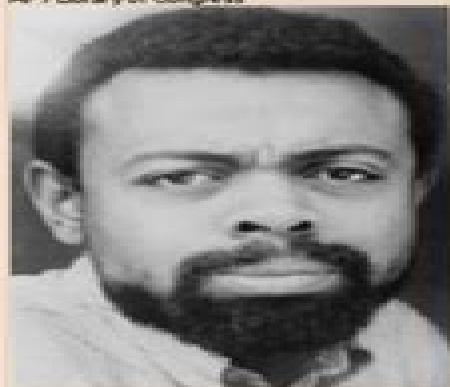




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LeRoi Jones / Amiri Baraka, 1965

LeRoi Jones / Amiri Baraka

THE REVOLUTIONARY THEATRE

Liberator, July 1965

This essay was originally commissioned by the *New York Times* in December 1964, but was refused, with the statement that the editors could not understand it. The *Village Voice* also refused to run this essay. It was first published in *Black Dialogue*.

LeRoi Jones

The Revolutionary Theatre should force change, it should be change. (All their faces turned into the lights and you work on them black nigger magic, and cleanse them at having seen the ugliness and if the beautiful see themselves, they will love themselves.) We are preaching virtue again, but by that to mean NOW, what seems the most constructive use of the word.

The Revolutionary Theatre must EXPOSE! Show up the insides of these humans, look into black skulls. White men will cower before this theatre because it hates them. Because they have been trained to hate. The Revolutionary Theatre must hate them for hating. For presuming with their technology to deny the supremacy of the Spirit. They will all die because of this.

The Revolutionary Theatre must teach them their deaths. It must crack their faces open to the mad cries of the poor. It must teach them about silence and the truths lodged there. It must kill any God anyone names except Common Sense. The Revolutionary Theatre should flush the fags and murders out of Lincoln's face.

It should stagger through our universe correcting, insulting, preaching, spitting craziness . . . but a craziness taught to us in our most rational moments. People must be taught to trust true scientists (knowers, diggers, oddballs) and that the holiness of life is the constant possibility of widening the consciousness. And they must be incited to strike back against any agency that attempts to prevent this widening.

The Revolutionary Theatre must Accuse and Attack anything that can be accused and attacked. It must Accuse and Attack because it is a theatre of Victims. It looks at the sky with the victims' eyes, and moves the victims to look at the strength in their minds and their bodies.

Clay, in *Dutchman*, Ray, in *The Toilet*, Walker in *The Slave*, are all victims.¹ In the Western sense they could be heroes. But the Revolutionary Theatre, even if it is Western, must be anti-Western. It must show horrible coming attractions of The Crumbling of the West. Even as Artaud designed The Conquest of

National Humanities Center, 2007: nationalhumanitiescenter.org/pds/, LeRoi Jones, "The Revolutionary Theatre," *Liberator*, 5 July 1965, pp. 4-8. Copyright © 1963, 1966, by LeRoi Jones. Later published in LeRoi Jones, *Home: Social Essays* (New York: William Monroe & Co., 1968), pp. 210-215. Reprinted by permission of HarperCollins Publishers. Text as printed in *Liberator*; ellipses in original; three typographical errors corrected. Footnotes added by NHC. Complete image credits at nationalhumanitiescenter.org/pds/mss/3/imagecredits.htm.

¹ Victim characters in Jones's three plays.

Revolutionary Theatre

Julia Schneider



Revolutionary Theatre:

Unveiling the Power of Verbal Artistry: An Mental Sojourn through **Revolutionary Theatre**

In a world inundated with displays and the cacophony of instant conversation, the profound power and emotional resonance of verbal artistry usually diminish in to obscurity, eclipsed by the continuous assault of sound and distractions. Yet, set within the lyrical pages of **Revolutionary Theatre**, a fascinating function of fictional brilliance that impulses with organic thoughts, lies an wonderful journey waiting to be embarked upon. Penned by a virtuoso wordsmith, that mesmerizing opus instructions viewers on an emotional odyssey, gently revealing the latent potential and profound influence stuck within the complex internet of language. Within the heart-wrenching expanse with this evocative examination, we will embark upon an introspective exploration of the book is main subjects, dissect their fascinating publishing style, and immerse ourselves in the indelible impression it leaves upon the depths of readers souls.

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web jan 18 2018 research the history of the organization and discuss highlights events verify how that has reinforced or changed values over time discuss key imperatives facing the organization and how you could support lead undertakings note this question was purportedly asked by interviewers from halsall associates limited