



LOS ANGELES

La zona donde se encuentra la ciudad de Los Angeles, antes de la llegada de los españoles, estaba habitada por más de treinta tribus indias a la que los españoles llamaron con el nombre genérico de indios apaches navajós. El primer español en llegar a la zona de Los Angeles, a la llamada Alta California, fue Juan Rodríguez Cabello, que la reclamó para la Corona de Castilla el 6 de octubre de 1542. Algunos historiadores este privilegio se lo otorgan al extremeño Fernando de Alarcón.

La llamada Alta California es la que actualmente pertenece a los Estados Unidos de América, para diferenciarla de Baja California, hoy perteneciente a México. La zona fue poblándose gracias a los jesuitas que instalaron en ambas Californias sus famosas misiones. En 1767 el rey Carlos III de España ordena la expulsión de los jesuitas de sus dominios. Dos años después, el 2 de agosto de 1769, una expedición dirigida por Gaspar de Portolá, al que acompañaba el monje franciscano Juan

Crespí, llegó a California para expulsar a los jesuitas de sus misiones y que entendieran los franciscanos. En agosto de 1771 el franciscano fray Junípero Serra mandó construir la Misión de San Gabriel Arcángel, hoy el área metropolitana de Los Angeles. El 4 de septiembre de 1781 el gobernador inauguró el primer asentamiento con unos españoles, indios y esclavos, al que denominó El Pueblo de Nuestra Señora la Reina de los Angeles de Porciúncula, en honor a la Orden franciscana.

Los Angeles A Paper Picture

Douglas Eklund



Los Angeles A Paper Picture:

Motion Picture Herald ,1927 *The Pictures Generation, 1974-1984* Douglas Eklund,2009 Image art after Conceptualism CalArts Hallwalls and Artists Space The jump appropriation and its discontents His gesture moved us to tears pictures art in a reinvigorated market The Capital ,1898 **Paper Trade Journal** ,1923 Hunter, Trader, Trapper ,1922 Exhibitors Herald and Moving Picture World ,1928 *Art, Science, and Diplomacy: A Study of the Visual Images of the Macartney Embassy to China, 1793* Shanshan Chen,2023-04-30 This book examines how the Embassy members approached selected and represented information and how in doing so they helped to shape European perceptions of China The Macartney Embassy of 1793 was the first British diplomatic mission to China seeking to open ties between the two empires As part of the mission the British government commissioned writers and artists to chronicle the geography and culture of a civilization that had until then been shrouded in mystery A central focus of the book is the artwork itself which provides a window into the diplomatic artistic and scientific viewpoints underlying the mission Drawing on archival research the study recreates the processes through which the Embassy's draughtsmen scientists and diplomats collaborated to represent the visual images and how the materials were reworked for publication in London The finished product demonstrates that the artists offered a distinct viewpoint in the representation of China sometimes differing from the textual accounts by blending scientific elements and artistic aesthetics in order to demystify China and make it more knowable to a British audience It was in the interposition of text and image that the British public formulated an ambivalent perception of China that embraced both admiration and disdain In addition to the scholars the book targets general readers who are interested in global art and history and East West interactions It contains important images with detailed visual and historical analysis that enable readers to acquire knowledge on how the British represented China and how that image helped to shape the European perception of China during the British global expansion in the eighteenth and nineteenth centuries and beyond *Vitagraph* Andrew A. Erish,2021-06-08 Winner of the 2022 Peter C Rollins Book Award and the 2022 Browne Best Edited Reference Primary Source Work in Popular and American Culture Award In *Vitagraph* America's First Great Motion Picture Studio Andrew A Erish provides a comprehensive examination and reassessment of the company most responsible for defining and popularizing the American movie This history challenges long accepted Hollywood mythology that Paramount and Fox invented the feature film that Universal created the star system and that these companies along with MGM and Warner Bros developed motion pictures into a multimillion dollar business In fact the truth about Vitagraph is far more interesting than the myths that later moguls propagated about themselves Established in 1897 by J Stuart Blackton and Albert E Smith Vitagraph was the leading producer of motion pictures for much of the silent era Vitagraph established America's studio system a division of labor utilizing specialized craftspeople and artists and developed fundamental aspects of American movies from framing lighting and performance style to emphasizing character driven

comedy and drama in stories that respected and sometimes poked fun at every demographic of Vitagraph's vast audience. For most of its existence, America's most influential studio was headquartered in Brooklyn, New York, before relocating to Hollywood. A historically rigorous and thorough account of the most influential producer of American motion pictures during the silent era, Erish draws on valuable primary material long overlooked by other historians to introduce readers to the fascinating forgotten pioneers of Vitagraph.

Dramatic Mirror of Motion Pictures and the Stage, 1918

America's Corporate Art Jerome Christensen, 2012-01-11

Contrary to theories of single person authorship, America's Corporate Art argues that the corporate studio is the author of Hollywood motion pictures both during the classical era of the studio system and beyond when studios became players in global dramas staged by massive entertainment conglomerates. Hollywood movies are examples of a commodity that, until the digital age, was rare: a self-advertising artifact that markets the studio's brand in the very act of consumption. The book covers the history of corporate authorship through the antithetical visions of two of the most dominant Hollywood studios, Warner Bros. and MGM. During the classical era, these studios promoted their brands as competing social visions in strategically significant pictures, such as MGM's *Singin' in the Rain* and Warner's *The Fountainhead*. Christensen follows the studios' divergent fates as MGM declined into a valuable and portable logo while Warner Bros. employed *Batman*, *JFK*, and *You've Got Mail* to seal deals that made it the biggest entertainment corporation in the world. The book concludes with an analysis of the Disney-Pixar merger and the first two *Toy Story* movies in light of the recent judicial extension of constitutional rights of the corporate person.

Whispering the Strategies of Language: An Psychological Journey through **Los Angeles A Paper Picture**

In a digitally-driven earth where screens reign great and immediate conversation drowns out the subtleties of language, the profound techniques and emotional nuances concealed within words frequently move unheard. Yet, situated within the pages of **Los Angeles A Paper Picture** a interesting literary treasure pulsating with organic emotions, lies a fantastic quest waiting to be undertaken. Published by an experienced wordsmith, that marvelous opus invites readers on an introspective trip, delicately unraveling the veiled truths and profound influence resonating within the very material of every word. Within the psychological depths with this touching evaluation, we will embark upon a honest exploration of the book is primary subjects, dissect their captivating writing type, and succumb to the effective resonance it evokes heavy within the recesses of readers hearts.

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