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Lawrence Ferlinghetti

Seven Days In Nicaragua Libre

David Bevan

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Seven Days in Nicaragua Libre Lawrence Ferlinghetti,1984 The Transnational Beat Generation N. Grace,2012-03-15 This collection maps the Beat Generation movement exploring American Beat writers alongside parallel movements in other countries that shared a critique of global capitalism Ranging from the immediate post World War II period and continuing into the 1990s the essays illustrate Beat participation in the global circulation of a poetics of dissent

City Lights Books Ralph T. Cook, Lori A. Cook, 1992 Since 1955 City Lights Bookshop in San Francisco has published over 230 titles and its 1 500 authors include Jack Kerouac James Joyce Ernest Hemingway Hilda Doolittle Allen Ginsberg Goethe Walt Whitman Gregory Corso and Karl Marx Provides complete information on all City Lights publications from 1955 The Diary Batsheva Ben-Amos, Dan Ben-Amos, 2020-03-10 The diary as a genre is found in all literate through 1990 societies and these autobiographical accounts are written by persons of all ranks and positions The Diary offers an exploration of the form in its social historical and cultural literary contexts with its own distinctive features poetics and rhetoric The contributors to this volume examine theories and interpretations relating to writing and studying diaries the formation of diary canons in the United Kingdom France United States and Brazil and the ways in which handwritten diaries are transformed through processes of publication and digitization. The authors also explore different diary formats including the travel diary the private diary conflict diaries written during periods of crisis and the diaries of the digital era such as blogs The Diary offers a comprehensive overview of the genre synthesizing decades of interdisciplinary study to enrich our understanding of research about and engagement with the diary as literary form and historical documentation Critical **Condition** Amy Scholder, 1993-11 Critical Condition includes Carla Kirkwood s autobiographical performance monologue about a girl sexually abused by the men in her family who becomes a feminist activist in the 70 s and an artist in the 90 s In impassioned poetry Wanda Coleman takes a look at the embattled lives of African Americans particularly in Los Angeles Sapphire's searing poems about race and self realization expos the fallacy of the nuclear family and the vicious cycle of domestic violence The Theory Girls performance script If You Were like the Heroine in a Country and Western song is both detailed expose and black comedy framing the relationship between Aileen Wuornos and Arlene Pralle the born again Christian who became enamored of Wuornos after her conviction within the context to Hollywood's fascination for women Political Tourism and its Texts Maureen Moynagh, 2008-11-08 The concept of political tourism is new to with guns cultural and postcolonial studies Nonetheless it is a concept with major implications for scholarship Political Tourism and Its Texts looks at the writings of political tourists travellers who seek solidarity with international political struggles With reference to the travel writing of among others Nancy Cunard W H Auden and Christopher Isherwood Ernesto Che Guevara and Salman Rushdie Maureen Moynagh demonstrates the ways in which political tourism can be a means of exploring the formation of transnational affiliations and commitments Moynagh's aims are threefold First she looks at how these tourists

create a sense of belonging to political struggles not their own and express their personal and political solidarity despite the complexity of such cross cultural relationships Second Moynagh analyses how these authors position their readers in relation to political movements inviting a sense of responsibility for the struggles for social justice Finally the author situates key twentieth century imperial struggles in relation to contemporary postcolonial and cultural studies theories of new cosmopolitanism Drawing on sociological postcolonial poststructuralist and feminist theories Political Tourism and Its Texts is at once an insightful study of modern writers and the causes that inspired them and a call to address with political urgency contemporary neo imperialism and the politics of global inequality **The Tourism Encounter** Florence Babb, 2010-08-30 This book considers the recent growth of tourism in transitional societies in Latin America and the Caribbean Research in Cuba Mexico Nicaragua and Peru reveals that tourism often takes up where social transformation leaves off and may even benefit from the formerly off limits status of nations that have undergone periods of conflict or rebellion Meaning of Things Lawrence Ferlinghetti, 1969 The Secret Meaning of Things is Lawrence Ferlinghetti s fourth book of **Literature and the Bible** David Bevan, 1993 Art and Revolution in Latin America, 1910-1990 David poems Craven, 2006-01-01 In this uniquely wide ranging book David Craven investigates the extraordinary impact of three Latin American revolutions on the visual arts and on cultural policy The three great upheavals in Mexico 1910 40 in Cuba 1959 89 and in Nicaragua 1979 90 were defining moments in twentieth century life in the Americas Craven discusses the structural logic of each movement's artistic project by whom how and for whom artworks were produced and assesses their legacies In each case he demonstrates how the consequences of the revolution reverberated in the arts and cultures far beyond national borders The book not only examines specific artworks originating from each revolution s attempt to deal with the challenge of socializing the arts but also the engagement of the working classes in Mexico Cuba and Nicaragua with a tradition of the fine arts made newly accessible through social transformation Craven considers how each revolution dealt with the pressing problem of creating a dialogical art one that reconfigures the existing artistic resource rather than one that just reproduces a populist art to keep things as they were In addition the author charts the impact on the revolutionary processes of theories of art and education articulated by such thinkers as John Dewey and Paulo Freire The book provides a fascinating new view of the Latin American revolutionaries from artists to political leaders who defined art as a fundamental force for the transformation of society and who bequeathed new ways of thinking about the relations among art ideology and class within a revolutionary process

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