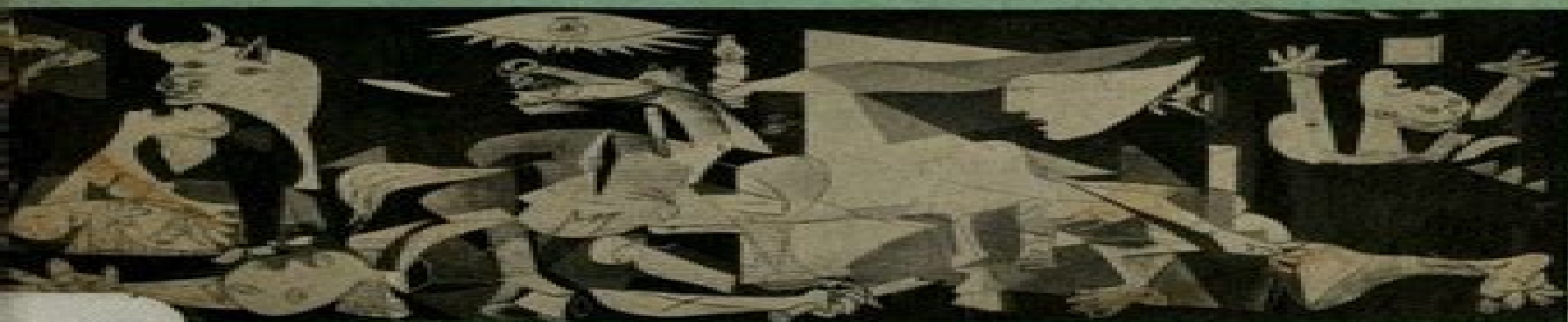


THE PHILOSOPHY OF HISTORY IN OUR TIME

An Anthology
Selected and Edited by
HANS MEYERHOFF



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Philosophy Of History In Our Time

David Boucher



Philosophy Of History In Our Time:

History in Our Time David Cannadine, Professor of History and Director of the Institute of Historical Research David Cannadine, 1998-01-01 Verzameling opstellen over het 19e en 20e eeuwse Groot Brittanni waarin veel bekende persoonlijkheden voor het voetlicht treden **Lord Acton for Our Time** Christopher Lazarski, 2023-10-15 Lord Acton for Our Time illuminates the thought of the English historian politician and writer who gave us the famous maxim Power tends to corrupt and absolute power corrupts absolutely Extracting lessons for our current age Christopher Lazarski focuses on liberty how Acton understood it what he thought was its foundation and necessary ingredients and the history of its development in Western Civilization Acton is known as a historian or even the historian of liberty and as an ardent liberal but there is confusion as to how he understood liberty and what kind of liberalism he professed Lord Acton for Our Time provides an introduction that presents essentials about Acton s life and recovers his theory of liberalism Lazarski analyzes Acton s type of liberalism probing whether it can offer a solution to the crisis of liberal democracy in our own era For Acton liberty is the freedom to do what we ought to do both as individuals and as citizens and his writings contain valuable lessons for today

Reinhold Niebuhr: A Prophetic Voice in Our Time Harold R. Landon, 2001-10-19 Reading for Our Time J. Hillis Miller, 2012-03-05 A masterclass in attentive reading offering brilliant insights into two of George Eliot s novels The Philosophy of History: A Re-examination William Sweet, 2019-09-25 The philosophy of history is an area of interest not only to philosophers but to historians and to social scientists It has been of central importance in continental European philosophy since the late 18th century and for the past half century has had a significant place in Anglo American philosophy Interest in the philosophy of history continues to grow This volume offers both an introduction to contemporary discussion in the philosophy of history and a reassessment of some of the major movements in the philosophy of history since the beginning of the 20th century Including the work of leading international scholars in the field the book presents a wide range of perspectives from different schools in philosophy and in political and social theory history and the history of ideas Traditional questions raised in the philosophy of history are explored with fresh insight the nature of history historical understanding historical objectivity the nature of the past the psychological factors in historical explanation the human significance of history alongside issues which are less frequently examined including the role of science and mathematics in history history as a social science and history as an art form As history itself remains disputed ground it is important to consider what clues history can provide for our response to issues of contemporary concern such as political realignments and economic globalisation this volume offers important insights from leading scholars in the philosophy of history *The Historians' Paradox* Peter Charles Hoffer, 2010-08-02 How do we know what happened in the past We cannot go back and no amount of historical data can enable us to understand with absolute certainty what life was like then It is easy to demolish the very idea of historical knowing but it is impossible to demolish the importance of historical knowing In an age of cable television

pundits and anonymous bloggers dueling over history the value of owning history increases at the same time as our confidence in history as a way of knowing crumbles Historical knowledge thus presents a paradox the more it is required the less reliable it has become To reconcile this paradox that history is impossible but necessary Peter Charles Hoffer proposes a practical workable philosophy of history for our times one that is robust and realistic and that speaks to anyone who reads writes and teaches history The philosophy of history that Hoffer supports in *The Historians Paradox* is driven by a continual and careful search for the authentic but without confining the real to a finite or closed set of facts Hoffer urges us to think and live with a keen awareness that history is everywhere to accept the impossibility of measuring its reliability but to never approach it unquestioningly Covering a sweeping range of philosophies from ancient history to game theory methodological approaches to writing history and the advantages and disadvantages of different strategies of argument Hoffer constructs a philosophy of history that is reasonable free of fallacy and supported by appropriate evidence that is itself tenable The *Historians Paradox* brings together accounts of actual historical events anecdotes about historians insights from philosophers of history and the personal experience of a long time scholar and teacher Throughout Hoffer liberally spices the mixture with humor to create a philosophy of history for our times publisher Studies in the Nature and Teaching of History W H Burston,D Thompson,2016-04-14 Originally published in 1967 this book is aimed at the student teacher and discusses the philosophy of history and the effective learning of it It discusses the UK secondary school history syllabus with a particular emphasis on whether contemporary history is of more relevance to pupils than traditional history There is a specific chapter on the problems of value judgements in history and history teaching From a psychological point of view the book examines the problems of concept formation the uses and dangers of analogy and the question of imagination and inference in child and adolescent thinking Kierkegaard on the Philosophy of History G. Patios,2014-04-17 History doesn't have to mean only an effort to know the past It can be instead according to Kierkegaard a willful and personal choice regarding the creation of the future Kierkegaard offers us an amazing new approach to the problem of what is history and who makes it **The Study of History** ,2000 History is a subject which never stands still It is always changing its philosophies its contours its leading questions its politics its conceptual status and its methodologies This bibliographical guide to the study of history is wide ranging in scope extending from the ancient world to the 20th century It deliberately concentrates on modern historians views provides a substantial section on the philosophy of history charts controversies and highlights the continual evolution and diversification of history The material is logically organized in major areas and subsections and cross references are given where appropriate An index of authors editors and compilers is also provided *Lightfoot the Historian* Geoffrey R. Treloar,1998 This is the first full length scholarly treatment of the life and work of J B Lightfoot Using large quantities of unpublished sources Geoffrey R Treloar presents a picture of Lightfoot in relation to the social and cultural conditions of his day and explains the breakthrough he achieved for the higher criticism of the New Testament in the English Church BOOK

JACKET Title Summary field provided by Blackwell North America Inc All Rights Reserved *Reasonable Faith (3rd edition)* William Lane Craig, 2008-06-09 Perfect as a textbook yet excellent for lay readers this updated edition builds a positive case for Christianity by applying the latest thought to core theological themes J Gresham Machen once said False ideas are the greatest obstacles to the reception of the gospel which makes apologetics that much more important Wanting to engage not just academics and pastors but Christian laypeople and seekers William Lane Craig has revised and updated key sections in this third edition of his classic text to reflect the latest work in astrophysics philosophy probability calculus the arguments for the existence of God and Reformed epistemology His approach that of positive apologetics gives careful attention to crucial questions and concerns including the relationship of faith and reason the existence of God the problems of historical knowledge and miracles the personal claims of Christ and the historicity of the resurrection of Jesus He shows that there is good reason to think Christianity is true As Craig says If you have a sound and persuasive case for Christianity you don t have to become an expert in comparative religions and Christian cults A positive justification of the Christian faith automatically overwhelms all competing world views lacking an equally strong case **Rhetoric and Hermeneutics in Our Time** Walter Jost, Michael J. Hyde, 1997-01-01 This thought provoking book initiates a dialogue among scholars in rhetoric and hermeneutics in many areas of the humanities Twenty leading thinkers explore the ways these two powerful disciplines inform each other and influence a wide variety of intellectual fields Walter Jost and Michael J Hyde organize pivotal topics in rhetoric and hermeneutics with originality and coherence dividing their book into four sections Locating the Disciplines Inventions and Applications Arguments and Narratives and Civic Discourse and Critical Theory Contributors to this volume include Hans Georg Gadamer one of whose pieces is here translated into English for the first time Paul Ricoeur Gerald L Bruns Charles Altieri Richard E Palmer Calvin O Schrag Victoria Kahn Eugene Garver Michael Leff Nancy S Streuver Wendy Olmsted David Tracy Donald G Marshall Allen Scult Rita Copeland William Rehg and Steven Mailloux For readers across the humanities the book demonstrates the usefulness of rhetorical and hermeneutic approaches in literary philosophical legal religious and political thinking With its stimulating new perspectives on the revival and interrelation of both rhetoric and hermeneutics this collection is sure to serve as a benchmark for years to come **On the Resurrection, Volume 1** Gary Habermas, 2024-01-15 The first volume of Gary Habermas s magnum opus On the Resurrection Evidences represents the culmination of fifty years of research on the probability of Jesus s resurrection Using his minimal facts argument Habermas demonstrates why we ought to trust the biblical and historical testimony of Scripture regarding the resurrection This book is a must read for pastors students and scholars interested in the historical evidence for the resurrection of Jesus Christ

Between Hume's Philosophy and History Spencer K. Wertz, 2000 This book explores the historical dimension of David Hume s philosophy a feature that Spencer Wertz calls historical empiricism According to Wertz Hume sought to understand the present in terms of the past in a way that anticipates the historical constructionism of R G Collingwood and Herbert

Butterfield Hume's method is to tell a story about something's origin in which ideas yield impressions. These impressions eventually yield to experience that includes history as part of its structure. Arguing that Hume worked between history and philosophy, Wertz demonstrates that Hume's historical empiricism consists of four key concepts: history, human nature, experience, and nature, all of which play a role in historical narration, taste, moral judgments, and the historiography of science. Bringing new insights to the study of Hume's work, this book will be an important resource for scholars of philosophy.

A Global Encyclopedia of Historical Writing, Volume 2 D.R. Woolf, 2022-09-30. First published in 1998. Including a wide range of information and recommended for academic libraries, this encyclopedia covers historiography and historians from around the world and will be a useful reference to students, researchers, scholars, librarians, and the general public who are interested in the writing of history. Volume II covers entries from K to Z.

The Historians' History of the World in Twenty-Five Volumes Various Authors, 2020-09-28. Broadly speaking, the historians of all recorded ages seem to have had the same general aims. They appear always to seek either to glorify something or somebody or to entertain and instruct their readers. The observed variety in historical compositions arises not from difference in general motive but from varying interpretations of the relative status of these objects and from differing judgments as to the manner of thing likely to produce these ends, combined of course with varying skill in literary composition and varying degrees of freedom of action. As to freedom of selective judgment, the earliest historians whose records are known to us exercised practically none at all. Their task was to glorify the particular monarch who commanded them to write. The records of a Ramses, a Sennacherib, or a Darius tell only of the successful campaigns in which the opponent is so much as mentioned only in contrast with the prowess of the victor. With these earliest historians, therefore, the ends of historical composition were met in the simplest way by reciting the deeds, real or alleged, of a king as Ramses, Sennacherib, or David, or of the gods as Osiris or Ishtar or Yahveh. As to entertainment and instruction, the reader was expected to be overawed by the recital of mighty deeds and to draw the conclusion that it would be well for him to do homage to the glorified monarch, human or divine. A little later, in what may be termed the classical period, the historians had attained to a somewhat freer position and wider vision, and they sought to glorify heroes who were neither gods nor kings but the representatives of the people in a more popular sense. Thus the *Iliad* dwells upon the achievements of Achilles and Ajax and Hector rather than upon the deeds of Menelaus and Priam, the opposing kings. Hitherto the deeds of all these heroes would simply have been transferred to the credit of the king. Now the individual of lesser rank is to have a hearing. Moreover, the state itself is now considered apart from its particular ruler. The histories of Herodotus, of Xenophon, of Thucydides, of Polybius, in effect make for the glorification not of individuals but of peoples. This shift from the purely egoistic to the altruistic standpoint marks a long step. The writer now has much more clearly in view the idea of entertaining without frightening his reader and he thinks to instruct in matters pertaining to good citizenship and communal morality rather than in deference to kings and gods. In so doing, the historian marks the progress of

civilisation of the Greek and early Roman periods In the medi val time there is a strong reaction To frighten becomes again a method of attacking the consciousness to glorify the gods and heroes a chief aim As was the case in the Egyptian and Persian and Indian periods of degeneration the early monotheism has given way to polytheism Hagiology largely takes the place of secular history A constantly growing company of saints demands attention and veneration To glorify these to show the futility of all human action that does not make for such glorification became again an aim of the historian But this influence is by no means altogether dominant and though there is no such list of historians worthy to be remembered as existed in the classical period yet such names appear as those of Einhard the biographer of Charlemagne De Joinville the panegyrist of Saint Louis Villani Froissart and Monstrelet the chroniclers and Comines Machiavelli and Guicciardini

Historiography and Causation in Psychoanalysis Edwin R. Wallace, IV, 2013-05-13 What do the psychoanalyst and the historian have in common This important question has stimulated a lively debate within the psychoanalytic profession in recent years bearing as it does on the very nature of the psychoanalytic enterprise Edwin Wallace a clinician with training in the history and philosophy of science brings a ranging scholarly perspective to the debate mediating between rival perspectives and clarifying the issues at stake in the process of offering his own thoughtful conception of the historical nature of psychoanalysis For Wallace the procedures problems and interpretive possibilities of psychoanalysis and history are strikingly constant and mutually illuminating He insists further that the fundamentally historical nature of psychoanalysis poses no threat to its scientific dignity In arriving at this verdict Wallace pushes beyond his expansive treatment of the many parallels between history and psychoanalysis to a systematic consideration of the problem of causation in both disciplines Tracing the historical background of causation in science philosophy history and analysis he offers a logical analysis of determinism and a critique of causal language in psychoanalysis while adumbrating the historical character of psychoanalytic explanation Historiography and Causation in Psychoanalysis is a thought provoking work that cuts across disciplinary boundaries It will cultivate the historical sensibilities of all its clinical readers broadening and deepening the intellectual perspective they bring to the dialogue about the nature of psychoanalytic work Timely and rewarding reading for analysts psychiatrists and clinical psychologists it will be welcomed by historians and philosophers as well

Texts in Context David Boucher, 2012-12-06 The methodology of the study of the history of political thought is an area of study which has occupied my interests for nearly a decade I was introduced to the subject in University College Swansea My teachers there provided me with an excellent grounding in political studies I am particularly indebted to Bruce Haddock Peter Nicholson and W H Greenleaf Professor Greenleaf was kind enough to supply me with a copy of his bibliography and copies of two of his unpublished papers I continued to pursue my interest in methodology at the London School of Economics and Political Science I am indebted to Ken Minogue and Robert Orr who taught me there My greatest debt is to Dr Joseph Femia of the University of Liverpool who devoted a great deal of time to considering the arguments presented here His criticisms and

suggestions for improvement proved to be invaluable I would also like to thank Alan Ryan for his general comments and encouraging advice It would be remiss of me if I neglected to express my gratitude to Dewi Beynon who was my first teacher of politics The research for this project was carried out in the following places The British Library of Political Science London The Sidney Jones Library University of Liverpool The National Library of Scotland Edinburgh The Main Library University of Edinburgh The Arts and Social Science Library University College Cardiff and the Bodleian Library Oxford

Time, Religion and History William Gallois, 2014-06-11 What is time How does our sense of time lead us to approach the world How did the peoples of the past view time This book answers these questions through an investigation of the cultures of time in Christianity Islam Buddhism Judaism and the Australian Dreamtime It argues that our contemporary world is blind as to the significance and complexity of time preferring to believe that time is natural and unchanging This is of critical importance to historians since the base matter of their study is time yet there is almost no theoretical literature on time in history This book offers the first detailed historiographical study of the centrality of time to human cultures It sets out the complex ways in which ideas of time developed in the major world religions and the manner in which such conceptions led people both to live in ways very different to our contemporary world and to make very different kinds of histories It goes on to argue that modern scientific descriptions of time such as Einsteins Theory of Relativity lie much closer to the complex understandings of time in religions such as Christianity than they do to our common sense notions of time which are centred on progress through a past present and future

On History and Philosophers of History William Dray, 2021-11-01 This book deals with theoretical problems that arise at points of contact between the concerns of philosophers and historians about the practice of historiography In bringing together these critical studies on diverse but related themes the book offers insight into the aims and methods of those working in theory of historiography in recent years especially in English speaking countries

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Table of Contents Philosophy Of History In Our Time

1. Understanding the eBook Philosophy Of History In Our Time
 - The Rise of Digital Reading Philosophy Of History In Our Time
 - Advantages of eBooks Over Traditional Books
2. Identifying Philosophy Of History In Our Time
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Philosophy Of History In Our Time
 - User-Friendly Interface
4. Exploring eBook Recommendations from Philosophy Of History In Our Time
 - Personalized Recommendations
 - Philosophy Of History In Our Time User Reviews and Ratings
 - Philosophy Of History In Our Time and Bestseller Lists
5. Accessing Philosophy Of History In Our Time Free and Paid eBooks
 - Philosophy Of History In Our Time Public Domain eBooks

- Philosophy Of History In Our Time eBook Subscription Services
- Philosophy Of History In Our Time Budget-Friendly Options
- 6. Navigating Philosophy Of History In Our Time eBook Formats
 - ePub, PDF, MOBI, and More
 - Philosophy Of History In Our Time Compatibility with Devices
 - Philosophy Of History In Our Time Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Philosophy Of History In Our Time
 - Highlighting and Note-Taking Philosophy Of History In Our Time
 - Interactive Elements Philosophy Of History In Our Time
- 8. Staying Engaged with Philosophy Of History In Our Time
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Philosophy Of History In Our Time
- 9. Balancing eBooks and Physical Books Philosophy Of History In Our Time
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Philosophy Of History In Our Time
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Philosophy Of History In Our Time
 - Setting Reading Goals Philosophy Of History In Our Time
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Philosophy Of History In Our Time
 - Fact-Checking eBook Content of Philosophy Of History In Our Time
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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