



Felicitas D. Goodman



MAYAS

Apocalypse

Seventeen
Years with the
Women of a
Yucatan Village



Maya Apocalypse Seventeen Years With The Women Of A Yucatan Village

Rose Arny



Maya Apocalypse Seventeen Years With The Women Of A Yucatan Village:

Maya Apocalypse Felicitas D. Goodman, 2001 *Maya Apocalypse* is the record of fieldwork that as often happens ended up quite differently from the way it was originally planned In conducting a research project about speaking in tongues glossolalia Felicitas Goodman recorded this non ordinary behavior among English and Spanish speaking members of Pentecostal congregations A Mexican Apostolic Pentecostal minister introduced Goodman to the preacher in a Maya village in Yucatan The congregation she came to know in 1969 experienced a crisis cult in response to a prediction of the end of the world which was to take place on September 1 1970 Goodman subsequently spent a part of every year until 1986 with the women of the congregation *Maya Apocalypse* is a record of that fieldwork which eventually covered not only the events in the temple both ordinary and extraordinary but also the lives of the women who acted as informants especially Do a Eus to whom this work is affectionately dedicated *Aztec and Maya Apocalypses* Mark Z. Christensen, 2022-07-14 The Second Coming of Christ the resurrection of the dead the Final Judgment the Apocalypse is central to Christianity and has evolved throughout Christianity's long history Thus when ecclesiastics brought the Apocalypse to Indigenous audiences in the Americas both groups adapted it further reflecting new political and social circumstances The religious texts in Aztec and Maya Apocalypses many translated for the first time provide an intriguing picture of this process revealing the influence of European Aztec and Maya worldviews on portrayals of Doomsday by Spanish priests and Indigenous authors alike The Apocalypse and Christian eschatology played an important role in the conversion of the Indigenous population and often appeared in the texts and sermons composed for their consumption Through these writings from the sixteenth to the early nineteenth century priests official texts and Indigenous authors rendering of them Mark Z Christensen traces Maya and Nahuatl influences both stylistic and substantive while documenting how extensively Old World content and meaning were absorbed into Indigenous texts Visions of world endings and beginnings were not new to the Indigenous cultures of America Christensen shows how and why certain formulations such as the Fifteen Signs of Doomsday found receptive audiences among the Maya and the Aztec with religious ramifications extending to the present day These translated texts provide the opportunity to see firsthand the negotiations that ecclesiastics and Indigenous people engaged in when composing their eschatological treatises With their insights into how various ecclesiastics Nahuatl and Mayas preached and even understood Catholicism they offer a uniquely detailed deeply informed perspective on the process of forming colonial religion Maya or Mestizo? Ronald Loewe, 2010-09-01 The Maya of the Yucatán have long been drawn into the Mexican state's attempt to create modern Mexican citizens mestizos At the same time they have contended with globalization pressures first with hemp production and more recently with increased tourism and the fast growing influence of American based evangelical Protestantism Despite these pressures to turn Maya into mestizo the citizens of the small town of Maxcan have used subtle forms of resistance humor satire and language to maintain aspects of their traditional identity Loewe offers a contemporary look at a Maya community

caught between tradition and modernity He skilfully weaves the history of Mexico and this particular community into the analysis offering a unique understanding of how one local community has faced the onslaught of modernization **Weaving the Past** Susan Kellogg,2005-09-02 Weaving the Past is the first comprehensive history of Latin America s indigenous women While concentrating mainly on native women in Mesoamerica and the Andes it also covers indigenous peoples in a variety of areas of South and Central America Drawing on primary and secondary sources it argues that change not continuity has been the norm for indigenous peoples whose resilience in the face of complex and long term patterns of cultural change is due in no small part to the roles actions and agency of women *Philip's Daughters* Estrelda Y. Alexander,Amos Yong,2009-01-01 This volume brings together twelve scholars from a variety of scholarly fields including biblical studies history theology sociology anthropology and missiology in a multi disciplinary exploration of themes related to women s leadership within the three branches of the renewal movement Holiness Pentecostal and Charismatic traditions These scholars women and men from both within and outside the traditions draw on various methodologies including hermeneutics ethnography critical theory and historical analysis to explore the experiences and contributions of women from the movement s inception to the present They keep before us the challenges that still impact women s full participation as equal partners in ministry and leadership on both the American and global scene The volume looks at the multiple roots of women s marginalization within the renewal movement while suggesting progressive solutions that take seriously the social locations of Pentecostal and Charismatic congregations and the theological foundations on which the movement has been built At the same time it locates these discussions within the broader postmodern realities facing the church as it attempts to faithfully live out its witness to the biblical truth that both male and female are created in the God s image and endowed with the capacity to work creatively toward the unfolding of the Kingdom **Visions and Healing in the Acts of the Apostles** John J. Pilch,2004 This book examines religious ecstatic trance experiences and healing events reported in the Acts of the Apostles It applies insights from the social sciences namely cultural anthropology cognitive neuroscience and medical anthropology to the interpretation of these events It also present Luke s continuous storyline in Acts from a literary and theological perspective Whether or not one considered these events to be literally factual fact with interpretation or Lucan composition the message makes plausible cultural sense to a first century Mediterranean listener or reader **The Myth of Disenchantment** Jason Ananda Josephson Storm,2017-05-16 A great many theorists have argued that the defining feature of modernity is that people no longer believe in spirits myths or magic Jason Josephson Storm argues that as broad cultural history goes this narrative is wrong as attempts to suppress magic have failed more often than they have succeeded Even the human sciences have been more enchanted than is commonly supposed But that raises the question How did a magical spiritualist mesmerized Europe ever convince itself that it was disenchanting Josephson Storm traces the history of the myth of disenchantment in the births of philosophy anthropology sociology folklore psychoanalysis and religious studies Ironically

the myth of mythless modernity formed at the very time that Britain France and Germany were in the midst of occult and spiritualist revivals Indeed Josephson Storm argues these disciplines founding figures were not only aware of but profoundly enmeshed in the occult milieu and it was specifically in response to this burgeoning culture of spirits and magic that they produced notions of a disenchanted world By providing a novel history of the human sciences and their connection to esotericism *The Myth of Disenchantment* dispatches with most widely held accounts of modernity and its break from the premodern past

The Hispanic American Historical Review James Alexander Robertson,2003 Includes Bibliographical section **Journal of Women's History** ,2003 **NWSA Journal** ,2003 *Forthcoming Books* Rose Army,2002-02

International News ,2001 *Latin American Indian Literatures Journal* ,2001 **Journal of Ritual Studies** ,2001

Index to Black Periodicals 2003 GK Hall,2004 This classic one volume reference work now indexes more than 35 journals both popular and scholarly representing the rich culture and current history of African Americans Among the topics treated in each edition of the annual Index are gender issues literature education business discrimination health care and the arts Interviews obituaries and book and drama reviews are also included The Index is international in scope including African countries and regions but its emphasis is on the extraordinary diversity of the African American experience Authors subjects and numerous cross references are combined in a single convenient alphabetical arrangement The Index formerly appeared under the titles Index to Periodical Articles By and About Blacks Index to Periodical Articles By and About Negroes and Index to Selected Periodicals By and About Negroes G K Hall published a ten year cumulation of the Index covering the years 1950 1959 and began publishing the Index on an annual basis in 1961 The volumes from 1961 forward were published in conjunction with The Hallie Q Brown Memorial Library at Central State University in Wilberforce Ohio The New York Public Library s Schomburg Collection of Negro Literature and History also participated during the years 1960 1970 In mid 1984 G K Hall assumed editorial responsibility for the Index Periodicals indexed include About Time African American Pulpit The African American Review Afro Americans in New York Life and History American Legacy American Visions Black Enterprise Black Issues in Higher Education Black Renaissance Renaissance Noir Black Scholar Callaloo CLA Journal V Crisis Ebony Emerge Equity and Excellence in Education Heart Soul Howard Journal of Communications International Review of African American Jet Journal of Black Psychology The Journal of Black Studies Journal of Blacks in Higher Education Journal of Negro Education MultiCultural Review Muslim Journal National Black Law Journal Obsidian III Public Culture Race and Class Research in African Literatures Review of Black Political Economy Transition Upscale Vital Issues Western Journal of Black Studies The Choice ,2002 *MultiCultural Review* ,2002 **Heilung in den Religionen** Veronica Futterknecht,Michaela Noseck-Licul,Manfred Kremser,2013 Welche Rolle spielen Religionen und spirituelle Disziplinen bei der Frage nach umfassender Heilung Welche Relevanz kommt dem eigenen Geist der Seele dem Bewusstsein und veränderten Bewusstseinszuständen zu Welche religiösen und spirituellen Weltbilder und kosmologischen Vorstellungen prägen

die Wahrnehmungs Interpretations und Handlungsweisen sowie die konkret praktischen Methoden und Heil Anwendungen in den unterschiedlichen Religionen Das vorliegende Buch möchte diese Fragen umfassend und ganzheitlich besprechen und das Wunder der Heilung aus vielen Perspektiven betrachten *Journal of Mesoamerican Studies* ,2002 **New Books on Women and Feminism** ,2002

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