

NEW EDITION
FOREWORD by RICK KOGAN

lords of THE LEVEE



The Story of Bathhouse John and Hinky Dink

LLOYD WENDT *and* HERMAN KOGAN

Lords Of The Levee The Story Of Bathous

Kenneth Finegold



Lords Of The Levee The Story Of Bathhous:

Lords of the Levee Lloyd Wendt, Herman Kogan, 1943 *Lords of the Levee; The Story of Bathhouse John and Hinky Dink*, by Lloyd Wendt and Herman Kogan Lloyd Wendt, 1943 **Chicago Beer: A History of Brewing, Public Drinking and the Corner Bar** June Skinner Sawyers, 2022 Drinking in the Windy City has deep roots Long before corner bars stitched the social fabric of Chicago s neighborhoods together raucous pioneers like Mark Beaubien were fermenting over the untapped potential of the unbroken prairie Take a determined saunter from the clamor of Chicago s first breweries through the hidden passages of thousands of speakeasies and then back into the current of the contemporary craft beer revival Follow a path plastered with portraits of infamous saloonkeepers and profiles of historic bars Author June Sawyers serves as an expert guide stopping very so often to collect a vintage beer label explain an original recipe or salute the heady history that sits atop the City of Big Shouders Back cover *The Search for Social Salvation* Gary Scott Smith, 2000-01-01 In their studies of social Christianity scholars of American religion have devoted critical attention to a group of theologically liberal pastors primarily in the Northeast Gary Scott Smith attempts to paint a more complete picture of the movement Smith s ambitious and thorough study amply demonstrates how social Christianity which included blacks women Southerners and Westerners worked to solve industrial political and urban problems reduce racial discrimination increase the status of women curb drunkenness and prostitution strengthen the family upgrade public schools and raise the quality of public health In his analysis of the available scholarship and case studies of individuals organizations and campaigns central to the movement Smith makes a convincing case that social Christianity was the most widespread long lasting and influential religious social reform movement in American history *To Serve and Collect* Richard C Lindberg, 1998-08-01 Crooked politicians gangsters madams and cops on the take To Serve and Collect tells the story of Chicago during its formative years through the history of its legendary police department **Experts and Politicians** Kenneth Finegold, 2020-11-10 During the Progressive Era reform candidates in New York Cleveland and Chicago challenged the status quo with strikingly different results brief triumph in New York sustained success in Cleveland and utter failure in Chicago Kenneth Finegold seeks to explain this phenomenon by analyzing the support for reform in these cities especially the role of an emerging class of urban policy professionals in each campaign His work offers a new way of looking at urban reform opposition to machine politics Drawing on original research and quantitative analysis of electoral data Finegold identifies three distinct patterns of support for reform candidates traditional reformers drew support from native stock elites municipal populists found support among stock immigrant groups and segments of the working class and progressive candidates won the backing of coalitions made up of traditional reform and municipal populist voters The success of these reform efforts Finegold shows depended on the different ways in which experts were incorporated into city politics This book demonstrates the significance of expertise as a potential source of change in American politics and policy and of each city s electoral and administrative organizations as

mediating institutions within a national system of urban political economies Accidental Anarchist Walter Roth, Joe Kraus, 2005-08-30 It was a bitter cold morning in March 1908 A nineteen year old Jewish immigrant traversed the confusing and unfamiliar streets of Chicago a one and a half hour long journey from his ghetto home on Washburne Avenue to the luxurious Lincoln Place residence of Police Chief George Shippy He arrived at 9 a m Within minutes after knocking on the front door Lazarus Averbuch lay dead on the hallway floor shot no less than six times by the chief himself Why Averbuch went to the police chief s house or exactly what happened after that is still not known This is the most comprehensive account ever written about this episode that stunned Chicago and won the attention of the entire country It does not solve the mystery as much as it places it in the context of a nation that was unsure how to absorb all of the immigrants flowing across its borders It attempts to reconstruct the many different perspectives and concerns that comprised the drama surrounding the investigation of Averbuch s killing *The Irish Way* James R. Barrett, 2012-03-01 A lively street level history of turn of the century urban life explores the Americanizing influence of the Irish on successive waves of migrants to the American city In the newest volume in the award winning Penguin History of American Life series James R Barrett chronicles how a new urban American identity was forged in the streets saloons churches and workplaces of the American city This process of Americanization from the bottom up was deeply shaped by the Irish From Lower Manhattan to the South Side of Chicago to Boston s North End newer waves of immigrants and African Americans found it nearly impossible to avoid the Irish While historians have emphasized the role of settlement houses and other mainstream institutions in Americanizing immigrants Barrett makes the original case that the culture absorbed by newcomers upon reaching American shores had a distinctly Hibernian cast By 1900 there were more people of Irish descent in New York City than in Dublin more in the United States than in all of Ireland But in the late nineteenth century the sources of immigration began to shift to southern and eastern Europe and beyond Whether these newcomers wanted to save their souls get a drink find a job or just take a stroll in the neighborhood they had to deal with entrenched Irish Americans Barrett reveals how the Irish vacillated between a progressive and idealistic impulse toward their fellow immigrants and a parochial defensiveness stemming from the hostility earlier generations had faced upon their own arrival in America They imparted racist attitudes toward African Americans they established ethnic deadlines across city neighborhoods they drove other immigrants from docks factories and labor unions Yet the social teachings of the Catholic Church a sense of solidarity with the oppressed and dark memories of poverty and violence in both Ireland and America ushered in a wave of progressive political activism that eventually embraced other immigrants Drawing on contemporary sociological studies and diaries newspaper accounts and Irish American literature *The Irish Way* illustrates how the interactions between the Irish and later immigrants on the streets on the vaudeville stage in Catholic churches and in workplaces helped forge a multiethnic American identity that has a profound legacy in our cities today *Ethnicity* Nathan Glazer, Daniel Patrick Moynihan, Corinne Saposs Schelling, 1975 Deals with ethnicity in modern

Society **The Pekin** Thomas Bauman, 2014-05-30 In 1904 political operator and gambling boss Robert T Motts opened the Pekin Theater in Chicago Dubbed the Temple of Music the Pekin became one of the country s most prestigious African American cultural institutions renowned for its all black stock company and school for actors an orchestra able to play ragtime and opera with equal brilliance and a repertoire of original musical comedies A missing chapter in African American theatrical history Bauman s saga presents how Motts used his entrepreneurial acumen to create a successful black owned enterprise Concentrating on institutional history Bauman explores the Pekin s philosophy of hiring only African American staff its embrace of multi racial upper class audiences and its ready assumption of roles as diverse as community center social club and fundraising instrument The Pekin s prestige and profitability faltered after Motts death in 1911 as his heirs lacked his savvy and African American elites turned away from pure entertainment in favor of spiritual uplift But as Bauman shows the theater had already opened the door to a new dynamic of both intra and inter racial theater going and showed the ways a success like the Pekin had a positive economic and social impact on the surrounding community

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