

# **Seventeenth Century England**

Tim Benton, Open University.

Seventeenth-Century England: A

Changing Culture 1618-1689 Course

Team

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Women's Worlds in Seventeenth-Century England Patricia Crawford, Laura Gowing, 2005-06-20 Womens Worlds in England presents a unique collection of source materials on womens lives in sixteenth and seventeenth century England The book introduces a wonderfully diverse group of women and a series of voices that have rarely been heard in history Drawing on unpublished archival materials the book explores women s experiences of work sex marriage and motherhood beliefs and spirituality political activities relationships mental worlds In a time when few women could write this book reveals the multitude of ways in which their voices have left traces in the written record and deepens our understanding of womens lives in the past Popular Culture in Seventeenth-century England Barry Reay,1985 Change and Continuity in Seventeenth-century England Paul S. Seaver,1976-01-01

**Seventeenth-century England, a Changing Culture: Primary sources** Ann Hughes,1981 Seventeenth-century England Tim Benton,Open University. Seventeenth-Century England: A Changing Culture 1618-1689 Course Team,1981

**England in the Seventeenth Century** Maurice Ashley,1967 Seventeenth-century England, a Changing Culture Catechisms and Women's Writing in Seventeenth-Century England Paula McQuade, 2017-07-03 Catechisms .1980 and Women's Writing in Seventeenth Century England is a study of early modern women's literary use of catechizing Paula McQuade examines original works composed by women both in manuscript and print as well as women s copying and redacting of catechisms and construction of these materials from other sources By studying female catechists McQuade shows how early modern women used the power and authority granted to them as mothers to teach religious doctrine to demonstrate their linguistic skills to engage sympathetically with Catholic devotional texts and to comment on matters of contemporary religious and political import activities that many scholars have considered the sole prerogative of clergymen This book addresses the question of women's literary production in early modern England demonstrating that reading and writing of catechisms were crucial sites of women's literary engagements during this time Writing, Geometry and **Space in Seventeenth-Century England and America** Jess Edwards, 2018-12-07 The early modern map has come to mark the threshold of modernity cutting through the layered customs of Medieval parochialism with its clean expansive geometries Re thinking the role played by mathematics and cartography in the English seventeenth century this book argues that the cultural currency of mathematics was as unstable in the period as that of England's controversial enclosures and plantations Reviewing evidence from a wide range of literary and scientific courtly and pragmatic texts Edwards suggests that its unstable currency rendered mathematics necessarily rhetorical subject to constant re negotiation Yet he also finds a powerful flexibility in this weakness Mathematized texts from masques to maps negotiated a contemporary ambivalence between Calvinist asceticism and humanist engagement Their authors promoted themselves as artful guides between virtue and profit the study and the marketplace This multi disciplinary work will be of interest to all disciplines affected by the

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