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und die
Romantik

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Ludwig Uhland Und Die Romantik

Mark-Georg Dehrmann



Ludwig Uhland Und Die Romantik:

Ludwig Uhland und die Romantik Hartmut Fröschle, 1973 *Deutsche Dichter der Romantik* Benno von Wiese, 1983

Encyclopedia of the Romantic Era, 1760-1850 Christopher John Murray, 2013-05-13 In 850 analytical articles this two volume set explores the developments that influenced the profound changes in thought and sensibility during the second half of the eighteenth century and the first half of the nineteenth century The Encyclopedia provides readers with a clear detailed and accurate reference source on the literature thought music and art of the period demonstrating the rich interplay of international influences and cross currents at work and to explore the many issues raised by the very concepts of Romantic and Romanticism

Die Pluralektik Der Romantik Rüdiger Görner, 2010 In fünfzehn Kapiteln fragt diese Studie nach im wesentlichen literarischen und musikalischen Erscheinungsformen einer in der Romantik maßgeblich entwickelten poetischen Denkweise die hier als eine pluralektische vorgestellt wird Im Romantischen kristallisierte sich die Lektüre des Heterogenen wie Novalis notierte Er war es auch der eine Theorie der Berührung und des Übergangs entwerfen wollte Noch früher die in der Forschung vergleichsweise weniger beachtete Spätromantik der im dritten Teil dieses Buches besondere Aufmerksamkeit zuteil wird blieb dieser Ansatz verbindlich Der unverwechselbare Beitrag der Romantik zur Ideengeschichte so die Hauptthese dieser Arbeit liegt in ihrer den dialektischen Schematismus entgrenzenden Pluralektik die sich mit mythologischer Motivik verband im Roman exponierte und in der poetischen Musik selbst besang

Deutsche Literatur in Epochen Barbara Baumann, Birgitta Oberle, 1985 **The Romantic Movement** Alan Menhennet, 1981-01-01 Menhennet traces the main strands of thought and interest that preoccupy the Romantic writers the revolutionary attitude that is differentiated from that of writers like Byron by the lack of emphasis on individualism the dualism of the bourgeois world and the inner self the interest in language as an agency for the regeneration of the German spirit and the concentration on folk themes and the idea of Wanderung

Uhland im Kanon Ilonka Zimmer, 2009 Die Studie rekonstruiert am Beispiel Ludwig Uhlands Prozess und Praxis literarischer Kanonisierung in den literaturvermittelnden Bildungsinstitutionen der preussischen höheren Schule und Universität im 19 und 20 Jahrhundert Ausgehend von diskursanalytischen und literatursoziologischen Ansätzen werden auf der Grundlage einer Vielzahl von Quellen literaturwissenschaftliche und didaktische Diskursformationen beschrieben und kulturelle Praktiken aufgezeigt mit denen Autor und Text zur Geltung gebracht und spezifisch kodiert wurden Im Falle Uhlands so zeigen die Ergebnisse frühe sowohl der kulturelle Funktionsverlust der inneren Nationbildung zur Dekanonisierung bestimmter Texte als auch der an den Autor geknüpften Begriff der Volkstümlichkeit Als Deutungs- und Beschreibungskategorie festigte er zunächst das Verdikt der Einfachheit der Texte Uhlands um schließlich als Etikettierung die literaturwissenschaftliche Distanz zu dem populären Dichter herauszufordern Nicht zuletzt illustriert die Studie somit inwiefern sich in der Kanonisierungspraxis die diskontinuierliche Geschichte der germanistischen Wissenschaft spiegelt

Zeitschriftenliteratur der Romantik Gerard Kozierek, 1988 The Return of King Arthur and the Nibelungen Maike

Oergel,2010-10-13 No detailed description available for The Return of King Arthur and the Nibelungen **"Homer des Nordens" und "Mutter der Romantik"** Wolf Gerhard Schmidt,2003 James Macphersons Ossian z hlt im sp ten 18 und fr hen 19 Jahrhundert zu den wichtigsten Werken der Weltliteratur Dabei stilisiert man den keltischen Barden zum Homer des Nordens Madame de Sta l und seine Poesie zur Mutter der Romantik Uhland Jean Paul Indem Ossian mit s er Wehmut auf die Vergangenheit zur ckblickt und die Distanz zum Ideal sthetisch kompensiert stellt er zugleich das Urbild des sentimentalischen Dichters dar Die vorliegende Arbeit unternimmt erstmals eine Gesamtdarstellung der deutschen Ossianomanie und macht wichtiges Textmaterial zug nglich Grundlage hierf r bietet eine poststrukturalistische Vermittlung wirkungs sthetischer und diskursanalytischer Modelle Band 1 behandelt die Poems of Ossian die zeitgen ssischen Diskurse sowie die Fr hphase der Rezeption Band 2 befasst sich mit der Haupt und der Sp tphase der Rezeption Die B nde 3 und 4 pr sentieren die rezeptionssteuernden deutschen bersetzungen sowie die wichtigsten Rezeptionszeugen **Studierte Dichter** Mark-Georg Dehrmann,2015-03-10 Die Arbeit versucht die Literaturgeschichte und Wissenschaftsgeschichte der philologisch historischen Wissenschaften als Teile einer Geschichte zu begreifen Sie richtet sich auf einen kaum beachteten aber wichtigen Fall der Interaktionen von Literatur und Wissen im 19 Jahrhundert Modellhaft gefasst entsteht hier eine sehr spezifische spannungsreiche Konstellation In einer Kultur in der professionelle Beobachtungsinstanzen f r die Literatur etabliert sind profitiert der Dichter von der deutenden Aufmerksamkeit die ihm entgegengebracht wird Gleichzeitig aber muss er darauf bestehen dass die deutende Aufmerksamkeit seine Werke nicht ersch pfen kann Umgekehrt existiert der Literaturwissenschaftler nur deshalb weil es seine Gegenst nde gibt d h etwa die Dichter Aber er muss seinerseits plausibel machen dass seine Arbeit an den Werken etwas Wichtiges sichtbar werden l sst das von ihnen selbst her kaum sichtbar geworden w re Hier ergeben sich vielf ltige Spannungsverh ltnisse denen die Arbeit exemplarisch in Fallstudien u a zu Friedrich Schlegel Stifter und Nietzsche nachgeht Gleichzeitig rekonstruiert sie das bildungsgeschichtliche Fundament von Universit t und Schule im 19 Jahrhundert **Überlieferungsgeschichten** Rolf Wilhelm Brednich,2015-08-31 Von R W Brednich Hauptherausgeber der Enzyklop die des M rchens und Bestsellerautor sagenhafter Geschichten werden hier 26 kulturhistorische Studien vorgelegt die sich speziell unter medialen Gesichtspunkten der europ ischen Lied Erz hl und Bild berlieferung von der fr hen Neuzeit bis zur Gegenwart widmen Als exemplarische berlieferungsgeschichten spiegeln sie facettenreich Traditionsfelder und Tradierungsprozesse der Alltagskultur **Jenseits von Bologna, Jurisprudentia literarisch** Michael Kilian,2006-01-01 Poeta philologus Mark-Georg Dehrmann,Alexander Nebrig,2010 Die Geschichte der Philologien kann nicht von der Geschichte der Literaturen getrennt werden Dichtung bezieht sich immer auf Traditionen Diese existieren aufgrund ihrer Konstitution ihrer Bewahrung ihrer Kritik ihrer Interpretation aufgrund der klassischen T tigkeiten von Philologie bzw Literaturwissenschaft Der poeta philologus ist ein aufschlussreicher Sonderfall f r diesen Befund der aber auch dar ber hinaus Geltung beanspruchen kann Der Band widmet sich der Lage des Dichterphilologen im 19

Jahrhundert Seine Situation ist ambivalent Innerhalb von Kulturen und Gesellschaften die ihre sthetischen didaktischen und politischen Ambitionen durch einen R ckgang auf die Geschichte legitimieren gewinnt der poeta philologus eine herausragende Bedeutung Er verf gt als Philologe ber das Vergangene um es als Dichter wirkungsm chtig in die ffentlichkeit zu geben Gleichzeitig aber ist seine Doppelrolle seit den sthetisch poetischen Entwicklungen vom sp ten 18 Jahrhundert an gef hrdet Droht nicht die Gelehrsamkeit die F higkeit zur Dichtung abzutun Der Dichterphilologe ist eine Schwellenfigur zur Moderne Er versucht noch einmal die Sehnsucht nach dem Vergangenen in gegenw rtiges Leben umzuwandeln das sich multiplizierende historische Wissen in die Pr senz gegenw rtiger Dichtung zu bannen Die Beitr ge beschr nken sich nicht auf eine Nationalphilologie In exemplarischen Studien zu Dichterphilologen unterschiedlicher L nder und Literaturen wird deutlich dass der poeta philologus ein europ isches Ph nomen ist

The Poems of the Troubadour Bertran de Born
Bertran, Bertran de Born, 1986-01-01

Die Grimmelshausen-Rezeption in der fiktionalen Literatur der deutschen Romantik
Jakob Koeman, 2023-12-18

Die Untersuchung erfa t vollst ndig die Rezeption von Episoden Gestalten und Motiven aus den simplicianischen und anderen satirisch pikaresken Werken Grimmelshausens in der fiktionalen Literatur Belletristik Textsammlungen der deutschen Romantik In der Einleitung werden Thema Grundlage und Aufgabe der Arbeit definiert In Kap I wird dargelegt warum sich gerade in der Periode der Romantik eine breite Grimmelshausen Rezeption entfalten konnte Es wird nachgewiesen da die romantische Besch ftigung mit diesem Schriftsteller Teil einer universellen und progressiven Kulturrezeption war Versuch einer neuen Bestimmung des Begriffs Romantik In Kap II wird die berlieferte Identit t und Oeuvre im Zeitalter der Aufkl rung umrissen Volksbuchautor Samuel Greifensohn Den Kern des Buches bildet die eingehende Analyse von vier umfangreichen Themen aus dem Bereich der kreativen literarisch sthetischen Rezeption Es betrifft die Bewertung Gestaltung und Umdeutung von vier epischen Figuren die im realen Leben des 17 Jahrhunderts eine v llig untergeordnete Rolle spielten aber als literarische Gestalten in verschiedenen romantischen Konkretisationen von Grimmelshausen Texten auf emanzipatorische Weise aktualisiert werden Es sind der schizophrene Jupiter der weltabgewandte Einsiedel die entehrte Courage und der verteuflte B renh uter Kap III handelt ber die Jupiter Episode bei Tieck und Haken Kap IV ber das Nachtigall Lied bei Tieck Brentano und Eichendorff Kap V ber die Zigeuner Episode bei Arnim und Eichendorff Kap VI ber die B renh uter Geschichte bei Brentano Arnim und Kerner Bei jedem Rezeptionsfall wird der formale und inhaltliche Zusammenhang des verarbeiteten Grimmelshausen Textes mit dem Kontext des romantischen Werkes herausgestellt werden die verschiedenen Hintergr nde des Rezeptionsverfahrens sowie Funktion und F rbung des erneuerten Grimmelshausen Textes er rtert Auch Verschlingungen oder Verkettungen mit Gestalten Episoden oder Motiven aus anderen Werken der altdeutschen Zeit vor allem aus der satirisch pikaresken Romanliteratur des 17 Jahrhunderts werden ber cksichtigt Die vier Kernkapitel werden jeweils mit einer Einleitung zum barocken Originaltext er ffnet Die brigen F lle kreativer Rezeption werden aus textimmanenter und motivgeschichtlicher Perspektive beschrieben In

Kap VII wird die Adaption des Motivkomplexes Alraunwurzel Galgenmännlein Spiritus familiaris behandelt In Kap VIII wird die Rezeption sonstiger Motive Vogelnest Teutscher Michel Simplicius erläutert Kap IX umfasst die Zwischenform der teils kreativen teils reproduzierenden Rezeption und zwar in den Deutschen Sagen und den Kinder und Hausmärchen der Brüder Grimm In einem Exkurs wird die These einer unmittelbaren Wirkung Grimmelshausens auf Eichendorffs Die Glocksritter widerlegt Das Literatur und Sigelverzeichnis die Liste der Abbildungen und das Namenregister bieten dem Leser bibliographische Orientierungshilfe

The British Library General Catalogue of Printed Books to 1975 British Library, 1986 *Die deutsche Romantik* Paul Kluckhohn, 1924 **Allgemeine Geschichte der Literatur von ihren Anfängen bis auf die Gegenwart** Gustav Karpeles, 1901 *Allgemeine Geschichte der Literatur* Gustav Karpeles, 1891

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