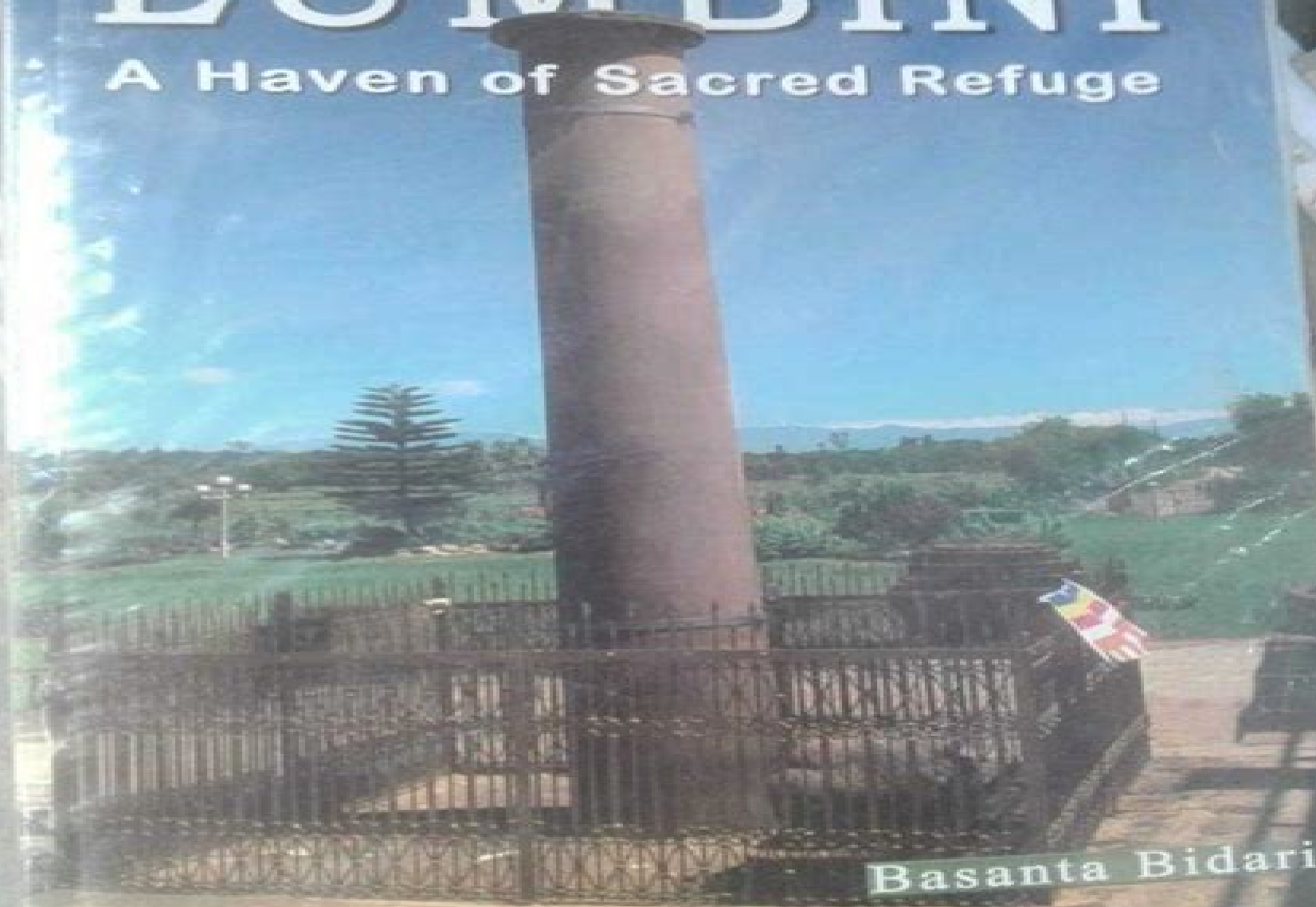


# LUMBINI

A Haven of Sacred Refuge



# Lumbini A Haven Of Sacred Refuge

**Huu Phuoc Le**



## **Lumbini A Haven Of Sacred Refuge:**

**Lumbini, a Haven of Sacred Refuge** Basanta Bidari, 2002      **Buddhist Architecture** Huu Phuoc Le, 2010 The volume thoroughly examines the origins and principal types of Buddhist architecture in Asia primarily between the third century BCE twelfth century CE with an emphasis on India It aims to construct shared architectural traits and patterns alongwith the derivative relationships between Indian and Asian Buddhist monuments It also discusses the historical antecedents in the Indus Civilization and the religious and philosophical foundations of the three schools of Buddhism and its founder Buddha Previously obscure topics such as Aniconic and Vajrayana Tantric architecture and the four holiest sites of Buddhism will also be covered in this comprehensive volume The author further investigates the influences of Buddhist architecture upon Islamic Christian and Hindu architecture that have been overlooked by past scholars      **The Sacred Garden of Lumbini** Kai Weise, 2013-10-29 Lumbini the Birthplace of the Lord Buddha was inscribed on the World Heritage list in 1997 It is situated in an area commonly referred to as the Sacred Garden Archaeological remains testify to the authenticity of the place which has become a major pilgrimage site Nevertheless over two and a half millennia the understanding of Lumbini has changed and different perceptions exist of what Lumbini might have been like at the birth of Lord Buddha For the long term safeguarding of this World Heritage site overall understanding of the property is essential This publication will provide a means for the various stakeholders to come to an understanding of each other s historical religious environmental and touristic perspectives of Lumbini      **Sacred Complex of Lumbini** Gita Girī, 2008 Lumbini the birthplace of Gautama Buddha situated in the Rupandehi District of Nepal      Asian Heritage Management Kapila D. Silva, Neel Kamal Chapagain, 2013 The prevalent global heritage discourse has been primarily Euro centric in its origin premise and praxis Diverse cultural historical and geographical contexts such as that of Asia call for more context specific approaches to heritage management This book explores this complexity of managing the cultural heritage in Asia Case studies include sites of Angkor Himeji Castle Kathmandu Valley Luang Prabang Lumbini and Malacca and the book uses these to explore the religious worldviews heritage policies intangible heritage dimensions traditional preservation practices cultural tourism and the notion of cultural landscape that are crucial in understanding the cultural heritage in Asia It critiques the contemporary regulatory frameworks in operation and focuses on the issues of global impact on the local cultures in the region The book goes on to emphasize the need for integrated heritage management approaches that encompass the plurality of heritage conservation concerns in Asian countries Themes are discussed from the vantage point of heritage scholars and practitioners in the South Southeast and East Asia This book thus presents a distinctive Asian perspective which is a valuable source for students and practitioners of heritage within and beyond the Asian context      Cultural Heritage and Tourism in the Developing World Dallen J. Timothy, Gyan P. Nyaupane, 2009-05-18 This is the first book of its kind to synthesize global and regional issues challenges and practices related to cultural heritage and tourism specifically in less developed nations

**Sustainable Conservation of UNESCO and Other Heritage Sites Through Proactive Geosciences** Gad Mohamed El-Qady, Claudio Margottini, 2023-02-10 This book presents up to date geoscience technologies for heritage investigations and conservation covering various sub disciplines of geophysics geodesy 3D laser scanning technology hydrogeology and rock mechanics applied to the exploration of new heritage sites mapping and visualization as well as hazard mitigation The current shift toward interdisciplinary ways of thinking highlights the added value of merging arts with sciences and other disciplines for better management and preservation of cultural heritage Featuring advanced scientific investigations in 40 case studies around the globe the book demonstrates how a better understanding of natural processes coupled with conservation approaches mainly based on sustainable practices such as the use of traditional knowledge in recovery techniques and building local capacities can ensure effective conservation

**Architects of Buddhist Leisure** Justin Thomas McDaniel, 2018-04-30 Buddhism often described as an austere religion that condemns desire promotes denial and idealizes the contemplative life actually has a thriving leisure culture in Asia Creative religious improvisations designed by Buddhists have been produced both within and outside of monasteries across the region in Nepal Japan Korea Macau Hong Kong Singapore Laos Thailand and Vietnam Justin McDaniel looks at the growth of Asia's culture of Buddhist leisure what he calls socially disengaged Buddhism through a study of architects responsible for monuments museums amusement parks and other sites In conversation with noted theorists of material and visual culture and anthropologists of art McDaniel argues that such sites highlight the importance of public leisure and spectacle culture from a Buddhist perspective and illustrate how secular and religious public and private are in many ways false binaries Moreover places like Lek Wiriaphan's Sanctuary of Truth in Thailand Su i Ti n Amusement Park in Saigon and Shi Fa Zhao's multilevel museum ritual space tea house in Singapore reflect a growing Buddhist ecumenism built through repetitive affective encounters instead of didactic sermons and sectarian developments They present different Buddhist traditions images and aesthetic expressions as united but not uniform collected but not concise Together they form a gathering not a movement Despite the ingenuity of lay and ordained visionaries like Wiriaphan and Zhao and their colleagues Kenzo Tange Chan soo Park Tadao Ando and others discussed in this book creators of Buddhist leisure sites often face problems along the way Parks and museums are complex adaptive systems that are changed and influenced by budgets available materials local and global economic conditions and visitors Architects must often compromise and settle at local optima and no matter what they intend their buildings will develop lives of their own Provocative and theoretically innovative Architects of Buddhist Leisure asks readers to question the very category of religious architecture It challenges current methodological approaches in religious studies and speaks to a broad audience interested in modern art architecture religion anthropology and material culture

**Buddhist Heritage Sites of India** Sunita Dwivedi, 2006 An intrepid travel journalist and amateur photographer Sunita Dwivedi set out to explore the Buddhist cultural legacy with the ardour of a self guided researcher and a pilgrim The result is this unique account of

travels to the Buddhist sites of India This multi focal travelogue takes the tourist and the pilgrim from the better known sites of Uttar Pradesh and Bihar to the interiors of Sikkim Arunachal the precarious heights of Ladakh and Himachal Pradesh and even across the borders to Nepal the entire Dhamayatra of the Buddhist circuit     The Archaeology of South Asia Robin Coningham,Ruth Young,2015-08-31 This book synthesises the archaeology of South Asia from the Neolithic period c 6500 BCE to the third century BCE     *Strengthening Conservation and Management of Lumbini, the Birthplace of Lord Buddha, World Heritage Property: Conservation of archaeological remains, final report* Robin Coningham,Kosh Prasad Acharya,2011 Supported by Lumbini Development Trust Durham University     **94**     94 282 170 ISBN 978 616 507 055 3 94 4     Tourism and Nationalism in Nepal Kalyan Bhandari,2018-11-19 This book explores the role of tourism in the expression of nationalism in Nepal It investigates assemblage of images emblems and symbols of Nepali nationhood in various touristic representations and narratives from Nepali travellers and diasporic visitors to showcase how they express nationhood and stimulate a strong sentiment of national feeling and belonging The book suggests that touristic settings in Nepal provide a venue for articulation of nation first through internal ascription that is the construction of identity by citizens with the nation and second through the promotion of distinctive touristic identity through the assertion of national uniqueness and distinguishing the nation within the larger international community Given the recent great political changes post conflict nation rebuilding and development Nepal offers a fascinating case study on the role of tourism and nationalism This book will be of great interest to students scholars and professionals working in tourism and heritage studies sociology anthropology geography political science and area studies as well as those interested in the study of developing societies

*Nepal-China Relation, Lumbini* Gitu Giri,2017     **The Places where Siddhārtha Trod** Max Deeg,Lumbini International Research Institute,2003     **Walking on the Path of the Buddha** Phramaha Thanat Inthisan,2007     **Kapilavastu** Basanta Bidari,2007     *Das Gaoseng-Faxian-Zhuan als religionsgeschichtliche Quelle* Max Deeg,2005 Das Gaoseng Faxian zhuan oder auch Foguo ji Bericht über die buddhistischen Lander ist geschrieben zu Beginn des funften Jahrhunderts der älteste Reisebericht eines chinesischen buddhistischen Monches Faxian über den Buddhismus in den Regionen Chinesisch Zentralasiens und Indiens Schon in einer sehr fruhen Phase des europäischen Interesses am Buddhismus wurde die religionsgeschichtliche Wichtigkeit dieses Textes erkannt wie die erste französische Übersetzung aus dem Jahre 1836 durch Abel Remusat deutlich zeigt und bis in die Gegenwart wird er als wichtige religionsgeschichtliche Quelle verwendet und zitiert Bislang liegt von diesem Bericht jedoch neben den alteren von Beal und Giles keine Übersetzung in eine westliche Sprache vor die die neuesten Ergebnisse der Buddhismuskunde Indologie Sinologie Zentralasienkunde der Archaeologie und der Kunstgeschichte nicht zuletzt chinesischer und japanischer miteinbezoge diesem Mangel mochte das Buch nun Abhilfe schaffen Über eine Übersetzung des Originaltextes hinaus wird dieser in den grosseren Kontext der buddhistischen Religionsgeschichte Chinas und Indiens sowie deren kultureller Umfeldes gestellt und die textspezifischen Besonderheiten

eines Pilgerberichtes werden herausgearbeitet Somit wird das Gaoseng Faxian zhuan zu einer für die Religionsgeschichte Asiens ausserordentlich aufschlussreichen Quelle die als kulturgeschichtliche Darstellung über die bisher übliche Sicht als objektiver Reisebericht hinausgeht **Stätten des historischen Buddha** Hans Wolfgang Schumann, Santuṭṭho (Bhikkhu), 2010 Lumbini, birthplace of Buddha UNESCO, 2013-09-09 Lumbini has flourished for centuries as one of the world's most spiritual and sacred places a rich archaeological site and place of pilgrimage for Buddhists worldwide While a number of books have been published on Lumbini there has not yet been a comprehensive fine art book on this sacred archaeological and pilgrimage site The purpose of the current book co published with UNESCO is to showcase the uniqueness of the World Heritage property of Lumbini and its surroundings through 200 photographs taken by eight photographers The texts have been edited in four languages English Chinese French and Nepali

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