

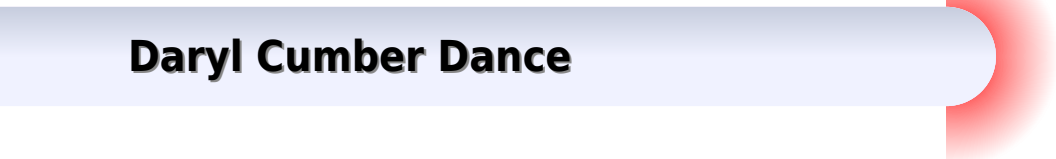
Set Down, Servant!

(Spiritual)

Arranged by Robert Shaw

Set Down Servant

Daryl Cumber Dance



Set Down Servant:

Potee's Gal Edward Clarkson Leverett Adams, 1929 *Lining Out the Word* William T. Dargan, 2006-06-27 This book a milestone in American music scholarship is the first to take a close look at an important and little studied component of African American music one that has roots in Europe but was adapted by African American congregations and went on to have a profound influence on music of all kinds from gospel to soul to jazz Lining out also called Dr Watts hymn singing refers to hymns sung to a limited selection of familiar tunes intoned a line at a time by a leader and taken up in turn by the congregation From its origins in seventeenth century England to the current practice of lining out among some Baptist congregations in the American South today William Dargan's study illuminates a unique American music genre in a richly textured narrative that stretches from Isaac Watts to Aretha Franklin and Ornette Coleman Lining Out the Word traces the history of lining out from the time of slavery when African American slaves adapted the practice for their own uses blending it with other music such as work songs Dargan explores the role of lining out in worship and pursues the cultural implications of this practice far beyond the limits of the church showing how African Americans wove African and European elements together to produce a powerful and unique cultural idiom Drawing from an extraordinary range of sources including his own fieldwork and oral sources Dargan offers a compelling new perspective on the emergence of African American music in the United States Copub Center for Black Music Research *From My People* Daryl Cumber Dance, 2002 A celebration of African American life and culture brings together four hundred years of folklore traditional tales recipes proverbs legends folk songs and folk art *Tales of the Congaree* Edward C. L. Adams, 2014-02-01 This volume brings back into print a remarkable record of black life in the 1920s chronicled by Edward C L Adams a white physician from the area around the Congaree River in central South Carolina It reproduces Adams's major works Congaree Sketches 1927 and Nigger to Nigger 1928 two collections of tales poems and dialogues from blacks who worked his land presented in the black vernacular language They are supplemented here by a play Potee's Gal and some brief sketches of poor whites What sets Adams's tales apart from other such collections is the willingness of his black informants to share with him not only their stories of rabbits and hants but also their feelings on such taboo subjects as lynchings Jim Crow courts and chain gangs Adams retells these tales as if the blacks in them were talking only among themselves Whites do not appear in these works except as rare background figures and topics of conversation by Tad Scip and other black storytellers As Tad says We talkin to we That Adams was permitted to hear such tales at all is part of the mystery that Robert O Meally explains in his introduction The key to the mystery is Adams's ability in his life as in his works to wear both black and white masks He remained a well placed member of white society at the same time that he was something of a maverick within it His black informants therefore saw him not only as someone more likeable and trustworthy than most whites but also as someone who was in a position to help them in some way if he understood more about their lives As a writer O Meally suggests Adams was not simply an objective

recorder of folklore By donning a black mask Adams was able to project attitudes and values that most whites of his place and time would have disavowed As a result his tales have a complexity and richness that make them an authentic witness to the black experience as well as a lasting contribution to American letters **American Ballads and Folk Songs** John A. Lomax, Alan Lomax, 2013-07-24 Music and lyrics for over 200 songs John Henry Goin Home Little Brown Jug Alabama Bound Black Betty The Hammer Song Jesse James Down in the Valley The Ballad of Davy Crockett and many more *American Ballads and Folk Songs* Alan Lomax, 1994-01-01 Music and lyrics for over 200 songs John Henry Goin Home Little Brown Jug Alabama Bound Ten Thousand Miles from Home Shack Bully Holler Black Betty The Hammer Song Bad Man Ballad Jesse James Down in the Valley The Bear in the Hill Shortenin Bread The Ballad of Davy Crockett and many more **Folksinger's Wordbook** Oak Publications, 1973-01-01 A first rate collection of words to more than 1 000 songs loosely categorised as folk songs grouped by general themes and indexed by title Lyrics and guitar chords "*Honey in the Rock*" Olivia Solomon, Jack Solomon, 2002 *Recorded Solo Concert Spirituals, 1916-2022*, 2023-05-08 This work catalogs commercially produced recordings of Negro spirituals composed for solo concert vocalists More than 5 000 tracks are listed with entries sourced from a variety of recording formats The featured recordings enhance the study of concert spiritual performance in studio concert worship service or competition settings Arranged alphabetically entries variously identify the accompaniment including chorus piano orchestra guitar flute and violin in concert spiritual recordings The voice types of soloists are included as is the level of dialect used by various performers The composers publishers and format information are also listed when available While structured like a discography this guide extends beyond solely providing historical context and encourages the use of the recordings themselves Lovesick Laurence Senelick, 2003-09-02 This volume makes available an international collection of plays from Britain the US Germany France and Russia providing an essential and fascinating resource for anyone interested in the theatre culture of this period Lovesick brings together six plays each with individual introductions including an author biography and a production history The editor provides a contextual introduction to the volume offering valuable information about the ancestry of gay theatre and queer performance The anthology reveals how sexual deviance made its way into the drama of this time and also how homosexual playwrights used comic or lyrical devices in order to celebrate a superior sensibility

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