

SENECA'S OEDIPUS

*adapted by
Ted Hughes*



Senecas Oedipus

M. Frank



Senecas Oedipus:

Seneca: Oedipus Susanna Braund, 2015-12-17 Oedipus king of Thebes is one of the giant figures of ancient mythology Through the centuries his story has inspired works of epic poetry lyric poetry tragedy opera a gospel musical and more Famous today thanks to Sigmund Freud s famous phrase the Oedipus complex the most famous version of the Oedipus myth from antiquity is the Greek play by Sophocles But there is another version the Latin drama by the Roman philosopher and politician Seneca Seneca s play reflects concerns special to the author and his Roman audience Moreover it exercised a much greater influence on European literature and thought than has usually been suspected This book offers a compact and incisive study of the multi faceted Oedipus myth of Seneca as dramatist of the play s distinctive characteristics and of the most important aspects of the reception of the play in European drama and culture to the current day No knowledge of Latin or other foreign languages is required

Two Faces of Oedipus Frederick Ahl, 2008 This book brings two dramatic traditions into conversation while providing elegant accurate and exciting new versions of Sophocles and Seneca s tragedies Sophocles Oedipus Tyrannus is the most famous of ancient tragedies and a literary masterpiece It is not however the only classical dramatization of Oedipus quest to discover his identity Between four and five hundred years after Sophocles play was first performed Seneca composed a fine but neglected and often disparaged Latin tragedy on the same subject which in some ways comes closer to our common understanding of the Oedipus myth Now modern readers can compare the two versions in new translations by Frederick Ahl Balancing poetry and clarity yet staying scrupulously close to the original texts Ahl s English versions are designed to be both read and performed and are alert to the literary and historical complexities of each In approaching Sophocles anew Ahl is careful to preserve the richly allusive nature and rhetorical power of the Greek including the intricate use of language that gives the original its brilliant force For Ahl Seneca s tragedy is vastly and intriguingly different from that of Sophocles and a poetic masterpiece in its own right Seneca takes us inside the mind of Oedipus in ways that Sophocles does not making his inner conflicts a major part of the drama itself in his soliloquies and asides Two Faces of Oedipus opens with a wide ranging introduction that examines the conflicting traditions of Oedipus in Greek literature the different theatrical worlds of Sophocles and Seneca and how cultural and political differences between Athenian democracy and Roman imperial rule affect the nature and conditions under which the two tragedies were composed

Oedipus Lucius Annaeus Seneca, 1955 Seneca: Oedipus A. J. Boyle, 2010-12-23 A full scale critical edition with commentary of Seneca s Oedipus the only surviving ancient Roman play on one of the most important and enduring myths of European intellectual history and a work of exceptional historical and dramatic interest The verse translation is designed for both performance and serious study

Seneca's Oedipus Lucius Annaeus Seneca, 1955 *Seneca's Drama* Norman T. Pratt, 1983 With insight and clarity Norman Pratt makes available to the general reader an understanding of the major elements that shaped Seneca s plays These he defines as Neo Stoicism declamatory rhetoric and the chaotic violent

conditions of Senecan society Seneca's drama shows the nature of this society and uses freely the declamatory rhetorical techniques familiar to any well educated Roman But the most important element Pratt argues is Neo Stoicism including technical aspects of this philosophy that previously have escaped notice With these ingredients Seneca transformed the themes and characters inherited from Greek drama casting them in a form that so radically departs from the earlier drama that Seneca's plays require a different mode of criticism The greatest need in the criticism of this drama is to understand its legitimacy as drama of a new kind in the ancient tradition Pratt writes It cannot be explained as an inferior imitation of Greek tragedy because though inferior it is not imitative in the strict sense of the word and has its own nature and motivation Pratt shows the functional interrelationship among philosophy rhetoric and society in Seneca's nine plays and assesses the plays dramatic qualities He finds that however melodramatic the plays may seem to the modern reader Seneca's own career as Nero's mentor statesman and spokesman was scarcely less tumultuous than the lives of his characters When the Neo Stoicism and rhetoric of the plays are charged with Seneca's own tortured passionate life Pratt concludes The result is inevitably melodrama melodrama of such energy and force that it changed the course of Western drama Originally published in 1983 A UNC Press Enduring Edition UNC Press Enduring Editions use the latest in digital technology to make available again books from our distinguished backlist that were previously out of print These editions are published unaltered from the original and are presented in affordable paperback formats bringing readers both historical and cultural value Seneca Susanna Morton Braund, 2015 Oedipus king of Thebes is one of the giant figures of ancient mythology Through the centuries his story has inspired works of epic poetry lyric poetry tragedy opera a gospel musical and more The myth has been famously deployed in psychology by Sigmund Freud It may not be too bold to claim that Oedipus is the name from Greco Roman mythology best known beyond the academy at the present time thanks to Freud's famous phrase the Oedipus complex The most famous version of the Oedipus myth from antiquity is the Greek play by Sophocles But there is another version the Latin drama by the Roman philosopher and politician Seneca Seneca's version is an entirely different treatment from that of Sophocles and reflects concerns special to the author and his Roman audience in the first century AD Moreover the play actually exercised a much greater influence on European literature and thought than has usually been suspected This book offers a compact and incisive study of the multi faceted Oedipus myth of Seneca as dramatist of the distinctive characteristics of Seneca's play and of the most important aspects of the reception of the play in European drama and culture The scope of the book ranges chronologically from Homer's treatment of Oedipus myth in the Odyssey down to a twenty first century Senecan treatment by a Lebanese Canadian dramatist No knowledge of Latin or other foreign languages is required

Seneca's Phoenissae M. Frank, 2018-07-17 This is the first commentary to be written in English on Seneca's Phoenissae an intriguing work on account of its unusual structure and state of incompleteness The substantial introduction deals inter alia with the question of the unity and purpose of the work the absence of an ending and of choral lyrics the philosophical

rhetorical and political content Seneca's treatment of the Theban legend The commentary is primarily a literary analysis of the text but textual linguistic metrical and grammatical difficulties are also elucidated With the resurgence of interest in Senecan drama in the last two decades this book is a valuable addition to English commentaries that appeared on most of the plays **Seneca's Characters** Erica M. Bexley, 2022-07-07 Seneca's Characters addresses one of the most enduring and least theorised elements of literature fictional character and its relationship to actual human selfhood Where does the boundary between character and person lie While the characters we encounter in texts are obviously not real people they still possess person like qualities that stimulate our attention and engagement How is this relationship formulated in contexts of theatrical performance where characters are set in motion by actual people actual bodies and voices This book addresses such questions by focusing on issues of coherence imitation appearance and autonomous action It argues for the plays sophisticated treatment of character their acknowledgement of its purely fictional ontology alongside deep and often dark appreciation of its quasi human qualities Seneca's Characters offers a fresh perspective on the playwright's powerful tragic aesthetics that will stimulate scholars and students alike Seneca's "Oedipus" Ted Hughes, 1975 Medea Lucius Annaeus Seneca, 1986 Medea is a fabula crepidata Roman tragedy with Greek subject of about 1027 lines of verse written by Seneca It is generally considered to be the strongest of his earlier plays It was written around 50 CE The play is about the vengeance of Medea against her betraying husband Jason and King Creon The leading role Medea delivers over half of the play's lines Medea addresses many themes one being that the title character represents payment for humans transgression of natural laws She was sent by the gods to punish Jason for his sins Another theme is her powerful voice that cannot be silenced not even by King Creon *Seneca's Oedipus* Ted Hughes, 1972 **Seneca's Oedipus** Edward James Hughes, 1969

Seneca and the Idea of Tragedy Gregory A. Staley, 2010-01-14 The question of why Seneca wrote tragedy has been debated since at least the 13th century Since Seneca was a Stoic critics assumed he wrote with the standard Stoic theory of literature as education in philosophy in mind This book argues that Seneca was influenced by Aristotle's famous defense of tragedy against Plato's critique **Oedipus** Seneca, 2017-07-06 Oedipus is a fabula crepidata Roman tragic play with Greek subject of c 1061 lines of verse that was written by Lucius Annaeus Seneca at some time during the 1st century AD It is a retelling of the story of Oedipus which is better known through the play Oedipus Rex by the Athenian playwright Sophocles It is written in Latin The chorus at the end of Act 1 give an account of the plague and its development At the end of Act 2 they give an account of Bacchus who was the patron god of Thebes At the end of Act 3 they recount earlier horrific occurrences connected with Thebes However at the end of Act 4 they become more philosophical and praise living life along a safe middle course rather than being ambitious They therefore relate the story of Icarus as a parable of a person who flew too high They do however make clear that no one is able to alter their fate This second point is made much more forcefully in a speech by them in Act 5 and they stress that neither God nor prayer can alter the life that is predestined for the individual This view of

fate is contrary to the teachings of Stoicism which hold that fate and divinity are the same Also the view of fate as arbitrary rather than rational and benign is not part of the Stoic cosmological view Along with Seneca's other plays *Oedipus* was regarded as a model of classical drama in Elizabethan England The translator Alexander Neville regarded the play as a work of moral instruction He said of the play mark thou what is meant by the whole course of the History and frame thy lyfe free from such mischiefs In recent times A J Boyle in his 1997 book *Tragic Seneca An Essay in the Theatrical Tradition* rejects the criticism of T S Eliot that *Oedipus* like the other plays of Seneca is simplistically peopled by stock characters He says that In the *Oedipus* for example it is hard to name any stock character except the messenger The play in its theme of powerlessness against stronger forces has been described as being as relevant today in a world filled with repeated horrors against those who are innocent as it was in ancient times *Seneca: Oedipus* A. J. Boyle, 2012-10-25 A full scale critical edition with commentary of Seneca's *Oedipus* the only surviving ancient Roman play on one of the most important and enduring myths of European intellectual history and a work of exceptional historical and dramatic interest The verse translation is designed for both performance and serious study **Seneca** Christopher Star, 2016-11-01 After centuries of neglect there is renewed interest in the life and works of Lucius Annaeus Seneca or Seneca the Younger c 4 BCE 65 CE At one time an advisor at court to Nero Seneca and his political career came to ruin when he was implicated in a later plot to kill the capricious and matricidal emperor and compelled to commit suicide Discredited through collusion or at least association with a notorious and tyrannical regime Seneca's ideas were for a time also considered derivative of Greek stoicism and thus inferior to the real thing In this first in depth introduction to be published for many years Christopher Star shows what a remarkable statesman dramatist and philosopher his subject actually was Seneca's original contributions to political philosophy and the philosophy of the emotions were considerable He was a favourite authority of Tertullian who saw Seneca as proto believer and early humanist And he is a key figure in the history of ideas and the Renaissance as well as in literature and drama This new survey does full justice to his significance *Seneca's Tragedies* Lucius Annaeus Seneca, 1917 **Seneca: Phoenissae**, 2025-06-12 *Phoenissae* is probably Seneca's final play left unfinished at the time of his death in 65 CE from a suicide ordered by the emperor Nero It is a work of great dramatic poetic and intellectual force a paradigm of Rome's literature of civil war packed with the latter's vocabulary and imagery and permeated by issues central to Senecan thinking and tragic practice Prominent themes include the imperatives of family and self of identity and place violence and cost psychological familial social anger self loathing suicide and moral action fate guilt horror the cyclicity and triumph of evil the allure of power the violation of nature the failure of pietas Also meriting notice are more formal issues of theatricality literary self consciousness and belatedness Especially important is the theme of incest its dissolution of political moral social and natural order its collapse of individual identity its function as metaphor for the evil of civil war Like the unfinished epic of Seneca's nephew Lucan *Phoenissae* is immediate precursor to the bloody internecine warfare of 68-69 CE

and a prophetic mirror of Rome This is A J Boyle s seventh full scale edition for OUP of a play by or attributed to Seneca It offers a comprehensive introduction newly edited Latin text English verse translation designed for both performance and academic study and a detailed exegetic analytic and interpretative commentary The aim has been to elucidate the text dramatically as well as philologically and to locate the play firmly in its contemporary historical and theatrical context and the ensuing literary and dramatic tradition As such its substantial influence on European drama from the sixteenth to the twenty first centuries is given emphasis throughout this and the accessibility of the commentary to Latinless readers make the edition particularly useful to scholars and students not only of classics but also of comparative literature and of drama and to anyone interested in the cultural dynamics of literary reception and the interplay between theatre and history

A Companion to Sophocles Kirk Ormand, 2015-06-02 A Companion to Sophocles presents the first comprehensive collection of essays in decades to address all aspects of the life works and critical reception of Sophocles First collection of its kind to provide introductory essays to the fragments of his lost plays and to the remaining fragments of one satyr play the Ichneutae in addition to each of his extant tragedies Features new essays on Sophoclean drama that go well beyond the current state of scholarship on Sophocles Presents readings that historicize Sophocles in relation to the social cultural and intellectual world of fifth century Athens Seeks to place later interpretations and adaptations of Sophocles in their historical context Includes essays dedicated to issues of gender and sexuality significant moments in the history of interpreting Sophocles and reception of Sophocles by both ancient and modern playwrights

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