



Luomo Estetico

Wenbin Ji



Luomo Estetico:

L'educazione estetica Friedrich Schiller, 2020-03-18T00:00:00+01:00 Le celebri Lettere sull educazione estetica dell uomo 1795 qui accompagnate dal saggio I limiti necessari nell uso di forme belle del grande poeta e filosofo Friedrich Schiller costituiscono una delle pietre miliari della riflessione sulla modernità Mentre la Rivoluzione francese scuote l Europa e divide le coscienze Schiller si interroga sul rapporto fra l uomo inteso come unità problematica di sensibilità e ragione e la sua evoluzione storica e antropologica dallo stato di natura all affermazione della razionalità e dei diritti Lo scopo quello di dimostrare che la bellezza sta a fondamento della libertà dell essere umano e ne rappresenta al tempo stesso la prova Al contrario di quanto affermato da Rousseau la cultura e in primis la bellezza a costituire l umanità dell uomo e a rendergli il pieno possesso della propria ragione Cos dialogando con Kant e Fichte Schiller sviluppa un'originale teorizzazione nella quale attraverso i concetti di gioco e di apparenza definisce lo spazio dell esperienza estetica inaugurando motivi che perdureranno nella riflessione successiva attraverso Hegel e l Ottocento fino ad arrivare a Adorno Marcuse Langer Gadamer e oltre *Schopenhauer educatore? Storia e crisi di un'idea tra filosofia morale, estetica e antropologia* Andrea Borsari, 2012 The book investigates the reflection of Arthur Schopenhauer on education calling to mind some of the great figures who have underlined his value as educator Nietzsche of the Third Untimely Meditation Hadot and Foucault of the Art of Living and Care of the Self or from the opposite perspective the roles that were projected onto the philosopher as a teacher aesthetic educator who was master of artistic contemplation for numerous generations of artists and writers between the nineteenth and twentieth centuries master of wisdom revealer of Eastern cultures eudaemonological model of practical philosophy The research also examines the recent renewed interest in formation Bildung in order to repropose the problem of how to return from the viewpoint of Schopenhauer's anthropological results to the very conceptual core the relationship between the educational field and philosophical universe of Schopenhauer in connection with his notion of the human subject

L'uomo come opera d'arte. Etica ed estetica in medicina Francesco Eugenio Negro, 2012-02-15T00:00:00+01:00 2000
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A19 filosofia e storia (ex A037) , 2016 **Il cinema o l'uomo immaginario** Edgar Morin, 2020-04-08T08:21:00+02:00 Morin riflette qui sul rapporto del cinema con il reale e l immaginario e ne evidenzia le relazioni con i processi profondi della psiche e della conoscenza Il cinema implica una percezione realizzata in stato di doppia coscienza l illusione di realtà

inseparabile dalla coscienza che si tratta effettivamente di un'illusione. In questo modo il cinema mette in gioco qualcosa di magico che ci permette di entrare in un universo nuovo senza sentirci spaesati: una trasfigurazione estetica che ci fa anche scoprire il mondo. L'intensità emotiva dello spettatore, l'elemento che innesca una metamorfosi cognitiva, ma anche il fondamento dello spettacolo e questo chiama in causa le implicazioni economiche, sociali, antropologiche e politiche di un fenomeno complesso come il cinema nel quadro della cultura globale dei media. L'uomo eterno Gilbert Keith Chesterton, 2023-08-29T00:00:00+02:00. In questa brillante ricostruzione della storia della civiltà G. K. Chesterton sfida le concezioni materialistiche ed evoluzioniste del suo tempo, in particolare quelle di H. G. Wells, per affermare l'unicità dell'essere umano quale privilegiato destinatario del messaggio cristiano. Come scrive Marco Sermarini nella sua Nota bibliografica, con quest'opera egli dimostra che il Cristianesimo è il massimo fattore di civiltà di tutti i tempi. Come si parla del Cristianesimo, fonte di sanità mentale per l'uomo, ora qui si parla del Cristianesimo, fattore di civiltà per il mondo. Con l'obiettivo di delineare una forma di progresso conforme alla dignità umana, Chesterton passa in rassegna le grandi tappe del viaggio spirituale che ci ha portato fuori dalle caverne rupestri per creare comunità, edificare cattedrali, raccogliere il sapere nelle biblioteche, ingegnarsi a risolvere problemi pratici di convivenza alla luce di una spinta spesso inconsapevole verso ciò che ci trascende e ci rende tutti fratelli e sorelle. Un libro potente, capace di convertire C. S. Lewis dall'ateismo e di interrogarci ancora oggi sul fondamento e sulla direzione del nostro cammino dalla terra al Cielo. *"Facciamo l'uomo": proposte filosofiche per un umanesimo critico* AA. VV., 2021-11-25T00:00:00+01:00. Il volume raccoglie le relazioni del convegno internazionale di studio che si svolse a Torino nei giorni 24 e 25 ottobre 2019 in onore di Andrea Poma in occasione del settantesimo compleanno e a conclusione del magistero di professore ordinario di Filosofia morale presso l'Università degli Studi di Torino. Ulteriori saggi a lui dedicati qui inseriti riflettono le linee di ricerca che Andrea Poma ha sviluppato lungo i suoi studi e ne fanno emergere l'originale approccio che, come intende richiamare il titolo della raccolta, invita a interrogarsi sulla condizione postmoderna e se sia oggi possibile un umanesimo coltivando in tal modo criticamente una Sehnsucht della forma. Con contributi di: Andrea Ancona, Vladimir Belov, Jack Bemporad, Ilaria Bertone, Franco Biasutti, Gian Paolo Cammarota, Giuseppe Cantillo, Gianluca Cuozzo, Hans Martin Dober, Adriano Fabris, Maurizio Ferraris, Pierfrancesco Fiorato, Werner Flach, Ezio Gamba, Gianna Gigliotti, Jacob Golomb, Helmut Holzhey, Irene Kajon, Reinier Munk, Sergio Pasteris, Irene Abigail Piccinini, Massimo Pitzianti, Andrea Poma, Pietro B. Rossi, Renate Schindler, Paola Ricci Sindoni, Francesco Totaro, Carmelo Vigna, Hartwig Wiedebach, Christian Wiese, Gian Vito Zani. Atti della Accademia pontaniana Accademia pontaniana (1825), 1893.

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