

THE **MYTH** OF THE **LOST CAUSE**



**WHY THE SOUTH FOUGHT THE CIVIL WAR
AND WHY THE NORTH WON**

EDWARD H. BONEKEMPER III

Lost Cause

Gary W. Gallagher, Alan T. Nolan



Lost Cause:

The Myth of the Lost Cause and Civil War History Gary W. Gallagher, Alan T. Nolan, 2000 The myth of the Lost Cause of the Confederate States in the Civil War was and is an elaborate and intentional effort on the part of southerners to rationalise the secession and the war itself Unfortunately for historical truth and the national memory these skilful propagandists beginning with Jubal Early have been so successful that the Lost Cause has assumed a life of its own and continues to misrepresent what really happened distorting the national memory in the process In this book nine historians analyse the Lost Cause describing its content and identifying its falsity The work is thus a major contribution to Civil War historiography

The Myth of the Lost Cause, 1865-1900 Rollin Gustav Osterweis, 1973 *The Myth of the Lost Cause* Edward H. Bonekemper, 2015-10-05 History isn't always written by the winners Twenty first century controversies over Confederate monuments attest to the enduring significance of our nineteenth century Civil War As Lincoln knew the meaning of America itself depends on how we understand that fratricidal struggle As soon as the Army of Northern Virginia laid down its arms at Appomattox a group of Confederate officers took up their pens to refight the war for the history books They composed a new narrative the Myth of the Lost Cause seeking to ennoble the sacrifice and defeat of the South which popular historians in the twentieth century would perpetuate Unfortunately that myth would distort the historical imagination of Americans north and south for 150 years In this balanced and compelling correction of the historical record Edward Bonekemper helps us understand the Myth of the Lost Cause and its effect on the social and political controversies that are still important to all Americans

The American South William J. Cooper Jr., Thomas E. Terrill, Christopher Childers, 2016-11-17 In *The American South A History* Fifth Edition William J Cooper Jr and Thomas E Terrill demonstrate their belief that it is impossible to divorce the history of the South from the history of the United States The authors analysis underscores the complex interaction between the South as a distinct region and the South as an inescapable part of America Cooper and Terrill show how the resulting tension has often propelled section and nation toward collision In supporting their thesis the authors draw on the tremendous amount of profoundly new scholarship in Southern history Each volume includes a substantial bibliographical essay completely updated for this edition which provides the reader with a guide to literature on the history of the South This volume contains updated chapters and tables

Reading Confederate Monuments Maria Seger, 2022-08-24 Winner of a 2023 Edited Collection Award from the South Atlantic Modern Language Association Contributions by Danielle Christmas Joanna Davis McElligatt Garrett Bridger Gilmore Spencer R Herrera Cassandra Jackson Stacie McCormick Maria Seger Randi Lynn Tanglen Brook Thomas Michael C Weisenburg and Lisa Woolfork *Reading Confederate Monuments* addresses the urgent and vital need for scholars educators and the general public to be able to read and interpret the literal and cultural Confederate monuments pervading life in the contemporary United States The literary and cultural studies scholars featured in this collection engage many different archives and methods demonstrating how to

read literal Confederate monuments as texts and in the context of the assortment of literatures that produced and celebrated them They further explore how to read the literary texts advancing and contesting Confederate ideology in the US cultural imaginary then and now as monuments in and of themselves On top of that the essays published here lay bare the cultural and pedagogical work of Confederate monuments and counter monuments divulging how and what they teach their readers as communal and yet contested narratives thereby showing why the persistence of Confederate monuments matters greatly to local and national notions of racial justice and belonging In doing so this collection illustrates what critics of US literature and culture can offer to ongoing scholarly and public discussions about Confederate monuments and memory Even as we remove relocate and recontextualize the physical symbols of the Confederacy dotting the US landscape the complicated histories cultural products and pedagogies of Confederate ideology remain embedded in the national consciousness To disrupt and potentially dismantle these enduring narratives alongside the statues themselves we must be able to recognize analyze and resist them in US life The pieces in this collection position us to think deeply about how and why we should continue that work

The Won Cause Barbara A. Gannon, 2011-05-30 In the years after the Civil War black and white Union soldiers who survived the horrific struggle joined the Grand Army of the Republic GAR the Union army's largest veterans organization In this thoroughly researched and groundbreaking study Barbara Gannon chronicles black and white veterans efforts to create and sustain the nation's first interracial organization According to the conventional view the freedoms and interests of African American veterans were not defended by white Union veterans after the war despite the shared tradition of sacrifice among both black and white soldiers In *The Won Cause* however Gannon challenges this scholarship arguing that although black veterans still suffered under the contemporary racial mores the GAR honored its black members in many instances and ascribed them a greater equality than previous studies have shown Using evidence of integrated posts and veterans thoughts on their comradeship and the cause Gannon reveals that white veterans embraced black veterans because their membership in the GAR demonstrated that their wartime suffering created a transcendent bond comradeship that overcame even the most pernicious social barrier race based separation By upholding a more inclusive memory of a war fought for liberty as well as union the GAR's *Won Cause* challenged the *Lost Cause* version of Civil War memory

Never Surrender W. Scott Poole, 2004-01-01 Near Appomattox during a cease fire in the final hours of the Civil War Confederate general Martin R. Gary harangued his troops to stand fast and not lay down their arms Stinging the soldiers home state pride Gary reminded them that South Carolinians never surrender By focusing on a reactionary hotbed within a notably conservative state South Carolina's hilly western upcountry W. Scott Poole chronicles the rise of a post Civil War southern culture of defiance whose vestiges are still among us The society of the rustic antebellum upcountry Poole writes clung to a set of values that emphasized white supremacy economic independence masculine honor evangelical religion and a rejection of modernity In response to the Civil War and its aftermath this amorphous tradition cohered into the *Lost Cause*

myth by which southerners claimed moral victory despite military defeat It was a force that would undermine Reconstruction and as Poole shows in chapters on religion gender and politics weave its way into nearly every dimension of white southern life The Lost Cause's shadow still looms over the South Poole argues in contemporary controversies such as those over the display of the Confederate flag Never Surrender brings new clarity to the intellectual history of southern conservatism and the South's collective memory of the Civil War

Ghosts of the Confederacy Gaines M. Foster, 1987-04-23 After Lee and Grant met at Appomattox Court House in 1865 to sign the document ending the long and bloody Civil War the South at last had to face defeat as the dream of a Confederate nation melted into the Lost Cause Through an examination of memoirs personal papers and postwar Confederate rituals such as memorial day observances monument unveilings and veterans reunions Ghosts of the Confederacy probes into how white southerners adjusted to and interpreted their defeat and explores the cultural implications of a central event in American history Foster argues that contrary to southern folklore southerners actually accepted their loss rapidly embraced both reunion and a New South and helped to foster sectional reconciliation and an emerging social order He traces southerners' fascination with the Lost Cause showing that it was rooted as much in social tensions resulting from rapid change as it was in the legacy of defeat and demonstrates that the public celebration of the war helped to make the South a deferential and conservative society Although the ghosts of the Confederacy still haunted the New South Foster concludes that they did little to shape behavior in it white southerners in celebrating the war ultimately trivialized its memory reduced its cultural power and failed to derive any special wisdom from defeat

After the War David B. Sachsman, 2017-07-28 After the War presents a panoramic view of social political and economic change in post Civil War America by examining its journalism from coverage of politics and Reconstruction to sensational reporting and images of the American people The changes in America during this time were so dramatic that they transformed the social structure of the country and the nature of journalism By the 1870s and 1880s new kinds of daily newspapers had developed New Journalism eventually gave rise to Yellow Journalism resulting in big city newspapers that were increasingly sensationalistic entertaining and designed to attract everyone The images of the nation's people as seen through journalistic eyes from coverage of immigrants to stories about African American Black fiends and Native American savages tell a vibrant story that will engage scholars and students of history journalism and media studies

Monuments to the Lost Cause Cynthia Mills, Cynthia J. Mills, Pamela Hemenway Simpson, 2003 This richly illustrated collection of fourteen essays examines the ways in which Confederate memorials from Monument Avenue to Stone Mountain and the public rituals surrounding them testify to the tenets of the Lost Cause a romanticized narrative of the war Several essays highlight the creative leading role played by women's groups in memorialization while others explore the alternative ways in which people outside white southern culture wrote their very different histories on the southern landscape The authors who include Richard Guy Wilson Catherine W Bishir W Fitzhugh Brundage and William M S Ramussen trace the origins objectives and changing consequences of

Confederate monuments over time and the dynamics of individuals and organizations that sponsored them. Thus these essays extend the growing literature on the rhetoric of the Lost Cause by shifting the focus to the realm of the visual. They are especially relevant in the present day when Confederate symbols and monuments continue to play a central role in a public and often emotionally charged debate about how the South's past should be remembered. The editors Art Historian Cynthia Mills, a specialist in nineteenth-century public sculpture, is executive editor of *American Art*, the scholarly journal of the Smithsonian American Art Museum. Pamela H. Simpson is the Ernest Williams II Professor of Art History at Washington and Lee University. She is the coauthor of *The Architecture of Historic Lexington*.

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