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In Our Time: Philosophy

Philosophy For Our Time

Mary C. Rawlinson



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Marxism and Alienation Nicholas Churchich, 1990 An exposition and critique of the views of Marx and Marxists in which Marx's views are compared with other views and are explored in terms of theories causes and the transcendence of alienation self alienation and self realization and economic religious philosophic scientific social and political alienation

Basic Trends of Our Times Pitrim A. Sorokin, 1964 To find more information about Rowman and Littlefield titles please visit www.rowmanlittlefield.com *The Betrayal of Substance* Mary C. Rawlinson, 2021-02-09 Hegel's Phenomenology of Spirit exerts a unique influence on contemporary philosophy Major figures from Jacques Derrida and Luce Irigaray to Jean Paul Sartre and Judith Butler were shaped in large part through their engagement with Hegel's challenging masterwork It unfolds a grand narrative of the ways of thinking and acting that comprise human experience Along the way Hegel seeks to incorporate all the fundamental structures of human life from political community to consciousness to selfhood into a whole that encompasses the total movement of human knowledge and culture Mary C Rawlinson offers a critical reading of the Phenomenology of Spirit that exposes three crucial elisions Hegel's effacements of sexual difference human mortality and literary style In attempting to arrive at an absolute knowing that would transcend all differences Hegel discounts specificity in each of these areas in favor of a generic subject Rawlinson turns Hegel's critique of abstraction against him showing how his own phenomenological analysis undermines his attempt to master difference Rawlinson's critique reveals Hegel's attempt to erase the difference of his own style highlighting his images tropes and rhetorical strategies Demonstrating how the power of Hegel's phenomenological method goes beyond even Hegel's own project of a pure logic *The Betrayal of Substance* is a magisterial rereading of the Phenomenology of Spirit that encompasses crucially overlooked sites of complexity and difference

The American Overseas United States. Congress. Senate. Committee on Foreign Relations, 1959 Reviews placement of U S Foreign Service personnel foreign opinion of U S and general problems faced by official U S representatives and private citizens abroad [Philosophical Thought in Russia in the Second Half of the Twentieth Century](#) Vladislav Lektorsky, Marina F. Bykova, 2019-01-10 *Philosophical Thought in Russia in the Second Half of the 20th Century* is the first book of its kind that offers a systematic overview of an often misrepresented period in Russia's philosophy Focusing on philosophical ideas produced during the late 1950s early 1990s it reconstructs the development of genuine philosophical thought in the Soviet period and introduces those non dogmatic Russian thinkers who saw in philosophy a means of reforming social and intellectual life Covering such areas of philosophical inquiry as philosophy of science philosophical anthropology the history of philosophy activity approach as well as communication and dialogue studies the volume presents and thoroughly discusses central topics and concepts developed by Soviet thinkers in that particular fields Written by a team of internationally recognized scholars from Russia and abroad it examines the work of well known Soviet philosophers such as Mikhail Bakhtin Evald Ilyenkov and Merab Mamardashvili as well as those important figures such as Vladimir Bibler

Alexander Zinoviev Yuri Lotman Georgy Shchedrovitsky Genrich Batishchev Sergey Rubinstein and others who have often been overlooked By introducing and examining original philosophical ideas that evolved in the Soviet period the book confirms that not all Soviet philosophy was dogmatic and tied to orthodox Marxism and the ideology of Marxism Leninism It shows Russian philosophical development of the Soviet period in a new light as a philosophy defined by a genuine discourse of exploration and intellectual progress rather than stagnation and dogmatism In addition to providing the historical and cultural background that explains the development of the 20th century Russian philosophy the book also puts the discussed ideas and theories in the context of contemporary philosophical discussions showing their relevance to nowadays debates in Western philosophy With short biographies of key thinkers an extensive current bibliography and a detailed chronology of Soviet philosophy this research resource provides a new understanding of the Soviet period and its intellectual legacy 100 years after the Russian Revolution **The Mount Holyoke** ,1894 *Thinking with Heidegger* Miguel de

Beistegui,2003-07-18 a real philosophical page turner a book that is difficult to put down even given the complexity of its issues Jeffrey Powell This is a fine addition to existing books on Heidegger s thought The author has both a command of Heidegger and of how best to elucidate him to a contemporary audience David Wood In *Thinking with Heidegger* Miguel de Beistegui looks into the essence of Heidegger s thought and engages the philosopher s transformative thinking with contemporary Western culture Rather than isolate and explore a single theme or aspect of Heidegger de Beistegui chooses multiple points of entry that unfold from the same question or idea De Beistegui examines Heidegger s translations of Greek philosophy and his interpretations and displacements of anthropology ethics and politics science and aesthetics *Thinking with Heidegger* proposes fresh answers to some of philosophy s most fundamental questions and extends Heideggerian discourse into philosophical regions not treated by Heidegger himself Starting With Foucault C. G. Prado,2018-03-05 Michel Foucault had a great influence upon a wide range of disciplines and his work has been widely interpreted and is frequently referred to but it is often difficult for beginners to find their way into the complexities of his thought This is especially true for readers whose background is Anglo American or analytic philosophy C G Prado argues in this updated introduction that the time is overdue for Anglo American philosophers to avail themselves of what Foucault offers In this clear and greatly revised second edition Prado focuses on Foucault s middle or genealogical work particularly *Discipline and Punish* and *Volume One of The History of Sexuality* in which Foucault most clearly comes to grips with the historicization of truth and knowledge and the formation of subjectivity Understanding Foucault s thought on these difficult subjects requires working through much complexity and ambiguity and Prado s direct and accessible introduction is the ideal place to start

The Fourth Revolution Luciano Floridi,2014-06 In every department of life ICTs have become environmental forces which are creating and transforming our realities **Annual Report of the Dante Society** Dante Society (U.S.),1914 The French Left Arthur Hirsh,1982 **The Spectator** ,1898 **Hegel: The Phenomenology of Spirit** Michael

Inwood,2018-02-15 G W F Hegel s first masterpiece the Phenomenology of Spirit is one of the great works of philosophy It remains however one of the most challenging and mysterious books ever written Michael Inwood presents this central work to the modern reader in an intelligible and accurate new translation This translation attempts to convey as accurately as possible the subtle nuances of the original German text Inwood also provides a detailed commentary that explains what Hegel is saying at each stage of his argument and also discusses the philosophical issues it raises This volume will therefore prove invaluable to those who want to get to grips with Hegel s thought processes and to follow his complex argument

The Reception of Paul the Apostle in the Works of Slavoj Žižek Ole Jakob Løland,2018-06-20 This is the first book devoted entirely to exploring i ek s peculiar kind of Paulinism It seeks to provide a full map of the Marxist philosopher s interpretations of Paul and critically engage with it As one of several radical leftists of European critical thought i ek embraces the legacy of an ancient apostle in fascinating ways This work considers i ek s philosophical and political readings of Paul through the lens of reception history and argues that through this recent philosophical turn to Paul notions of the historical and philosophical are reproduced and negotiated anew **The Edinburgh Review** ,1891 **Harper's**

Magazine Lee Foster Hartman,Frederick Lewis Allen,1922 **The United States Magazine and Democratic Review** ,1845 *Leo Strauss and His Catholic Readers* Geoffrey M. Vaughan,2018-05-11 This book looks at the work and influence of Leo Strauss in a variety of ways that will be of interest to readers of political philosophy It will be of particular interest to Catholics and scholars of other religious traditions Strauss had a great deal of interaction with his contemporary Catholic scholars and many of his students or their students teach or have taught at Catholic colleges and universities in America *Leo Strauss and His Catholic Readers* brings together work by scholars from two continents some of whom knew Strauss one of whom was his student at the University of Chicago The first section of essays considers Catholic responses to Strauss s project of recovering Classical natural right as against modern individual rights Some of the authors suggest that his approach can be a fruitful corrective to an uncritical reception of modern ideas Nevertheless most point out that the Catholic cannot accept all of Strauss s project The second section deals with areas of overlap between Strauss and Catholics Some of the chapters explore encounters with his contemporary scholars while others turn to more current concerns The final section approaches the theological political question itself a question central to both Strauss s work and that of the Catholic intellectual tradition This section of the book considers the relationship of Strauss s work to Christianity and Christian commitments at a broader level Because Christianity does not have an explicit political doctrine Christians have found themselves as rulers subjects and citizens in a variety of political regimes Leo Strauss s return to Platonic political philosophy can provide a useful lens through which his Catholic readers can assess what it means for there to be a best regime

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