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The Tradition of Hermes Trismegistus Christian H. Bull, 2018-09-24 In *The Tradition of Hermes Trismegistus* Christian H Bull argues that the treatises attributed to Hermes Trismegistus reflect the spiritual exercises and ritual practices of loosely organized brotherhoods in Egypt These small groups were directed by Egyptian priests educated in the traditional lore of the temples but also conversant with Greek philosophy Such priests who were increasingly dispossessed with the gradual demise of the Egyptian temples could find eager adherents among a Greek speaking audience seeking for the wisdom of the Egyptian Hermes who was widely considered to be an important source for the philosophies of Pythagoras and Plato The volume contains a comprehensive analysis of the myths of Hermes Trismegistus a reevaluation of the Way of Hermes and a contextualization of this ritual tradition , **Theodotion's Greek Text of Daniel** Daniel Olariu, 2023-03-27 This study advances our knowledge regarding the character of the version of Daniel attributed to Theodotion within the larger framework of the Theodotionic problem in Septuagint research This is achieved in two ways In addition to demonstrating the recensional character of Theodotion Daniel and describing its revising techniques it also breaks new ground on Theodotion's Hebrew Aramaic source The findings compellingly argue for the theory that Theodotion Daniel is a systematic revision of the Old Greek in conformity with a Semitic text form which often preserved original readings against the Masoretic Text and the Qumran scrolls **The Institution of the Hasmonean High Priesthood** Vasile Babota, 2013-11-25 In *The Institution of the Hasmonean High Priesthood* Vasile Babota offers an interdisciplinary study of the establishment of the Hasmonean priests as high priests in Jerusalem from their revolt in 167 down to 140 The Hasmonean high priests exercised both religious and civil powers until 37 B C E and some acted also as kings Previous studies looked at them mainly from a biblical Jewish perspective Vasile Babota persuasively argues that the first high priests Jonathan and Simon acted as Hellenistic high priestly rulers This conclusion is based on an analysis of the activity of the high priests Jonathan and Simon on internal and external levels a comparison with earlier Jewish high priests and a comparison with Hellenistic Seleucid and Ptolemaic high priests **Mystery and Secrecy in the Nag Hammadi Collection and Other Ancient Literature: Ideas and Practices** Christian H. Bull, Liv Lied, John D. Turner, 2011-10-28 Mystery and secrecy were central concepts in the ritual rhetoric and sociological stratification of antique Mediterranean religions That the ultimate nature and workings of the divine were secret and either could not or should not be revealed except as a mystery for the initiated was widely accepted among Pagans Jews and then Christians both Gnostic and otherwise The similarities and differences in the language of mystery and secrecy across religious and cultural borders are thus crucial for understanding this important period of the history of religions The present anthology aims to present and analyze a wide selection of sources elucidating this theme reflecting the correspondingly wide scholarly interests of Professor Einar Thomassen in honor of his 60th birthday **The Miscellaneous Works of Edward Gibbon, Esq** Edward Gibbon, 1837 **Miscellaneous**

works of Edward Gibbon, esquire. With memoirs of his life and writings, composed by himself, with notes by John, lord Sheffield Edward Gibbon, 1837 *Philostratus's Heroikos* Jennifer K. Berenson Maclean, Ellen Bradshaw

Aitken, 2005-01-01 This multidimensional collection of essays explores the interrelation of religion cultural identity politics literature myth and memory during the Roman Empire by focusing on the cultural dynamics embedded in and surrounding Philostratus's *Heroikos* an early third century C E dialogue about Homer and the heroes of the Trojan War The essays focus on ritual and literary dimensions of hero cult cultural and community identity reflected in the *Heroikos* and in early Christianity and the cultural literary and political turn toward heroes in the negotiation of difference particularly with those outside the Roman Empire Contributors to this volume include classicists archaeologists ancient historians and scholars of early Christianity Ellen Bradshaw Aitken Susan E Alcock Hans Dieter Betz Alain Blomart Walter Burkert Casey Du Simone Follet Sidney H Griffith Jackson P Hershbelt Christopher Jones Jennifer K Berenson Maclean Francesca Mestre Gregory Nagy Corinne Ondine Pache Jeffrey Rusten M Rahim Shayegan James C Skedros and Tim Whitmarsh Paperback edition is available from the Society of Biblical Literature www.sbl-site.org Bibliography of Islamic Philosophy Hans Daiber, 1998-12-31

Spink & Son's Monthly Numismatic Circular, 1893

Paul and the Ancient Celebrity Circuit James R.

Harrison, 2019-11-18 In this study James R Harrison compares the modern cult of celebrity to the quest for glory in late republican and early imperial society He shows how Paul's ethic of humility based upon the crucified Christ stands out in a world obsessed with mutual comparison boasting and self sufficiency The Pseudo-Oecumenian Catena on Romans Jacopo Marcon, 2025-04-21 This volume stems from author's thesis as part of the ERC Project CATENA at the University of Birmingham UK It is a detailed analysis of the manuscript and textual tradition of this type of catena the earliest attested tradition on the Pauline Epistles through the examination of eighty five manuscripts and the complete transcription of eight selected witnesses from the three different stages the Normaltype the Expanded Type and the Abbreviated Type These manuscripts were transcribed in order to produce a forthcoming online critical edition of the text In addition to reconstructing the stages leading to the formation of the final layer of material the Expanded Type or der Erweiterte Typus the book illustrates how the original sources e g extracts from the homilies and commentaries of the Greek Church Fathers Chrysostom Theodoret Cyril Basil Gregory of Nyssa etc have been treated by the compiler of the catena to adapt to the new context by paraphrasing removing material adding connectives etc On the other hand this is the first attempt to edit excerpts from commentaries preserved only fragmentarily in catenae and already partially edited by Karl Staab K Staab Pauluskommentare aus der Griechischen Kirche Aus Katenenhandschriften gesammelt und herausgegeben M nster Aschendorff 1933 or completely unpublished e g the 920 numbered extracts possibly from Oecumenius Finally this volume explores for the first time the relationship between the Pseudo Oecumenian Catena and other Pauline catenae by collating the scholia in common This will provide an up to date overview of the New Testament catenae on Paul **The Catena to**

James Martin C. Albl,2024-03-11 The Catena to James compiled ca 700 CE collected excerpts from the best ancient Greek commentaries on the Letter of James ranging from Origen to Maximus the Confessor This translation and commentary make the whole Catena available for the first time in a modern language An extensive introduction locates the Catena both in its own historical and literary context and in the context of modern catena studies The detailed commentary elucidates the wide ranging and sophisticated nature of the philological historical critical rhetorical ethical theological and pastoral insights of these ancient readers of James **Fac-similés des manuscrits grecs des xve et XVIe siècles** Henri Auguste Omont,1887

Miscellaneous Works of Edward Gibbon, Esquire Edward Gibbon,2014-04-17 The manuscripts left by the historian Edward Gibbon 1737-94 were published in two volumes in 1796 *Leviticus* Mark Awabdy,2019-10-01 In *Leviticus* Awabdy offers the first commentary on the Greek version of Leviticus according to Codex Vaticanus 4th century CE which binds the Old and New Testaments into a single volume as Christian scripture Distinct from other LXX Leviticus commentaries that employ a critical edition and focus on translation technique Greco Roman context and reception this study interprets a single Greek manuscript on its own terms in solidarity with its early Byzantine users unversed in Hebrew With a formal equivalence English translation of a new uncorrected edition Awabdy illuminates Leueitikon in B as an aesthetic composition that not only exhibits inherited Hebraic syntax and Koine lexical forms but its own structure and theology paragraph outdented divisions syntax and pragmatics intertextuality solecisms and textual variants **Writing and Ancient Near Eastern Society** E.A. Slater,Piotr Bienkowski,C.B. Mee,2005-10-27 This book honors the significant and enduring work of Old Testament scholar Alan Millard The contributors to this festschrift take up all of his concerns with the relationship between writing the development and Israel and ancient Near Eastern society *Colossians, Volume 44A* Clinton E. Arnold,2025-03-11 Over 2 million copies sold in The Word Biblical Commentary series This commentary series delivers the best in biblical scholarship from the leading scholars of our day who share a commitment to Scripture as divine revelation It emphasizes a thorough analysis of textual linguistic structural and theological evidence resulting in judicious and balanced insight into the meanings of the text in the framework of biblical theology These widely acclaimed commentaries serve as exceptional resources for the professional theologian and instructor the seminary or university student the working minister and everyone concerned with building theological understanding from a solid base of biblical scholarship Overview of Commentary Organization Introduction covers issues pertaining to the whole book including context date authorship composition interpretive issues purpose and theology Pericope Bibliography a helpful resource containing the most important works that pertain to each particular pericope Translation the author's own translation of the biblical text reflecting the end result of exegesis and attending to Hebrew and Greek idiomatic usage of words phrases and tenses yet in reasonably good English Notes the author's notes to the translation that address any textual variants grammatical forms syntactical constructions basic meanings of words and problems of translation Form Structure Setting a discussion of redaction genre sources and tradition as they

concern the origin of the pericope its canonical form and its relation to the biblical and extra biblical contexts in order to illuminate the structure and character of the pericope Rhetorical or compositional features important to understanding the passage are also introduced here Comment verse by verse interpretation of the text and dialogue with other interpreters engaging with current opinion and scholarly research Explanation brings together all the results of the discussion in previous sections to expose the meaning and intention of the text at several levels 1 within the context of the book itself 2 its meaning in the OT or NT 3 its place in the entire canon 4 theological relevance to broader OT or NT issues General Bibliography occurring at the end of each volume this extensive bibliography contains all sources used anywhere in the commentary

The Oxford Handbook of Ritual and Worship in the Hebrew Bible Samuel E. Balentine, 2020-09-16 Ritual has a primal connection to the idea that a transcendent order numinous and mysterious supranatural and elusive divine and wholly other gives meaning and purpose to life The construction of rites and rituals enables humans to conceive and apprehend this transcendent order to symbolize it and interact with it to postulate its truths in the face of contradicting realities and to repair them when they have been breached or diminished This Handbook provides a compendium of the information essential for constructing a comprehensive and integrated account of ritual and worship in the ancient world Its focus on ritual and worship from the perspective of biblical studies as opposed to religious studies highlights that the world of ritual and worship was a topic of central concern for the people of the Ancient Near East including the world of the Bible Given the scarcity of the material in the Bible itself the authors in this collection use materials from the ancient Near East to provide a larger context for the practices of the biblical world giving due attention to historical anthropological and social scientific methods that inform the context of biblical worship The specifics of ritual and worship life the sacred spaces times and actors in worship are examined in detail with essays covering both the divine and human aspects of the sacred dimension The Oxford Handbook of Ritual and Worship in the Hebrew Bible considers several underlying concepts of ritual practice and closes with a theological outlook on worship and ritual from a variety of perspectives demonstrating a fruitful exchange between biblical studies ritual theory and social science research

Doutes historiques sur la vie et le règne du roi Richard III. Edward Gibbon, 1796

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