

# AFRICAN PHILOSOPHY

*Critical Dimensions*

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W. Lajul

# Philosophy Democracy And Responsible Governance In Africa Studies In African Philosophy

**Lingjun Ying**



## **Philosophy Democracy And Responsible Governance In Africa Studies In African Philosophy:**

*Philosophy, Democracy and Responsible Governance in Africa* Josephat Obi Oguejiofor, 2003 The essays presented in this collection set out to explore various aspects of the issue of governance and to reflect on how governance in Africa can be made to be more responsible All the contributors exhibit clear awareness of the stupendous problems confronting governance in Africa and make different suggestions aimed at obviating the difficulties The volume is a timely and welcome contribution to the never ending discussions about Africa its problems its leaders and managers and the possible ways of drawing it out of the quagmire into which decades of bad governance in addition to many other factors have thrown most countries of the continent

**African Catholicism and Hermeneutics of Culture** Joseph Ogbonnaya, 2014-08-05 The study of Christianity in the non Western world reveals a demographic shift in the center of Christianity from the Northern Hemisphere to the South But the contradictory aspect of the massive African conversion to Christian faith is the grinding poverty level in Africa This condition raises important theological and ecclesiological questions that demand urgent answers Therefore the research objectives of this book are to examine African Catholicism s involvement in human promotion and to seek a new way of theologizing Christianity that moves sub Saharan African peoples to action against the massive injustices that keep them poor Drawing on Africae Munus the Post Synodal Apostolic Exhortation of the Second African Synod 2011 and Bernard Lonergan s notion of culture African Catholicism and Hermeneutics of Culture argues that to truly be the spiritual lung of humanity African Catholicism must appropriate the Christian message to transform African attitudes and personhood and so foster a self reliant commitment to integral African development

**The Rule of Law and Governance in Indigenous Yoruba Society** John Ayotunde Isola Bewaji, 2016-08-22 In *The Rule of Law and Governance in Indigenous Yoruba Society* John Ayotunde Isola Bewaji has two main goals The first is to provide an exploration of aspects of indigenous Yoruba philosophy of law The second is to relate this philosophy of law to the Yoruba indigenous traditions of governance with a view to appreciating the relevance of the Yoruba traditions of law and governance to contemporary African experiments with imported Western democracy in the 21st century This book is devoted to what can be described as a juridical forensic investigation of Nigeria s predicament of developmental deficit leading to gross and unconscionable impoverishment of large segments of the population in the midst of so much natural resources and abundant human capital using Yoruba indigenous legal traditions as reflective template Bewaji urges that Africa has to take seriously the necessity of obedience observance enforcement and operation of law as no respecter of persons groups affiliations and pedigrees as was in the case in the societies founded by our ancestors rather than the present scenario whereby the highest bidder procures semblances of justice from a crooked system of common law which was never designed to be fair equitable and just to the disadvantaged in society

**African Democracy** Jonathan O. Chimakonam, Isaiah A. Negedu, 2023-09-21 There are numerous different democratic systems in Africa from the Igbo institutions that date back to the 15th century to Western style

democracy introduced by colonial powers But what does democracy really mean for African nations And what effect does it have on the lives of their people This is the first comprehensive examination of the social and political consequences of democracy in Africa Written from an African philosophical perspective leading and emerging scholars explore the impact of democracy in a continent dealing not only with the perennial issues of leadership failure poverty and corruption but also with contemporary global concerns such as immigration digital media and COVID 19 With a focus first and foremost on the African people this pioneering volume investigates how the challenges of democracy as a system affect their lived experience Looking in particular at the sub Sahara it reveals the influence that the failures of democracy have on fundamental needs including allocation of primary resources autonomy welfare free speech and women s rights African Democracy Impediments Promises and Prospects gives an unflinching insight into the struggles caused by democratic governance in Africa whilst also crucially pointing to its accomplishments and the future possibilities for African nations

**Communicative Rationality and Deliberative Democracy of Jürgen Habermas** Ukoro Theophilus Igwe, 2004 This book critically investigates Jürgen Habermas s attempt to develop communicative conception of human rationality It explores Habermas s fundamental commitment to the practical import and ramifications of communicative rationality in the field of African political philosophy Within this context Habermas s ambitious project to reconcile law justice and democracy is wide ranging This work explores how it is among other things that deliberative institutions can become more democratic through as Dewey put it improvements in the methods and conditions of debate discussion and persuasion

*Africa beyond Liberal Democracy* Reginald M.J. Oduor, 2022-06-21 A 2023 Choice Reviews Outstanding Academic Title *Africa beyond Liberal Democracy* In Search of Context Relevant Models of Democracy for the Twenty First Century explores possible future trajectories of democratization on the continent At the dawn of political independence in the late 1950s and early 1960s many countries in Africa set out with liberal democratic constitutions However these were quickly dismantled by civilian regimes that turned their countries into one party autocracies or by military coups that set aside the constitutions altogether The 1990s saw an attempt at reverting to competitive multi party politics through the so called second generation constitutions but these are again being dismantled by civilian autocracies and military juntas In this collection edited by Reginald M J Oduor African and Africanist scholars examine the view that what has failed in Africa is liberal democracy rather than democracy as such because liberal democracy arose in an individualist socio political Western context that is significantly different from the communalist milieu of African societies The contributors from a variety of disciplines in the humanities and social sciences and based in South Africa Zimbabwe Kenya Uganda Tanzania Nigeria Ghana India Sweden and Finland present a range of perspectives on possible directions for context relevant models of democracy in the various countries of Africa in the twenty first century

Philosophy, Democracy and Conflicts in Africa Ike Odimegwu, Godalex Ibeneme C. Ezeani, Fidelis Aghamelu, 2007

The Shade of New Leaves Manfred O. Hinz, Helgard K. Patemann, 2006 Omudile muua ohapo epangelo

liua ohamba Freely translated this proverb of the Ovakwanyama of northern Namibia means New leaves produce a good shade the laws of a king are always as good as new The proverb paints a picture of wisdom to express the dialectical relationship between continuity and change in customary law Since royal orders are supposed not to change from one king to the next they are always as good as new reads the explanatory note to the proverb by the anthropologist Loeb who recorded the proverb Traditional authority is like a tree standing on its roots rooted in the tradition created by the ancestors of the ruler and the community These roots remain firm stable and unchanged not so the concrete manifestation of authority that changes and responds to changes of the environment This makes that new leaves are produced by the rooted tree The new leaves are new and old They are old because in structure colour and their capacity to protect by giving shade they are more or less like the leaves of last year and the year before they are new because they react to the challenge of seasons The Shade of New Leaves emerged out of an international conference on the living reality of customary law and traditional governance held in Windhoek in 2004 The conference was organised by the Centre for Applied Social Sciences and the Human Rights and Documentation Centre both affiliated to the Faculty of Law of the University of Namibia in co operation with the Law Departments of the Universities of Bremen Germany and the School of Oriental and African Studies University of London The contributions to this book are grouped into six parts Part 1 Legal pluralism traditional governance and the challenge of the democratic constitutional order Part 2 Traditional administration of justice revisited Part 3 Ascertaining customary law prerequisite of good governance in traditional authority Part 4 Legal philosophy African philosophy and African jurisprudence Part 5 Research training and teaching of customary law Part 6 Afterthoughts      Decolonization of Biblical Interpretation in Africa S. O. Abogunrin, 2005      Consensus as Democracy in Africa Bernard Matolino, 2018-12-28 Some philosophers on the African continent and beyond are convinced that consensus as a polity represents the best chance for Africa to fully democratise In Consensus as Democracy in Africa Bernard Matolino challenges the basic assumptions built into consensus as a social and political theory Central to his challenge to the claimed viability of consensus as a democratic system are three major questions Is consensus genuinely superior to its majoritarian counterpart Is consensus itself truly a democratic system Is consensus sufficiently different from the one party system In taking up these issues and others closely associated with them Matolino shows that consensus as a system of democracy encounters several challenges that make its viability highly doubtful Matolino then attempts a combination of an understanding of an authentic mode of democracy with African reality to work out what a more desirable polity would be for the continent      Consensus as Democracy in Africa Bernard Matolino, 2018-12-28 Some philosophers on the African continent and beyond are convinced that consensus as a polity represents the best chance for Africa to fully democratise In Consensus as Democracy in Africa Bernard Matolino challenges the basic assumptions built into consensus as a social and political theory Central to his challenge to the claimed viability of consensus as a democratic system are three major questions Is consensus genuinely superior to its majoritarian

counterpart Is consensus itself truly a democratic system Is consensus sufficiently different from the one party system In taking up these issues and others closely associated with them Matolino shows that consensus as a system of democracy encounters several challenges that make its viability highly doubtful Matolino then attempts a combination of an understanding of an authentic mode of democracy with African reality to work out what a more desirable polity would be for the continent

**Ikwa Ogwe** Innocent Asouzu,2007 **Ethnophilosophy and the Search for the Wellspring of African Philosophy** Ada Agada,2022-01-12 This book provides a case for the de stigmatisation of ethnophilosophy by demonstrating its continuing relevance in contemporary African philosophy The book brings together established and brilliant young scholars who defend ethnophilosophy as a unique source of African philosophy with the capacity to colour African philosophical scholarship thereby distinguishing African philosophy from other philosophical traditions of the world and setting the stage for philosophical dialogue in the 21st century characterised by multiculturalism and globalisation The volume addresses the future of African philosophy by closely linking the past of this tradition with the exciting projects of the contemporary system builders whose works emerge from the ethnophilosophical while transcending it The book is aimed at African philosophy experts scholars of intercultural philosophy African studies scholars and graduate students of African and intercultural philosophy

**The Political Economy of Poverty, Vulnerability and Disaster Risk Management** Munyaradzi Mawere,2017-11-29 Poverty remains a thorny and topical challenge and research topic to scholars and researchers on African development Scholars in the Global North have since the Second World War sought to research poverty and underdevelopment in Africa postulating what they think are the major causes of insipid and abject poverty in the continent but with little or no success on how to solve the poverty enigma Sadly little research and homework have been done by scholars in context in Africa on why there seems to be more production rather than eradication of poverty and vulnerability in Africa and among Africans This book is born out of the realisation for the need for both scholars on the ground and outside Africa to earnestly interrogate and reflect on the poverty situation that continues to haunt the people of Africa and rattle the conscience of the world at large With contributors from across the continent and beyond the volume offers a balanced and rigorous multi faceted analysis of Africas poverty and vulnerability from a rich tapestry of perspectives The volume is handy to scholars and students in the fields of African and development studies as well as to students of Sociology Anthropology Political Science and Policy Studies

**Mugabeism after Mugabe?** Duri, Fidelis Peter Thomas,Marongwe, Ngonidzashe,Mawere, Munyaradzi,2019-10-22 Arguably one of the long waited political handover of power globally happened in November 2017 in Zimbabwe when the former and now late 37 year long serving and divisive President Robert Gabriel Mugabe was forced out of power by a combination of forces that were spearheaded by the military s Operation Restore Legacy Mugabe s departure ushered in President Emmerson Dambudzo Mnangagwa s reign This transition has variously been characterised as marking the inauguration of the Second Republic or New Dispensation or as

heralding a new Zimbabwe that is Open for Business From the moment of the investiture of President Mnangagwa's government anticipations of seismic changes to the order of doing business by both the incoming government and the larger Zimbabwean society in general were extremely high There was an expectation that international cooperation with global partners especially in the West would be restored alongside the reinvigoration of a near comatose domestic economy But did this ever happen This volume interrogates the impact of the introduction of the Mnangagwa administration from November 2017 The book seeks to broadly dissect and troubleshoot issues of continuity and change from Mugabe's reign into Mnangagwa's Second Republic In doing so the book attempts to respond to the grand question To what extent has Mugabeism that was the hallmark of Mugabe's reign continued or discontinued into the Second Republic The volume which comes as a sequel to *The end of an era Robert Mugabe and a conflicting legacy* is sure to generate interest and responses from students and academics in the fields of History International Studies Political Science Sociology and Social anthropology as well as from practitioners in the human rights transitional justice conflict resolution security studies and diplomatic fields

**Philosophy and Social Reconstruction in Africa** Olusegun Oladipo, 2009 **Philosophies of Multiculturalism** Luis Cordeiro-Rodrigues, Marko Simendic, 2016-09-01 This edited collection offers a comparative approach to the topic of multiculturalism including different authors with contrasting arguments from different philosophical traditions and ideologies It puts together perspectives that have been largely neglected as valid normative ways to address the political and moral questions that arise from the coexistence of different cultures in the same geographical space The essays in this volume cover both historical perspectives taking in the work of Hobbes Tocqueville and Nietzsche among others and contemporary Eastern and Western approaches including Marxism anarchism Islam Daoism Indian and African philosophies

Understanding African Philosophy Jan Fernback, 2015 A critical guide to some of the most important issues in modern African philosophy Topics include the legacy of colonialism the challenges of post independence Africa and African oral and written philosophical traditions Multidisciplinary Humane Perspectives on Education Lawrence Ogbo Ugwuanyi, 2024-01-16 While the majority of mankind access education and while different ideologies and philosophies may motivate education educational delivery and attainment it is important to discuss how through these humanity may become more human by realising its full potential This book addresses issues such as equality inclusiveness cosmopolitan worldviews and conflicting pressures in education in a manner that makes every member of the human community accountable to the others through education *Africa at the Crossroads* Artwell Nhemachena, Munyaradzi Mawere, 2017-04-11 This volume interrogates and theorises various forms of fundamentalism and fetishism that impinge on Africa and the African people The book valiantly rethinks and unpacks these forms of fundamentalisms and fetishisms offering in the process critical vistas for students scholars and activists on matters of decoloniality and transformation By meticulously and painstakingly unpacking pertinent issues the book provides unparalleled intellectual milestones and platforms for the oncoming revolution and quest

for justice in the form of decoloniality and transformation Drawing from several disciplinary domains such as Development Studies Security Studies Political Anthropology and Sociology Economic Anthropology and Social studies English Studies History Philosophy and Religious Studies and drawing from scholars from across different universities in the Southern African region the book provides multiple lenses from which to understand the complex goings on in a continent that can no longer afford to simply fold hands and watch while its citizens suffer multiple forms of coloniality fetishisms and fundamentalisms



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