

Philosophy, Literature and the Human Good

Michael Weston



Philosophy Literature And The Human Good

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Philosophy Literature And The Human Good:

Philosophy, Literature and the Human Good Michael Weston, 2003-09-02 In this provocative new examination of the philosophical moral and religious significance of literature Michael Weston explores the role of literature in both analytic and continental traditions He initiates a dialogue between them and investigates the growing importance of these issues for major contemporary thinkers Each chapter explores a philosopher or literary figure who has written on the relation between literature and the good life such as Derrida Kierkegaard Murdoch and Blanchot Challenging and insightful Philosophy Literature and the Human Good is ideal for all students of philosophy and literature

Finding Philosophers in Global Fiction Anway Mukhopadhyay, Saptarshi Mallick, Debashree Dattaray, 2024-09-05 A cross cultural study that explores and redefines what philosophy philosophizing and philosophers are through the lens of literature The academic discipline of philosophy may tell us too rigidly what a philosopher is or should be but fictional narration often upholds the core conundrums of humankind in which philosophy germinates This collection of essays explores whether a study of philosophers at a planetary scale or at least on a broad cross cultural spectrum can decouple philosophy from its academic aspect and lend it a more inclusive domain Contributors to this volume play with three conceptual poles making them interact with each other and get modified through this interaction fiction narrative and philosopher How do these three terms get semantically modified and broadened in scope when we speak of the figures of philosophers in imaginative writing How do these terms assume different connotations in different cultural contexts interacting with the multiplicity of not just thought but also the media and tools of thought Do we always think only rationally Or do we also think with and through emotively powerful images symbols and tropes In the end Finding Philosophers in Global Fiction insists on the need to de elitize and democratize the concept of a philosopher by reflecting on the possibility of seeing a philosopher as one who sees things clearly from any vantage point

Moral Philosophers and the Novel P. Johnson, 2004-03-25 In this fascinating study Peter Johnson makes explicit the issues involved in using the novel as a source in moral philosophy The book pays close attention to questions of method aesthetic accounts of the novel and the nature of ethical knowledge The views of leading philosophers are examined and criticised in the light of the book s distinctive contribution to the current debate

The Routledge Companion to Aesthetics Berys Gaut, Dominic Lopes, 2013-04-17 The third edition of the acclaimed Routledge Companion to Aesthetics contains over sixty chapters written by leading international scholars covering all aspects of aesthetics This companion opens with an historical overview of aesthetics including entries on Plato Aristotle Kant Nietzsche Heidegger Adorno Benjamin Foucault Goodman and Wollheim The second part covers the central concepts and theories of aesthetics including the definitions of art taste the value of art beauty imagination fiction narrative metaphor and pictorial representation Part three is devoted to issues and challenges in aesthetics including art and ethics art and religion creativity environmental aesthetics and feminist aesthetics The final part addresses the individual arts including music photography film videogames literature

theater dance architecture and design With ten new entries and revisions and updated suggestions for further reading throughout The Routledge Companion to Aesthetics is essential for anyone interested in aesthetics art literature and visual studies

Picturing the Human Maria Antonaccio, 2003-05-22 Iris Murdoch has long been known as one of the most deeply insightful and morally passionate novelists of our time This attention has often eclipsed Murdoch's sophisticated and influential work as a philosopher which has had a wide ranging impact on thinkers in moral philosophy as well as religious ethics and political theory Yet it has never been the subject of a book length study in its own right *Picturing the Human* seeks to fill this gap In this groundbreaking book author Maria Antonaccio presents the first systematic and comprehensive treatment of Murdoch's moral philosophy Unlike literary critical studies of her novels it offers a general philosophical framework for assessing Murdoch's thought as a whole Antonaccio also suggests a new interpretive method for reading Murdoch's philosophy and outlines the significance of her thought in the context of current debates in ethics This vital study will appeal to those interested in moral philosophy religious ethics and literary criticism and grants those who have long loved Murdoch's novels a closer look at her remarkable philosophy

Textual Ethos Studies, or: Locating Ethics, 2016-08-01 What is the relationship between texts and ethics Who decides the ethics of a text the writer or the reader What happens to ethics in texts that portray dreams or psychoses Is violence always inherently unethical In dealing with others is violence to both them and oneself ever completely avoidable *Textual Ethos Studies* does not attempt to provide definitive answers to these questions so much as to be a springboard to the further discussion of ethics in relation to specific texts The essays illustrate varying perspectives ranging from the philosophical to the psychoanalytical to the linguistic that can be used to localize how texts engage or invite an engagement with ethics Twenty scholars representing Asia Europe Israel North America and South Africa highlight the complex relationship between cultural context and ethics and between the ethical and the unethical Several essays deal with the study of atypical texts that represent different attitudes toward the violent the disordered the traumatized the psychotic and the sentimental in order to encourage or provoke further discussion of the relevance of these types of texts to ethics

A Theory of Virtue Robert Merrihew Adams, 2008-10-23 The distinguished philosopher Robert M Adams presents a major work on virtue which is once again a central topic in ethical thought *A Theory of Virtue* is a systematic comprehensive framework for thinking about the moral evaluation of character Many recent attempts to stake out a place in moral philosophy for this concern define virtue in terms of its benefits for the virtuous person or for human society more generally In Part One of this book Adams presents and defends a conception of virtue as intrinsic excellence of character worth prizing for its own sake and not only for its benefits In the other two parts he addresses two challenges to the ancient idea of excellence of character One challenge arises from the importance of altruism in modern ethical thought and the question of what altruism has to do with intrinsic excellence Part Two argues that altruistic benevolence does indeed have a crucial place in excellence of character but that moral virtue should also be expected to

involve excellence in being for other goods besides the well being and the rights of other persons It explores relations among cultural goods personal relationships one's own good and the good of others as objects of excellent motives The other challenge the subject of Part Three of the book is typified by doubts about the reality of moral virtue arising from experiments and conclusions in social psychology Adams explores in detail the prospects for an empirically realistic conception of excellence of character as an object of moral aspiration endeavor and education He argues that such a conception will involve renunciation of the ancient thesis of the unity or mutual implication of all virtues and acknowledgment of sufficient moral luck in the development of any individual's character to make virtue very largely a gift rather than an individual achievement though nonetheless excellent and admirable for that

Human Technological Enhancement and Theological Anthropology Victoria Lorrimar, 2022-05-05 A cross disciplinary theological engagement with proposals for the technological enhancement of humans including radical life extension mind uploading mood enhancement and moral enhancement This work draws on metaphor studies cognitive sciences and literary studies to develop an account of human creativity in relation to divine creativity

Heidegger on Death George Pattison, 2016-04-22 This book examines the question of death in the light of Heidegger's paradigmatic discussion in Being and Time Although Heidegger's own treatment deliberately refrains from engaging theological perspectives George Pattison suggests that these not only serve to bring out problematic elements in his own approach but also point to the larger human or anthropological issues in play Pattison reveals where and how Heidegger and theology part ways but also how Heidegger can helpfully challenge theology to rethink one of its own fundamental questions human beings relation to their death and the meaning of death in their religious lives

Human Dignity George Kateb, 2011-05-03 We often speak of the dignity owed to a person And dignity is a word that regularly appears in political speeches Charters are promulgated in its name and appeals to it are made when people all over the world struggle to achieve their rights But what exactly is dignity When one person physically assaults another we feel the wrong demands immediate condemnation and legal sanction Whereas when one person humiliates or thoughtlessly makes use of another we recognize the wrong and hope for a remedy but the social response is less clear The injury itself may be hard to quantify Given our concern with human dignity it is odd that it has received comparatively little scrutiny Here George Kateb asks what human dignity is and why it matters for the claim to rights He proposes that dignity is an existential value that pertains to the identity of a person as a human being To injure or even to try to efface someone's dignity is to treat that person as not human or less than human as a thing or instrument or subhuman creature Kateb does not limit the notion of dignity to individuals but extends it to the human species The dignity of the human species rests on our uniqueness among all other species In the book's concluding section he argues that despite the ravages we have inflicted on it nature would be worse off without humanity The supremely fitting task of humanity can be seen as a stewardship of nature This secular defense of human dignity the first book length attempt of its kind crowns the

career of a distinguished political thinker **Language Lost and Found** Niklas Forsberg, 2013-09-26 *Language Lost and Found* takes as its starting point Iris Murdoch's claim that we have suffered a general loss of concepts. By means of a thorough reading of Iris Murdoch's philosophy in the light of this difficulty it offers a detailed examination of the problem of linguistic community and the roots of the thought that some philosophical problems arise due to our having lost the sense of our own language. But it is also a call for a radical reconsideration of how philosophy and literature relate to each other on a general level and in Murdoch's authorship in particular **Wittgenstein on the Human Spirit** Yuval Lurie, 2012 Provides a new understanding of Wittgenstein's discourse as an edifying philosophy of culture pursued through self reflection. Investigates the conceptual underpinnings of culture revealing them as shared expressive spiritual forms of life.

Transformative Fictions Daniel Just, 2022-07-27 *Transformative Fictions* World Literature and Personal Change engages with current debates in world literature over the past twenty years addressing the nature of literary influence in centers and peripheries the formation of transnational literary and pedagogical canons and the role of translation and regionalism in how we relate to texts from around the globe. The author Daniel Just argues for a supranational but sub global perspective of regions that emphasizes practical reasons for reading and focuses on the potential of literary texts to stimulate personal transformation in readers. One of the recurring dilemmas in these debates is the issue of delimitation of world literature. The trouble with the world as a frame of reference is that no single researcher is bound to have the in depth knowledge and linguistic skills to discuss works from all countries. In response this book revives literary theory and recasts it for the purposes of world literature by making a case for the continuing relevance of literature in the age of new media. With the examples of fictional and nonfictional writings by Milan Kundera Witold Gombrowicz and Bohumil Hrabal Just shows that regional literatures offer differing methods of activating readers and thereby prompting personal change. This book would be of general interest to anyone who wants to explore personal change through literature but is particularly indispensable for literary professionals researchers and postgraduate and graduate students *On the Turn* Bárbara Arizti, Silvia

Martínez-Falquina, 2009-05-05 *On the Turn* The Ethics of Fiction in Contemporary Narrative in English is an attempt to listen to the various voices that participate in the current dialogue on the relationship between fiction and ethics. The editors' introduction investigates the current state of affairs on the return to ethics in critical and literary consideration and it opens up the way for the variety of approaches that follows. Participants include internationally recognized scholars like Andrew Gibson Patricia Waugh or Native American fiction writer and poet Gordon Henry winner of the American Book Award in 1995. All in all contributors cover a significant geographical diversity and their approaches also vary from general theory to particular examples from traditional interpretations to post deconstruction ethics. Authors analyze texts both mainstream and marginal colonial and postcolonial they examine the ethics of race gender and sexuality the ethics of self positioning and orientation the ethics of style the ethics of reception the ethics of mode and genre the ethics of extreme situations of evil.

disease and fascism In its search for a better understanding of the global nationalistic world of today On the Turn therefore moves beyond the scope of literary criticism into issues of wider more urgent relevance What should I ought I may I must I do if anything on the basis of reading when I have read a literary work What does reading a literary work authorize or even command me to do Writing an essay about the work would be one response On the Turn is a wonderfully diverse learned challenging provocative even sometimes controversial collection of essays on the ethical dimensions of literature This book is testimony to the continued lively interest in the ethical turn in literary studies The authors are for the most part concerned with ethical theory and with ethically charged situations in postmodern novels in English as they shape readers values and judgments Poetry and non print media are however also discussed J Hillis Miller UCI Distinguished Research Professor of Comparative Literature and English University of California at Irvine The Ethics of Fiction is an important and exciting volume that explores with energy and rigour the connections between ethics and literature Relating literature to philosophy neurobiology politics religion deconstruction and psychoanalysis the twenty two contributors richly advance the ethical turn recently embraced by many critics Works by authors such as Ian McEwan A S Byatt Charles Palliser Hanif Kureishi J M Coetzee David Malouf George Orwell E L Doctorow Flannery O Connor Toni Morrison and Paul Auster are presented in a new light and complex topics such as territoriality the nature of love Islamophobia and the politics of representation are tackled with imagination and intellectual integrity This book is essential reading for anyone interested in the dialogue between ethics and literature Avril Horner Professor of English Kingston University

The Cambridge History of Literary Criticism: Volume 4, The Eighteenth Century H. B. Nisbet, Claude Rawson, 2005-12-08 This is a comprehensive 1997 account of the history of literary criticism in Britain and Europe between 1660 and 1800 Unlike previous histories it is not just a chronological survey of critical writing but a multidisciplinary investigation of how the understanding of literature and its various genres was transformed at the start of the modern era by developments in philosophy psychology the natural sciences linguistics and other disciplines as well as in society at large In the process modern literary theory at first often implicit in literary texts themselves emancipated itself from classical poetics and rhetoric and literary criticism emerged as a full time professional activity catering for an expanding literate public The volume is international both in coverage and in authorship Extensive bibliographies provide guidance for further specialised study

Sense and Reality John Edelman, 2013-05-02 This book is a collection of essays each of which discusses the work of one of eight individuals Rush Rhees Peter Winch R F Holland J R Jones H O Mounce D Z Phillips Ilham Dilman and R W Beardsmore who taught philosophy at the University of Wales Swansea for some time from the 1950s through to the 1990s and so contributed to what in some circles came to be known as the Swansea School These eight essays are in turn followed by a ninth that drawing on the previous eight offers something of a critical overview of philosophy at Swansea during that same period The essays are not primarily historical in character Instead they aim at both the critical assessment and the continuation of the sort of

philosophical work that during those years came to be especially associated with philosophy at Swansea work that is deeply indebted to the philosophy of Ludwig Wittgenstein but also distinctively sensitive to the relevance of literary works to philosophical reflection *The Experience of the Ethical in Later Heidegger and Derrida* Cihan CAMCI, 2020-10-01 In this book I have discussed the nature of the experience of the ethical in post Kantian philosophers Heidegger and Derrida I have pointed to the central strategy of transcendental strategy which relies on a concept of freedom in its cosmological meaning I focused on the Heideggerian challenge to Kantian transcendental ethics and argued that Derrida's reading of Heidegger offers fiction as the origin of ethics contrary to Kant's transcendental strategy Finally I conclude that Derrida's fictional transcendence rather than opposing as generally viewed is close to holistic pragmatism **National Advisory Commission on Health Science and Society, 1971** United States. Congress. Senate. Labor and Public Welfare, 1972 *Hearings, Reports and Prints of the Senate Committee on Labor and Public Welfare* United States. Congress. Senate. Committee on Labor and Public Welfare, 1972 National Advisory Commission on Health Science and Society, 1971 United States. Congress. Senate. Committee on Labor and Public Welfare. Subcommittee on Health, 1972

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