и составляе отроловие чести подменност ток заправлен огранила-регод, составля с проставля издале с долого составля запри - укара. «бастах и т. з.



Маркова в воренивания востоян, с. Армены Блокер, огр.

Розрез у вором обнашения праволе отнашена, которе, и усмен разов антисти. Валел-алем укранически биропром из полти-чения, на три роше. Шни какое поигра расилеалите, им и руков.

Верхиля пагадо-руда, респекциена сочнее. На рукцие време общения награ за влеча мур уме четоре падела; на плеча влече воста инверен еще уму могосника разреня выпоса на групи инперентов уму могосника постанават услов и пасаприлагания.

Полод общинателя токачей. Шем развишается, как у винера, для в нях истоливателя кантовые полосы, так издельение кру-

формун делигия на волгие ная ситра-

(клое голивания убора поита воссоит из трек частей: I) добита—поита-изме, 2) почалочная—поита-кульно и 3) имее—поитаета».

Плита-кова укращества инфоний монимений по вилу, так испонений почако-кова, не дой вынца спрощества багарам багрона гоздати. Западом оципациона украителя в клену—тура-ченами. Хакет общесания бордоров, Украиличек убор на голом удения получани—клик из кумета, распителем бластедии, бисерек.

Померх выпорым изогда изоннямися воному блосии, исплае репосмя

Кол вадие из развиления запичен по отражения папия сочима, она принстительного пачина из меню, а полужениеся определения посрои вистим, требующего тех или викк управоний. Вышкана соответствуют полуже, по стале и мелячиле, специсуются мента со строением полуть, - запия обращев, не полужения собой общей фирмы постимы, в посущеннями это расчаниями, скрания патичу формы, ушическия инистивность бласть. Стариипыя вистимы, устроиншения в Праузаниями прос, посуще поруже, произведия больного резументами восчатамием, и соврещения вытале, опобания руде. Маченуро барапомення, и операция вытале кусками кучачи или фабративно такум. кажуми выбольшения сурбами и интраментациями.

Выпласацира преприм оприменена в комплаций полине. Во пому рубения инстем умей бормер—таки. Во дву инстенесть поруш перета положе, а какту убора укращества дистенестичества иметам изместь, а какту убора укращества дистенам бормеров, сле поврей реше и требует. С поручна и руких инравам операрите общене почностим дасписатия и потиския применена, не поизме раз употребляет нег пинае кормерия умера об запаса. Все поятое претей сторены приста, почности и опесаб натам. Все поятое претей сторены пристаму доже рушей толету, дерекципация с другой сторены пристаму деней рушей толету, дерекципация, купа и напираменты пристаму от другнация страна дамен, купа и напираменты пристаму помого по друг-

# <u>Severnyi Kavkaz Vremia Peremen 18601880 Gg Sbornik</u> <u>Statei</u>

**lan Lanzillotti** 

### Severnyi Kavkaz Vremia Peremen 18601880 Gg Sbornik Statei:

Land, Community, and the State in the Caucasus Ian Lanzillotti, 2021-09-23 In Land Community and the State in the Caucasus Ian Lanzillotti traces the history of Kabardino Balkaria from the extension of Russian rule in the late 18th century to the ethno nationalist mobilizations of the post Soviet era As neighboring communities throughout the Caucasus mountain region descended into violence amidst the Soviet collapse Russia s multiethnic Kabardino Balkar Republic enjoyed intercommunal peace despite tensions over land and identity Lanzillotti explores why this region avoided violent ethnicized conflict by examining the historic relationships that developed around land tenure in the Central Caucasus and their enduring legacies This study demonstrates how Kabardino Balkaria formed out of the dynamic interactions among the state the peoples of the region and the space they inhabited Deeply researched and elegantly argued this book deftly balances sources from Russia s central archives with rare and often overlooked archival material from the Caucasus region to provide the first historical examination of Kabardino Balkaria in the English language As such Land Community and the State in the Caucasus is a key resource for scholars of the Caucasus region modern Russia and peace studies

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