

# Ludwig Wittgenstein

## Half-Truths and One-and-a-Half-Truths

Joukko Hintikka

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# Ludwig Wittgenstein Half Truths And One A Half Truths

**Richard Mattessich**



## **Ludwig Wittgenstein Half Truths And One A Half Truths:**

**Ludwig Wittgenstein: Half-Truths and One-and-a-Half-Truths** Jaakko Hintikka, 2013-11-27 IF WITI GENSTEIN COULD TALK COULD WE UNDERSTAND HIM Perusing the secondary literature on Wittgenstein I have frequently experienced a perfect Brechtean Entfremdungseffekt This is interesting I have felt like saying when reading books and papers on Wittgenstein but who is the writer talking about Certainly not Ludwig Wittgenstein the actual person who wrote his books and notebooks and whom I happened to meet Why is there this strange gap between the ideas of the actual philosopher and the musings of his interpreters Wittgenstein is talking to us through the posthumous publication of his writings Why don t philosophers understand what he is saying A partial reason is outlined in the first essay of this volume Wittgenstein was far too impatient to explain in his books and book drafts what his problems were what it was that he was trying to get clear about He was even too impatient to explain in full his earlier solutions often merely referring to them casually as it were in a shorthand notation For one important instance in The Brown Book Wittgenstein had explained in some detail what name object relationships amount to in his view There he offers both an explanation of what his problem is and an account of his own view illustrated by means of specific examples of language games But when he raises the same question again in Philosophical Investigations I sec *Ludwig Wittgenstein: Half-Truths and One-and-a-Half-Truths* Jaakko Hintikka, 1996-09-30 IF WITI GENSTEIN COULD TALK COULD WE UNDERSTAND HIM Perusing the secondary literature on Wittgenstein I have frequently experienced a perfect Brechtean Entfremdungseffekt This is interesting I have felt like saying when reading books and papers on Wittgenstein but who is the writer talking about Certainly not Ludwig Wittgenstein the actual person who wrote his books and notebooks and whom I happened to meet Why is there this strange gap between the ideas of the actual philosopher and the musings of his interpreters Wittgenstein is talking to us through the posthumous publication of his writings Why don t philosophers understand what he is saying A partial reason is outlined in the first essay of this volume Wittgenstein was far too impatient to explain in his books and book drafts what his problems were what it was that he was trying to get clear about He was even too impatient to explain in full his earlier solutions often merely referring to them casually as it were in a shorthand notation For one important instance in The Brown Book Wittgenstein had explained in some detail what name object relationships amount to in his view There he offers both an explanation of what his problem is and an account of his own view illustrated by means of specific examples of language games But when he raises the same question again in Philosophical Investigations I sec *Phenomenological Aspects of Wittgenstein's Philosophy* B.-C. Park, 2012-12-06 In his writings around 1930 Wittgenstein relates his philosophy in different ways to the idea of phenomenology He indicates that his main philosophical project had earlier been the construction of a purely phenomenological language and even after having given up this project he believed that the world we live in is the world of sense data l that is of phenomenological objects However a problem is posed by the fact that he does not appear ever to have

given a full explicit account of what he means by his phenomenology phenomenological language or phenomenological problems In this book I have tried to unravel the nature of Wittgenstein s phenomenology and to examine its importance for his entire work in philosophy Phenomenology can be characterized as philosophy whose primary concern is what is immediately given in one s experience This immediately given is not merely impressions inside one s mind but includes also the part of objective reality that impinges upon one s consciousness Thus an aim of phenomenological enterprise is to grasp this objective reality by attending to immediate experience Husserl s phenomenology is in fact a case in point

**Half-Truths and One-and-a-Half Truths** Karl Kraus,1990-08-15 Karl Kraus Introduction With my narrow horizon  
Riddles out of solutions In hollow heads In this war we are dealing Not for women but against men Lord forgive them

**The Cambridge Companion to Wittgenstein** Hans Sluga,David G. Stern,2018 Updated edition of this important book charting the development of Wittgenstein s philosophy of the mind language logic and mathematics *Quantifiers, Questions and Quantum Physics* Daniel Kolak,John Symons,2007-11-10 Jaakko Hintikka is one of the most creative figures in contemporary philosophy He has made significant contributions to virtually all areas of the discipline from epistemology and the philosophy of logic to the history of philosophy and the philosophy of science Part of the fruitfulness of Hintikka s work is due to its opening important new lines of investigation and new approaches to traditional philosophical problems This volume gathers together essays from some of Hintikka s colleagues and former students exploring his influence on their work and pursuing some of the insights that we have found in his work This book includes a comprehensive overview of Hintikka s philosophy by Dan Kolak and John Symons and an annotated bibliography of Hintikka s work **Analytic Philosophy in Finland** ,2016-08-09 Finland is internationally known as one of the leading centers of twentieth century analytic philosophy This volume offers for the first time an overall survey of the Finnish analytic school The rise of this trend is illustrated by original articles of Edward Westermarck Eino Kaila Georg Henrik von Wright and Jaakko Hintikka Contributions of Finnish philosophers are then systematically discussed in the fields of logic philosophy of language philosophy of science history of philosophy ethics and social philosophy Metaphilosophical reflections on the nature of philosophy are highlighted by the Finnish dialogue between analytic philosophy phenomenology pragmatism and critical theory *Pragmatic Realism, Religious Truth, and Antitheodicy* Sami Pihlström,2020-02-03 As a traditional theological issue and in its broader secular varieties theodicy remains a problem in the philosophy of religion In this remarkable book Sami Pihlström provides a novel critical reassessment of the theodicy discourse addressing the problem of evil and suffering He develops and defends an antitheodicy view arguing that theodicies seeking to render apparently meaningless suffering meaningful or justified from a God s Eye View ultimately rely on metaphysical realism failing to recognize the individual perspective of the sufferer Pihlström thus shows that a pragmatist approach to the realism issue in the philosophy of religion is a vital starting point for a re evaluation of the problem of theodicy With its strong positions and precise arguments the volume provides a new approach

which is likely to stimulate discussion in the wider academic world of philosophy of religion      *Clear and Queer Thinking* Laurence Goldstein,1999 Laurence Goldstein gives a straightforward and lively account of some of the central themes of Wittgenstein's writings on meaning mind and mathematics He does this both by drawing on Wittgenstein's work to show how his thinking developed over time and by helping the reader gain some impression of what a strange character Wittgenstein was for how he was is intimately related to how and what he wrote      *Phenomenology as Grammar* Jesús Padilla Gálvez,2013-05-02 This volume gathers papers which were read at the congress held at the University of Castilla La Mancha in Toledo Spain in September 2007 under the general subject of phenomenology The book is devoted to Wittgenstein's thoughts on phenomenology One of its aims is to consider and examine the lasting importance of phenomenology for philosophic discussion For E Husserl phenomenology was a discipline that endeavoured to describe how the world is constituted and experienced through a series of conscious acts His fundamental concept was that of intentional consciousness What did drag Wittgenstein into working on phenomenology In his middle period work Wittgenstein used the headline Phenomenology is Grammar These cornerstones can be signalled by notions like language grammar rule visual space versus Euclidean space minima visibilia and colours L Wittgenstein's main interest takes the form of a research on language      Wittgenstein's Philosophical Investigations Arif Ahmed,2010-05-13 Published in 1953 Wittgenstein's Philosophical Investigations had a deeply unsettling effect upon our most basic philosophical ideas concerning thought sensation and language Its claim that philosophical questions of meaning necessitate a close analysis of the way we use language continues to influence Anglo American philosophy today However its compressed and dialogic prose is not always easy to follow This collection of essays deepens but also challenges our understanding of the work's major themes such as the connection between meaning and use the nature of concepts thought and intentionality and language games Bringing together leading philosophers and Wittgenstein scholars it offers a genuinely critical approach and demonstrating Wittgenstein's relevance for contemporary philosophy This volume will appeal to readers interested in the later Wittgenstein in addition to those interested in the philosophy of language the philosophy of mind metaphysics and epistemology      **The Oxford Handbook of Philosophy of Mathematics and Logic** Stewart Shapiro,2005-02-10 Mathematics and logic have been central topics of concern since the dawn of philosophy Since logic is the study of correct reasoning it is a fundamental branch of epistemology and a priority in any philosophical system Philosophers have focused on mathematics as a case study for general philosophical issues and for its role in overall knowledge gathering Today philosophy of mathematics and logic remain central disciplines in contemporary philosophy as evidenced by the regular appearance of articles on these topics in the best mainstream philosophical journals in fact the last decade has seen an explosion of scholarly work in these areas This volume covers these disciplines in a comprehensive and accessible manner giving the reader an overview of the major problems positions and battle lines The 26 contributed chapters are by established experts in the field and their articles

contain both exposition and criticism as well as substantial development of their own positions The essays which are substantially self contained serve both to introduce the reader to the subject and to engage in it at its frontiers Certain major positions are represented by two chapters one supportive and one critical The Oxford Handbook of Philosophy of Math and Logic is a ground breaking reference like no other in its field It is a central resource to those wishing to learn about the philosophy of mathematics and the philosophy of logic or some aspect thereof and to those who actively engage in the discipline from advanced undergraduates to professional philosophers mathematicians and historians The Routledge Handbook of Logical Empiricism Thomas Uebel, Christoph Limbeck-Lilienau, 2021-12-27 Logical empiricism is a philosophical movement that flourished in the 1920s and 30s in Central Europe and in the 1940s and 50s in the United States With its stated ambition to comprehend the revolutionary advances in the empirical and formal sciences of their day and to confront anti modernist challenges to scientific reason itself logical empiricism was never uncontroversial Uniting key thinkers who often disagreed with one another but shared the aim to conceive of philosophy as part of the scientific enterprise it left a rich and varied legacy that has only begun to be explored relatively recently The Routledge Handbook of Logical Empiricism is an outstanding reference source to this challenging subject area and the first collection of its kind Comprising 41 chapters written by an international and interdisciplinary team of contributors the Handbook is organized into four clear parts The Cultural Scientific and Philosophical Context and the Development of Logical Empiricism Characteristic Theses of and Specific Issues in Logical Empiricism Relations to Philosophical Contemporaries Leading Post Positivist Criticisms and Legacy Essential reading for students and researchers in the history of twentieth century philosophy especially the history of analytical philosophy and the history of philosophy of science the Handbook will also be of interest to those working in related areas of philosophy influenced by this important movement including metaphysics and epistemology philosophy of mind and philosophy of language *The Evolution of the Private Language Argument* Keld Stehr Nielsen, 2017-05-15 The Evolution of the Private Language Argument presents a continuous view of modern analytical philosophy by telling the history of one of its central strands It is an in depth history of this well known philosophical argument the evolution of Wittgenstein s thoughts and its influence on analytical philosophy of mind and language Nielsen looks at early discussions of the private language argument in the Vienna Circle and the influence of Wittgenstein s ideas and examines the relation between the early and later Wittgenstein on this subject He discusses which influential versions of the private language argument have been presented in the fifty years since Philosophical Investigations was published and how they relate to Wittgenstein s thoughts and considers how the role and the interpretation of the argument and Wittgenstein s philosophy changed along with changes in the conception of the nature of analytic philosophy **Wittgenstein and the Limits of Language** Hanne Appelqvist, 2019-11-25 The limit of language is one of the most pervasive notions found in Wittgenstein s work both in his early Tractatus Logico Philosophicus and his later writings Moreover the idea of a limit of language is

intimately related to important scholarly debates on Wittgenstein's philosophy such as the debate between the so called traditional and resolute interpretations Wittgenstein's stance on transcendental idealism and the philosophical import of Wittgenstein's latest work *On Certainty* This collection includes thirteen original essays that provide a comprehensive overview of the various ways in which Wittgenstein appeals to the limit of language at different stages of his philosophical development The essays connect the idea of a limit of language to the most important themes discussed by Wittgenstein his conception of logic and grammar the method of philosophy the nature of the subject and the foundations of knowledge as well as his views on ethics aesthetics and religion The essays also relate Wittgenstein's thought to his contemporaries including Carnap Frege Heidegger Levinas and Moore

[A Hundred Years of English Philosophy](#) N. Milkov, 2013-11-11 This book is a historical investigation of the leading philosophical movement in England in the twentieth century In seven chapters the intellectual development of the most prominent representatives of analytic philosophy Moore Russell and Wittgenstein in Cambridge and Ryle Austin Strawson and Dummett in Oxford is traced The book does not aim however at delivering a story This means above all that generalisations and conclusions are reduced to a minimum an approach adopted in an endeavour to avert the danger of subjectivism that interpreting the philosophers under scrutiny would impose My hope is that by following this approach my investigation will stimulate readers to make their own generalisations and conclusions on the basis of the objectively presented data Instead my aim is to articulate a flawless comprehensive description of the philosophical texts of the seven most significant analytic philosophers in England in the twentieth century For this purpose all their articles and books have been sifted through in order to pick out the most representative parts For obvious reasons only the chapters on Russell and Wittgenstein and to a lesser extent the chapter on Moore are more theoretical

**The Beginnings of Accounting and Accounting Thought** Richard Mattessich, 2012-08-06 Based on recent archaeological historical and accounting research this book presents a series of well supported but often surprising hypotheses on the 10 000 year old history of accounting Mattessich also illustrates the astounding sophistication manifested in some of the accounting and budgeting procedures throughout history The second part of the book deals with the first manuscript containing sections describing accounting activities the Kautilya's Arthashastra written about 300 BC in India

[The Oxford Handbook of American Philosophy](#) Cheryl Misak, 2008-09-25 This is the first collective study of the development of philosophy in America from the 18th century to the present Leading experts examine distinctive features of American philosophy trace notable themes and consider the legacy of key figures A fascinating resource for anyone interested in modern philosophy or American intellectual history

[The Oxford Handbook of The History of Analytic Philosophy](#) Michael Beaney, 2013-06-20 During the course of the twentieth century analytic philosophy developed into the dominant philosophical tradition in the English speaking world In the last two decades it has become increasingly influential in the rest of the world from continental Europe to Latin America and Asia At the same time there has been deepening interest in the origins and history of analytic

philosophy as analytic philosophers examine the foundations of their tradition and question many of the assumptions of their predecessors This has led to greater historical self consciousness among analytic philosophers and more scholarly work on the historical contexts in which analytic philosophy developed This historical turn in analytic philosophy has been gathering pace since the 1990s and the present volume is the most comprehensive collection of essays to date on the history of analytic philosophy It contains state of the art contributions from many of the leading scholars in the field all of the contributions specially commissioned The introductory essays discuss the nature and historiography of analytic philosophy accompanied by a detailed chronology and bibliography Part One elucidates the origins of analytic philosophy with special emphasis on the work of Frege Russell Moore and Wittgenstein Part Two explains the development of analytic philosophy from Oxford realism and logical positivism to the most recent work in analytic philosophy and includes essays on ethics aesthetics and political philosophy as well as on the areas usually seen as central to analytic philosophy such as philosophy of language and mind Part Three explores certain key themes in the history of analytic philosophy      **Future Pasts** Juliet Floyd, Sanford Shieh, 2001 This collection of previously unpublished essays presents a new approach to the history of analytic philosophy one that does not assume at the outset a general characterization of the distinguishing elements of the analytic tradition Drawing together a venerable group of contributors including John Rawls and Hilary Putnam this volume explores the historical contexts in which analytic philosophers have worked revealing multiple discontinuities and misunderstandings as well as a complex interaction between science and philosophical reflection



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