

AFRICAN
STUDIES

SENEGAMBIA AND THE ATLANTIC SLAVE TRADE

BOUBACAR BARRY



Senegambia And The Atlantic Slave Trade

David Waldstreicher



Senegambia And The Atlantic Slave Trade:

Senegambia and the Atlantic Slave Trade Boubacar Barry, 1998 Boubacar Barry is one of the leading figures in West African historiography. His authoritative study of 400 years of Senegambian history is unrivalled in its detailed grasp of published and unpublished materials. Taking as its subject the vast area covering the Senegal and Gambia river basins, this book explores the changing dynamics of regional and Atlantic trade, clashes between traditional African and emergent Muslim authorities, the colonial system and the slave trade, and current obstacles to the integration of the region's modern states. Professor Barry argues cogently for the integrity of the Senegambian region as a historical subject and he forges a coherent narrative from the dismemberment and unification which characterised Senegambia's development from the fifteenth to the nineteenth century. This newly translated study is a vital tool in our understanding of West African history.

Economic Change in Precolonial Africa Philip D. Curtin, 1975 *Traces and Memories of Slavery in the Atlantic World* Lawrence Aje, Nicolas Gachon, 2019-06-28 *Traces and Memories* deals with the foundation mechanisms and scope of slavery-related memorial processes, interrogating how descendants of enslaved populations reconstruct the history of their ancestors when transatlantic slavery is one of the variables of the memorial process. While memory studies mark a shift from concern with historical knowledge of events to that of memory, the book seeks to bridge the memorial representations of historical events with the production and knowledge of those events. The book offers a methodological and epistemological reflection on the challenges that are raised by archival limitations in relation to slavery and how they can be overcome. It covers topics such as the historical and memorial legacy of slavery, the memorialization of slavery, the canonization and patrimonialization of the memory of slavery, the places and conditions of the production of knowledge on slavery and its circulation, the heritage of slavery and the reconstruction of collective identity. By offering fresh perspectives on how slavery-related sites of memory have been retrospectively re-framed or re-shaped, the book probes the constraints which determine the inscription of this contentious memory in the public sphere. The volume will serve as a valuable resource in the area of slavery, memory and Atlantic studies.

[The Rise of African Slavery in the Americas](#) David Eltis, 2000 Why were the countries with the most developed institutions of individual freedom also the leaders in establishing the most exploitative system of slavery that the world has ever seen? In seeking to provide new answers to this question, *The Rise of African Slavery in the Americas* examines the development of the English Atlantic slave system between 1650 and 1800. The book outlines a major African role in the evolution of the Atlantic societies before the nineteenth century and argues that the transatlantic slave trade was a result of African strength rather than African weakness. It also addresses changing patterns of group identity to account for the racial basis of slavery in the early modern Atlantic World. Exploring the paradox of the concurrent development of slavery and freedom in the European domains, David Eltis provides a fresh interpretation of this difficult historical problem.

Shrines of the Slave Trade Robert M. Baum, 1999-05-13 In this groundbreaking work Robert Baum

seeks to reconstruct the religious and social history of the Diola communities in southern Senegal during the precolonial era when the Atlantic slave trade was at its height Baum shows that Diola community leaders used a complex of religious shrines and priesthoods to regulate and contain the influence of the slave trade He demonstrates how this close involvement with the traders significantly changed Diola religious life *Atlantic Africa and the Spanish Caribbean, 1570-1640* David

Wheat,2016-03-09 This work resituates the Spanish Caribbean as an extension of the Luso African Atlantic world from the late sixteenth to the mid seventeenth century when the union of the Spanish and Portuguese crowns facilitated a surge in the transatlantic slave trade After the catastrophic decline of Amerindian populations on the islands two major African provenance zones first Upper Guinea and then Angola contributed forced migrant populations with distinct experiences to the Caribbean They played a dynamic role in the social formation of early Spanish colonial society in the fortified port cities of Cartagena de Indias Havana Santo Domingo and Panama City and their semirural hinterlands David Wheat is the first scholar to establish this early phase of the Africanization of the Spanish Caribbean two centuries before the rise of large scale sugar plantations With African migrants and their descendants comprising demographic majorities in core areas of Spanish settlement Luso Africans Afro Iberians Latinized Africans and free people of color acted more as colonists or settlers than as plantation slaves These ethnically mixed and economically diversified societies constituted a region of overlapping Iberian and African worlds while they made possible Spain s colonization of the Caribbean **West Africa During the**

Atlantic Slave Trade Christopher DeCorse,2016-10-06 West Africa during the Atlantic Slave Trade surveys archaeological data from Senegal to the Cameroon It focuses on the past 500 years a period that witnessed dramatic transformations in African political and social systems as well as the consequences of European expansion the advent of the Atlantic slave trade and the expansion of Islamic polities in the West African Sahel The geographical and topical scope of this volume draws together archaeological syntheses of various parts of West Africa and is an important resource for West Africanists and all researchers interested in the indigenous response to European expansion as well as for those examining African continuities in the Americas **Sufism and Jihad in Modern Senegal** John Glover,2007 Examines through the use of Murid oral and written sources the creation of an alternative modernity as an understanding of historical change by Sufi notables and disciples The Murid order founded in Senegal in the latter decades of the nineteenth century grew into a major Sufi order during the colonial period and is now among the most recognizable of the Sufi orders in Africa Murids have spread the voice of Islam and Africa in concert halls and on the airwaves through pop singers especially Youssou N Dour and the image of Shaykh Amadu Bamba M Back the founding saint of the order often used to grace the covers of works concerning Islam

African culture abolition and European colonization In this insightful and revealing study John Glover explores the manner in which a Muslim society in West Africa actively created a conception of modernity that reflects its own historical awareness and identity Drawing from Murid written and oral historical sources Glover carefully considers how the Murid order at the

collective and individual levels has navigated the intersection of two major historical forces Islam specifically in the contexts of reform and mysticism and European colonization and achieved in the process an understanding of modernity not as an unwilling witness but as an active participant Ultimately *Sufism and Jihad in Modern Senegal* presents the reader with a new portrait of a society that has used its notion of modernity to adapt and incorporate further historical changes into its identity as an African Sufi order John Glover is Associate Professor of History at the University of Redlands in southern California

Atlantic Slavery: Oxford Bibliographies Online Research Guide Oxford University Press, 2010-06-01 This ebook is a selective guide designed to help scholars and students of the ancient world find reliable sources of information by directing them to the best available scholarly materials in whatever form or format they appear from books chapters and journal articles to online archives electronic data sets and blogs Written by a leading international authority on the subject the ebook provides bibliographic information supported by direct recommendations about which sources to consult and editorial commentary to make it clear how the cited sources are interrelated This ebook is just one of many articles from Oxford Bibliographies Online Atlantic History a continuously updated and growing online resource designed to provide authoritative guidance through the scholarship and other materials relevant to the study of Atlantic History the study of the transnational interconnections between Europe North America South America and Africa particularly in the early modern and colonial period Oxford Bibliographies Online covers most subject disciplines within the social science and humanities for more information visit www.oxfordbibliographies.com

Slavery and African Ethnicities in the Americas Gwendolyn Midlo Hall, 2009-11-05 Enslaved peoples were brought to the Americas from many places in Africa but a large majority came from relatively few ethnic groups Drawing on a wide range of materials in four languages as well as on her lifetime study of slave groups in the New World Gwendolyn Midlo Hall explores the persistence of African ethnic identities among the enslaved over four hundred years of the Atlantic slave trade Hall traces the linguistic economic and cultural ties shared by large numbers of enslaved Africans showing that despite the fragmentation of the diaspora many ethnic groups retained enough cohesion to communicate and to transmit elements of their shared culture Hall concludes that recognition of the survival and persistence of African ethnic identities can fundamentally reshape how people think about the emergence of identities among enslaved Africans and their descendants in the Americas about the ways shared identity gave rise to resistance movements and about the elements of common African ethnic traditions that influenced regional creole cultures throughout the Americas

Encyclopedia of African American History Leslie M. Alexander, Walter C. Rucker, 2010-02-09 A fresh compilation of essays and entries based on the latest research this work documents African American culture and political activism from the slavery era through the 20th century Encyclopedia of African American History introduces readers to the significant people events sociopolitical movements and ideas that have shaped African American life from earliest contact between African peoples and Europeans through the late 20th century This encyclopedia places the African American experience in the

context of the entire African diaspora with entries organized in sections on African European contact and enslavement culture resistance and identity during enslavement political activism from the Revolutionary War to Southern emancipation political activism from Reconstruction to the modern Civil Rights movement black nationalism and urbanization and Pan Africanism and contemporary black America Based on the latest scholarship and engagingly written there is no better go to reference for exploring the history of African Americans and their distinctive impact on American society politics business literature art food clothing music language and technology

Muslim Interpreters in Colonial Senegal, 1850-1920 Tamba M'bayo, 2016-07-01 This book investigates the lives and careers of Muslim African interpreters employed by the French colonial administration in Saint Louis Senegal from the 1850s to the early 1920s It focuses on the lower and middle Senegal River valley in northern Senegal where the French concentrated most of their activities in West Africa during the nineteenth century The Muslim interpreters performed multiple roles as mediators military and expeditionary guides emissaries diplomatic hosts and treaty negotiators As cultural and political powerbrokers that straddled the colonial divide they were indispensable for French officials in their relations with African rulers and the local population As such a central concern of this book is the paradoxical and often contradictory roles the interpreters played in mediating between the French and Africans This book argues that the Muslim interpreters exemplified a paradox while serving the French administration they pursued their own interests and defended those of their local communities In doing so the interpreters strove to maintain some degree of autonomy Moreover this book contends that the interpreters occupied a vantage position as mediators to influence the construction of colonial discourse and knowledge because they channeled the flow of information between the French and the African population Thus Muslim interpreters had the capacity to shape power relations between the colonizers and the colonized in Senegal

Senegambia in the Era of the Slave Trade, 1975 *Zephaniah Kingsley Jr. and the Atlantic World* Daniel L. Schafer, 2013-11-12 Florida Book Awards Silver Medal for Florida Nonfiction Florida Historical Society Charlton Tebeau Award Florida Historical Society Stetson Kennedy Award A biography of a controversial patriarch of a mixed race family A controversial figure for his views on manumission and his unorthodox marital arrangements Zephaniah Kingsley Jr 1765 1843 is mostly known today for his Fort George Island plantation in Duval County Florida now a National Park Service site and for his 1828 pamphlet *A Treatise on the Patriarchal System of Society* that advocated just and humane treatment of enslaved persons liberal emancipation policies and granting rights to free persons of color Paradoxically his fortune came from the purchase sale and labor of enslaved Africans In this penetrating biography Daniel Schafer vividly chronicles Kingsley's evolving thoughts on race and slavery exploring his business practices and his private life Kingsley fathered children by several enslaved women then freed and lived with them in a unique mixed race family One of the women the only one he acknowledged as his wife though they were never formally married was Anta Madgigine Ndiaye Anna Kingsley a member of the Senegalese royal family who was captured in a slave raid and purchased

by Kingsley in Havana Cuba **The Odyssey of Phillis Wheatley** David Waldstreicher, 2023-03-07 A New York Times notable book of 2023 A finalist for the Los Angeles Times Book Prize for biography Winner of the 2024 George Washington Prize An erudite enlightening new biography Waldstreicher's interpretations equal Wheatley's own intentional verse making it a joy to follow along as he unpacks her words and their arrangement Tiya Miles The Atlantic Thoroughly researched beautifully rendered and cogently argued The Odyssey of Phillis Wheatley is historical biography at its best Kerri Greenidge The New York Times Book Review Editors Choice A paradigm shattering biography of Phillis Wheatley whose extraordinary poetry set African American literature at the heart of the American Revolution Admired by George Washington ridiculed by Thomas Jefferson published in London and read far and wide Phillis Wheatley led one of the most extraordinary American lives Seized in West Africa and forced into slavery as a child she was sold to a merchant family in Boston where she became a noted poet at a young age Mastering the Bible Greek and Latin translations and the works of Pope and Milton she composed elegies for local elites celebrated political events praised warriors and used her verse to variously lampoon question and assert the injustice of her enslaved condition Can I then but pray Others may never feel tyrannic sway By doing so she added her voice to a vibrant multisided conversation about race slavery and discontent with British rule before and after her emancipation her verses shook up racial etiquette and used familiar forms to create bold new meanings She demonstrated a complex but crucial fact of the times that the American Revolution both strengthened and limited Black slavery In this new biography the historian David Waldstreicher offers the fullest account to date of Wheatley's life and works correcting myths reconstructing intimate friendships and deepening our understanding of her verse and the revolutionary era Throughout The Odyssey of Phillis Wheatley he demonstrates the continued vitality and resonance of a woman who wrote in a founding gesture of American literature Thy Power O Liberty makes strong the weak And wond'rous instinct Ethiopians speak **The Atlantic Slave Trade** Jeremy Black, 2022-12-30 Originally published as a collection in 2006 this volume discusses the development of the Atlantic slave trade in the seventeenth century looking at issues such as how African societies reacted to the trade the economic origins of black slavery in the British West Indies and the growth of plantations responding to changes in European diet particularly the rise of the sugar economy The volume also has an introduction by the editor commenting on the contribution each essay makes **The Oxford Handbook of Modern African History** John Parker, Richard Reid, 2013-10 Provides the latest insights into and interpretations of the history of Africa *Fighting the Slave Trade* Sylviane A. Diouf, 2003-10-24 While most studies of the slave trade focus on the volume of captives and on their ethnic origins the question of how the Africans organized their familial and communal lives to resist and assail it has not received adequate attention But our picture of the slave trade is incomplete without an examination of the ways in which men and women responded to the threat and reality of enslavement and deportation Fighting the Slave Trade is the first book to explore in a systematic manner the strategies Africans used to protect and defend themselves and their communities from

the onslaught of the Atlantic slave trade and how they assaulted it. It challenges widely held myths of African passivity and general complicity in the trade and shows that resistance to enslavement and to involvement in the slave trade was much more pervasive than has been acknowledged by the orthodox interpretation of historical literature. Focused on West Africa, the essays collected here examine in detail the defensive protective and offensive strategies of individuals, families, communities and states. In chapters discussing the manipulation of the environment, resettlement, the redemption of captives, the transformation of social relations, political centralization, marronage, violent assaults on ships and entrepôts, shipboard revolts and controlled participation in the slave trade as a way to procure the means to attack it, *Fighting the Slave Trade* presents a much more complete picture of the West African slave trade than has previously been available. [The Oxford Handbook of the Seven Years' War](#) Trevor Burnard, Emma Hart, Marie Houlemare, 2024. This handbook contains 38 essays that provide up to date scholarship on all aspects of the globally important Seven Years War 1756-1763. The volume carefully examines the three major areas of conflict in the war: Europe, South Asia, and the Americas, treating each theater as distinct from each other but often linked in ways that helped create a new geopolitics from the 1760s onward. Chapters trace the causes of the war in the interior of America, outline the triumphs of Britain and Prussia in fierce fighting across Europe, and explain how the British under the East India Company came to play an important role in South Asian politics and commerce. The handbook pays due attention to military conflict but does much more than this. It investigates social, cultural, and intellectual developments in a crucial period of reorientation during the mid-eighteenth century. The handbook is notably diverse in its authorship, with leading scholars on the Seven Years War from Europe and South Asia as well as Britain and North America providing perspectives from many areas outside an Anglo-American frame. It treats the Seven Years War as a world-transformative event important not only in its own right in shaping commerce, politics, science, art, demography, religion, and gender during the conflict but also central to the evolving history of South Asia, Europe, and the Americas in the second half of the eighteenth century. [In the Hands of Devotees](#) Ximena A. Gómez, 2025-09-09. An exploration of how Indigenous and Black communities shaped religious imagery and navigated life in colonial Lima. Colonial Lima was steeped in Christian devotional imagery. While Spaniards set the norms for these works, it was the city's Black and Indigenous majority that engaged with them most. As members of lay societies of worshippers called confraternities, subalterns were Lima's key promoters of religious art, surpassing the colonial hierarchy. Ximena Gómez argues that by commissioning and exhibiting sacred images in chapels and urban processions adorned with clothing and accessories, Indigenous and Black confraternities created Lima's visual culture. In one case study, the Indigenous confraternity of the Virgin of Copacabana invisibly transforms a sculpture into an object that reflected its multiethnic Andean caretakers. Another case study, that of the confraternity of the Virgin of the Antigua, finds Black worshippers initially united in their interpretation of a Spanish image and later fracturing when some of its members applied a West African interpretive lens. Taking advantage of Lima's rich documentary record, in

the Hands of Devotees centers the ritual practices of Black and Indigenous people and opens possibilities for incorporating subalterns into the history of Lima's art when limited extant visual evidence has survived

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