

# Philosophy East and West



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# Philosophy East West

**Charles A. Moore**



## **Philosophy East West:**

**Philosophy East and West**, 1987      Philosophy East and West, 1967      Philosophy East & West, 2003      **Knowers and Knowledge in East-West Philosophy** Karyn L. Lai, 2021-09-30 This volume offers arguments from eastern and western philosophical traditions to enrich and diversify our present conceptions of knowledge The contributors extend contemporary Western epistemology in novel directions through investigating and questioning entrenched conceptions of knowledge The cross tradition engagement with the neurosciences psychology and anthropological studies is an important feature of the volume s methodological approach that helps broaden our epistemological horizons It presents a collection of perspectives on epistemic agency by engaging philosophical traditions east and west including Japanese Buddhist Confucian Daoist and Anglo analytic      Essays in East-West Philosophy Charles A. Moore, 2021-05-25 In the modern world provincialism in reflective thinking is dangerous possibly tragic If philosophy is to fulfill one of its main functions that of guiding the leaders of mankind toward a better world its perspective must become worldwide and comprehensive in fact as well as in theory This the motivating theme of the Second East West Philosophers Conference held at the University of Hawaii in the summer of 1949 is likewise the theme of this volume the complete report of that Conference The goal of the eminent philosophers participating was the discovery of avenues of progress toward a synthesis of Oriental and Occidental thought They attempted to reach tentative conclusions in the fields of methodology metaphysics and ethical theory Conference activities consisted of meetings lectures discussions undergraduate courses and graduate seminars As far as possible the proceedings were limited to the study of East West philosophy extensive attention was not given to the strictly religious aspects of any philosophical tradition Participants in the Conference were convinced that philosophy is now entering upon a new stage of development which will be characterized by trans cultural cooperation and world perspective This development can be of tremendous significance in world thought and eventually in the lives and actions of the people of the world Twenty three of the formal papers presented at the Conference comprise the substance of this book a significant proposal for synthesis is stated or implied in almost every one A comprehensive introduction by the editor a summary of the results and conclusions of the Conference seminars a who s who of contributors and an exhaustive index round out the volume      Between Psychology and Philosophy Michael Slote, 2019-07-30 This open access book discusses a variety of important but unprecedented ways in which psychology can be useful to philosophy The early chapters illustrate this theme via comparisons between Chinese and Western philosophy It is argued that the Chinese notion of a heart mind is superior to the Western concept of mind but then more even handedly the relative strengths and weaknesses of Chinese and Western thought overall are critically examined In later chapters the philosophical uses of psychology are treated more specifically in relation to major issues in Western philosophy Michael Slote shows that empathy and emotion play a role in speech acts like assertion and thanking that speech act theory has totally ignored Similarly he treats the age old question of whether justice pays using psychological material

that has not previously been recognized Finally the implications of psychological egoism are discussed in terms of some new psychological and indeed human distinctions Human life is pervaded by instincts and aspirations that are neither egoistic nor altruistic and recognizing that fact can help put egoism in its place It is less of a challenge to morality than we have realized

**Philosophy East and West** Charles A. Moore, 2007-03 Philosophy East and West EDITED BY CHARLES A MOORE  
PRINCETON UNIVERSITY PRESS 1946 TO GREGG M SINCLAIR President of the University of Hawaii and ardent believer in the significance of the East for the West His enthusiasm has created in all who have met him a lasting interest in the Orient It was he who inspired the East West Philosophers 9 Conference at which this volume had its inception and who through his encouragement and assistance aided materially in its preparation and publication Preface 1 HIS volume presents the results of the East West Philosophers Conference held at the University of Hawaii during the summer of 1939 At this conference representatives of Orient and Occident were brought together to investigate through the mediums of personal contact discussion and formal papers the meaning and significance of the basic attitudes of these two major traditions The conference was particularly concerned with the significance of the philosophy of the East for the West The underlying purpose was to determine the possibility of a world philosophy through a synthesis of the ideas and ideals of East and West and to reach conclusions in the form of specific suggestions concerning the most fruitful ways in which such a synthesis could be effected These conclusions some of which may appear to be extreme and controversial but all of which are highly provocative and upon which the several writers do not always agree are here presented in complete detail Among these is the constant theme that neither Orient nor Occident is philosophically self sufficient each lacking that total perspective which is characteristic of philosophy Specifically it is held that the West needs new and wider perspectives and that the East in addition to its inevitable practical influence upon the West in the future may provide inspiration as well as specific doctrines for this new Renaissance In general the plan of the conference which appears in the form and the content of this volume called for comprehensive though brief descriptions of the basic systems and doctrines of the East primarily by Oriental scholars and analyses of these attitudes in comparison with the basic traditions of the West by Western representatives The constant interchange of ideas in discussion resulting in the removal of false or inadequate interpretations of the East by Western representatives and the achievement of a greater mutual understanding is reflected many times in this study This aspect of the volume and the fact that it includes personal representatives of both East and West make it a unique chapter in the history of comparative philosophy For the purposes of this study the East consists primarily of India China and Japan Unfortunately no Indian scholar was available for the conference and so India is not personally represented here this deficiency is mitigated however by the wide knowledge of Indian thought possessed by members of the conference The volume has the advantage however especially in view of current developments of a comprehensive analysis of the several phases of Japanese thought We were especially privileged to have at the conference the outstanding Buddhist authority

Professor Junjiro Takakusu Last minute emergencies prevented Professors W E Hocking and D T Suzuki who have chapters here from attending the conference The style of chapter construction and documentation shows some variation throughout the book Also some duplication in content will be noticed in the several chapters Suffice it to say that no ironclad rule of uniformity of style or overstrict limitation of subject matter was considered imperative Transliteration of names and terms from the Sanskrit Chinese and Japanese inevitably presents difficulties The system adopted allows for occasional variations from the basic method used for the text as a whole *Philosophy East and West, Vol. 10, No. 1 and 2*, 1960 Philosophy East / West Oren Ergas, Sharon Todd, 2015-11-17 Philosophy East West showcases new scholarship in the philosophy of education and contemplative studies paying particular attention to the intersection of mindfulness evidence based science and wisdom traditions Moves beyond simplistic explanations of Eastern and Western to explore the complexity and diversity of various wisdom traditions Investigates the effect of mindfulness based curricular interventions on current educational theory and practice Uses insights from important Western philosophers including Heidegger Levinas and Foucault to situate contemplative practice within contemporary educational theory Emphasizes the importance of transcultural and intercultural approaches in the philosophy of education Philosophy East/philosophy West Ben-Ami Scharfstein, 1978 **Philosophy East & West**, 1991 **Philosophy East and West** Eliot Deutsch, 1973 *Philosophy: East-West Perspectives* Dharma Research Association, 2002 *Heidegger on East-West Dialogue* Lin Ma, 2007-12-12 This book traces a most obscure and yet most intriguing theme concealed in Heidegger's thinking and work which has hitherto not yet been made the focus of a thorough and sustained investigation that is the emergence and course of Heidegger's interest in East Asian thought and of his reflection on East West dialogue Lin Ma covers such complex issues as Heidegger's thoughts on language Being technology the other beginning and the journey abroad with a view to their implications for East West dialogue It reveals the significance of his remarks on the early Greek's confrontation with the Asiatic and presents contextualized interpretations of his fleeting references to the topic of East West dialogue and of his encounter with the Daodejing Finally it delves into A dialogue on language and exposes the strains and tensions that accompany Heidegger's extension of dialogue and the Same the two notions central to his thought to the question of East West dialogue In the end Lin Ma concludes that Heidegger's fundamental concerns and philosophical orientations as articulated in terms of the history of Being and the other beginning have restricted him from engaging more seriously with the irresolvable and yet enduring issue of East West dialogue

Essays in East-West Philosophy University of Hawaii (Honolulu), 1951 **Between Psychology and Philosophy** Michael Slote, 2020-08-13 This open access book discusses a variety of important but unprecedented ways in which psychology can be useful to philosophy The early chapters illustrate this theme via comparisons between Chinese and Western philosophy It is argued that the Chinese notion of a heart mind is superior to the Western concept of mind but then more even handedly the relative strengths and weaknesses of Chinese and Western thought overall are critically examined In

later chapters the philosophical uses of psychology are treated more specifically in relation to major issues in Western philosophy Michael Slote shows that empathy and emotion play a role in speech acts like assertion and thanking that speech act theory has totally ignored Similarly he treats the age old question of whether justice pays using psychological material that has not previously been recognized Finally the implications of psychological egoism are discussed in terms of some new psychological and indeed human distinctions Human life is pervaded by instincts and aspirations that are neither egoistic nor altruistic and recognizing that fact can help put egoism in its place It is less of a challenge to morality than we have realized

**Philosophy East and West. A Quarterly Journal of Oriental and Comparative Thought. Ed. : Charles A. Moore. Vol. II. N° 4, January 1953** Charles A. Moore,1953      Philosophy and culture, East and West : East-West philosophy in practical perspective Charles A. Moore,1962      *The East-West Dichotomy* Thorsten J. Pattberg,2009-08-18 The East West dichotomy is a philosophical concept of ancient origin which claims that the two cultural hemispheres East and West developed diametrically opposed one from the particular to the universal and the other from the universal to the particular the East is more inductive while the West is more deductive Together they form an equilibrium      **PHILOSOPHY: EAST AND WEST- PAPERS FROM THE EAST-WEST PHILOSOPHERS' CONFERENCE. ,**

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perhitungan struktur beton bertulang gedung kantor tujuh lantai di pontianak arikris siboro1 m yusuf2 aryanto2 abstrak dewasa ini pertumbuhan penduduk semakin pesat disusul dengan semakin banyaknya pembangunan gedung gedung hal ini mengakibatkan terjadinya penyempitan lahan

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perlu diingat ya bahwa cara menghitung kekuatan lantai beton ini hanya sekedar rule of thumb alias gambaran kasarnya saja 1 40 x l l adalah lebar bentang misalnya bangunan 4 x 4 m maka 1 40 x 4 0 1 atau 10 cm rumus balok 1 12 x l jadi balok yang mesti dipersiapkan untuk menahan beban adalah 1 12 x l 0 33 atau 33 cm terkadang

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pada balok beton bertulang digunakan dimensi 400x1000 350x700 300x600 250x500 250x400 200x400 dan 150x300 sedangkan untuk tulangan longitudinal menggunakan tulangan diameter d22 d19 d16 d13 dan d10 tulangan transversal menggunakan tulangan diameter Ø10 dan Ø8

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