nilus, 2005-05 Los protocolos de los sabios de Sion es un documento que habla de la dominación mundial por parte de los judíos. Ha habido numerosos debates sobre el origen de este documento. Hay quienes afirman que fueron escritos en 1897 y que son las actas del Primer Congreso Sionista celebrado en Basilea. Otros afirman que se crearon en una sesión secreta de sabios judíos que se efectuó por aquella época. Obviamente los expertos judíos se han encargado de desmentir este documento y hasta de ridiculizarlo. Esta es nuestra ser fieles al legado que nos han dejado los expertos en el tema. No es cuestión de creer ciegamente sino ver y corroborar que la intención del sionismo por dominar al mundo se repite en todas las épocas y en todos los países del mundo. Los Protocolos de Los Sabios de Sión Sergei Nilus, Victor E. Marsden, 2015-12-18. Facs mil de la edición en español del año 1932. Los protocolos de los sabios de Sion es un libelo antisemita publicado por primera vez en 1902 en la Rusia zarista cuyo objetivo era justificar ideológicamente los pogromos que sufrían los judíos. El texto sería la transcripción de unas supuestas reuniones de los sabios de Sión en la que estos sabios detallan los planes de una conspiración judía que consistiría en el control de la masonería y de los movimientos comunistas en todas las naciones de la Tierra y tendrían como fin último hacerse con el poder mundial. Los Protocolos son la publicación antisemita más famosa y ampliamente distribuida de la época contemporánea. Sus afirmaciones acerca de los judíos continúan circulando hasta hoy especialmente por Internet aun después de que en 1921 quedara demostrado que se trata de un fraude histórico creado por la Ojra, la policía secreta zarista en 1902. Esta es la traducción de la obra en ruso de Nilus por Víctor E. Marsden traducido del inglés al español por F. J. Y. Si alguna vez un texto pudo producir un odio masivo es este. Este libro no es sino mentiras y difamación. Elie Wiesel, Ganador del Premio Nobel de la Paz y superviviente del Holocausto. Los protocolos de los sabios de Sión M. E. Jouin, 1940 Los protocolos de los sabios de Sión Pierre Charles, 1954 Los judíos en la España moderna y contemporánea Julio Caro Baroja, 1978 **El antisemitismo en España** Gonzalo Alvarez Chillida, 2002. Asserts that during the 19th 20th centuries French antisemitism had a great influence in Spain backed by the old Spanish medieval stereotypes about the Jews. The new French antisemitism described the Jew as a secret conspirator who wished to dominate the world and destroy European culture. In Spain as in the rest of Europe this image was used mostly by militant Catholic circles to rationalize the end of absolutism and the rise of liberalism. Later the same stereotype was used to explain the Russian Revolution. After World War II antisemitism in Spain declined but in the 1990s the hostile image of the Jew was updated and used in order to explain the globalization process taking place in the world economy. Los protocolos de los sabios de Sion, 1963 Les Protocoles des sages de Sion Pierre-André Taguieff, 2004-10-06. Le retour du plus célèbre faux de la littérature antijuive dans l'actualité. Les Protocoles des Sages de Sion nous a conduit publier une nouvelle édition revue et augmentée de l'étude puisée depuis plusieurs années que lui avait consacré Pierre-André Taguieff en 1992. Les Protocoles ont t

fabriqués Paris en 1900-1901 par les services de la police politique secrète du Tsar l'Okhrana qui a fait appel pour réaliser ce travail au faussaire Matthieu Golovinski. Ce document se présentant comme les minutes de séances secrètes tenues par les plus hauts dirigeants du judaïsme mondial, tait censurer leur programme de conquête du monde. Dès 1921 la démonstration philologique a été faite qu'il s'agissait d'un faux paraphrasant le Dialogue aux enfers entre Machiavel et Montesquieu, pamphlet alors bien oublié de l'avocat Maurice Joly publié Bruxelles en 1864 et dirigé contre Napoléon III. Cependant après cette démonstration sans appel, les Protocoles n'en ont pas moins continué leur course jusqu'à devenir un best-seller planétaire. Le principal but des faussaires de l'Okhrana était de disqualifier toute tentative de modernisation libérale de l'Empire tsariste en la présentant comme une affaire juive ou judéo-maçonnique. De 1903 la révolution d'Octobre, les Protocoles sont restés une arme idéologique dans les mains des antisémites russes et des policiers manipulateurs. Le faux n'est devenu le principal vecteur du mythe de la conspiration juive mondiale qu'après 1917. Le péril juif a pris les couleurs du péril rouge avec le meurtre de la famille impériale le 17 juillet 1918, dénoncé comme un crime rituel commis par les bolcheviks juifs. Utilisés d'abord comme machine de guerre idéologique contre le bolchevisme, les Protocoles ont été exploités à d'autres fins pour expliquer après le coup de clenchement de la Grande Guerre comme la défaite de l'Allemagne par une machination juive, dénoncer la prétendue collusion des Juifs et de la haute finance internationale, réduire les régimes démocratiques des masques d'une ploutocratie mondiale, tenter de juiver stigmatiser le sionisme comme une entreprise juive occulte de domination du monde, enfin démoniser l'État d'Israël mythifié en tant que centre du complot juif mondial. Les Protocoles sont ainsi présents dans l'attirail idéologique du nouvel antisémitisme qui se déclencha après la guerre des Six Jours, juin 1967. Depuis, la nouvelle judéophobie, base antisioniste, s'est enrichie des dénégations du révisionnisme, tandis que dans les pays d'Europe de l'Est, communistes puis post communistes, comme dans les pays arabes et plus largement dans le monde musulman, la conspiration juive internationale est devenue le complot sioniste mondial.

Fatricidio Y Contrición Elena Dantas, 2006-01-13. Dentro de una perspectiva cristiana, Fratricidio y Contrición abarca una breve historia del antisemitismo cristiano, el mea culpa expuesto después de la Segunda Guerra Mundial por ambas Iglesias: tanto católica como protestante evangélica, y los acuerdos pautados después del Concilio Vaticano II a fin de evitar toda clase de antisemitismo. Asimismo, el libro enfoca el anti sionismo, el cual se centra en la negación del Holocausto y del derecho histórico del pueblo judío a Eretz Israel.

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