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SENTIMENTAL

YEARS

1836



1860

A SOCIAL HISTORY BY

E. DOUGLAS BRANCH

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Frederic Cople Jaher



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The United States Catholic Almanac Or Laity's Directory for the Year 1836, 1836 *A Scapegoat in the New Wilderness* Frederic Cople Jaher, 1994 In a country founded on the principle of religious freedom with no medieval past no legal nobility and no national church how did anti Semitism become a presence here Jaher considers this question this book the first history of American anti Semitism from its origins in the ancient world to its first widespread outbreak during the Civil War

Sentimental Men Mary Chapman, Glenn Hendler, 1999-10-12 This text analyses cultural forms to demonstrate the centrality of masculine sentiment in American literary and cultural history They analyze sentimentalism not just as a literary game but as a structure of feeling manifested in many areas *Daughters of the State* Barbara M. Brenzel, 1985-09 A rich and fascinating study of education social reform and women s history Daughters of the State explores the lives of young girls who came to the State Industrial School for Girls in Lancaster Massachusetts during its first fifty years Brenzel skillfully integrates the complex lines of nineteenth century social thought and policies formed around issues of work sex roles schooling and sexuality that have carried through to this century In the school s handwritten case histories and legislative reports she uncovers institutional mores and biases toward the young and the poor and especially toward women Brenzel also reveals the plight of the parents who were forced by their circumstances to condemn their children to such institutions in the hope of improving their futures Barbara Brenzel is Assistant Professor of Education and Department Chair at Wellesley College Daughters of the State is an MIT Harvard joint Center for Urban Studies Book **Palmer's Index to "The Times"**

Newspaper, 1935 The Unhappy Medium Earl Wesley Fornell, 2014-11-06 Here Mr Split Foot do as I do exclaimed the child and the spirits obeyed her command Thus in 1848 thirteen year old Margaret Fox inaugurated the age of spiritualism Those early spirit manifestations in a humble New York farmhouse were but the beginning of a grand seance which for the next half century was to see persons returned from the dead walking upon the earth mingling freely with mortal Americans Ceremonies were performed which united in wedlock the living and the dead ghostly schoolboys returned from the land of the spirits to revisit their old schoolhouses upsetting the dignity of earthly classrooms Drivers of owl horsecars were intrigued by beautiful female spirits who rode their cars at night and promptly vanished if approached for a fare The colorful career of Margaret Fox the most famous medium of the era and the fountainhead of the cult of spiritualism attracted the attention of the most prominent public figures of the day For P T Barnum this phenomenon was another novelty to present to the American public Horace Greeley took a personal interest in Margaret and her sister he gave the movement extensive publicity Lincoln often invited Margaret Fox and other mediums to the White House for seances during which attempts were made to invoke the spirit of the Lincolns dead son Members of Congress judges and intellectuals of the day were well acquainted with her and with the spiritualist movement The course of this spirit invasion and the many and varied means by which men communicated with dwellers of the other world are the subjects of this volume With Margaret Fox the spirits

spoke by rapping on floor and furniture With others they communicated by writing on slates by touching with ghostly hands by moving furniture one medium was so popular that his furniture followed him about like a pack of dogs Some spirits spoke directly through the mouths of entranced mediums And some were so bold or so talented that they were able to materialize in the flesh before properly receptive groups of people and happy indeed was the devotee who received a warm embrace from a lovely young spirit lady or a handsome ghostly gentleman during such a materialization The spirits who thus displayed their interest in this mortal world soon came to have a considerable influence over whole segments of the American population For some spiritualism was a comforting means of maintaining contact with loved ones now departed For others it was a religion a blessed aid on the road to salvation For still others it provided practical assistance with more earthly problems Many found in it intriguing puzzles for scientific investigation And for the whole country it provided a constant source of excitement interest and entertainment Written in spritely prose and permeated with a grave humor this account of nineteenth century spiritualism will be equally satisfying to the casual reader interested in a good story and to the scholar seeking serious social history

The Tender Passion Peter Gay,1999 The Tender Passion looks at the Victorian middle classes ideal and real notions of love

The mentally ill in America; a history of their care and treatment Albert Deutsch,1937

Historical Records of Australia Australia. Parliament. Joint Library Committee,1925 Official records of the settlement and administration of Australian colonies and Port Essington many Aboriginal references

Caxton head catalogues. No.186-1027 [with] Caxton head bulletin. 1-22 [and lists]. Tregaskis James and son,1889

Chasing Dirt Suellen Hoy,1995 Sanitary Commission headed by Frederick Law Olmsted and revealing how the efforts of Florence Nightingale in the Crimean War inspired American women such as Dorothea Dix Clara Barton and Louisa May Alcott to volunteer as nurses during the war We also read of the postwar efforts of George E Waring Jr a sanitary engineer who constructed sewer systems around the nation and who as head of New York City s street cleaning department transformed the city from the nation s dirtiest to the nation s cleanest in three years Hoy details the efforts to convince African Americans and immigrants of the importance of cleanliness examining the efforts of Booker T

Catalogs of the Sophia Smith Collection, Women's History Archive, Smith College, Northampton, Massachusetts: Subject catalog Sophia Smith Collection,1975

Governors' despatches to and from England Australia. Parliament. Joint library committee,1925

One Hundred Years of Hartford's Courant J. Eugene Smith,1949

Historical Records of Australia: Governors' despatches to and from England. v. v. 1. 1788-1796 ,1925

Prisons and Prisoners Joseph Adshead,2024-04-28 Reprint of the original first published in 1845

Chronicler of the Cavaliers Curtis Carroll Davis,1953

Critical Essays on American Transcendentalism Philip F. Gura,Joel Myerson,1982

Annual Report of the Librarian of Congress for the Fiscal Year Ended ... Library of Congress,1911

Niles' Weekly Register WM. OGDEN NILES,1837

The Enigmatic Realm of **Sentimental Years 1836 186**: Unleashing the Language is Inner Magic

In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing lacking extraordinary. Within the captivating pages of **Sentimental Years 1836 186** a literary masterpiece penned with a renowned author, readers attempt a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book is core themes, assess its distinct writing style, and delve into its lasting effect on the hearts and minds of those who partake in its reading experience.

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