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## ตำนานเมืองเชียงตุง



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# Padaeng Chronical The Jengtung State C

**Emilie Sanchez**



## **Padaeng Chronical The Jengtung State C:**

*The Pāḍaeng Chronicle and the Jengtung State Chronicle Translated* Saimong Mangrai (Sao), 2002 Provides a wealth of insight into the history of the Tai and the spread of Theravada Buddhism in Myanmar and Thailand **The Routledge Companion to World Literature and World History** May Hawas, 2018-04-19 The Routledge Companion to World Literature and World History is a comprehensive and engaging volume combining essays from historians and literary academics to create a space for productive cross cultural encounters between the two fields In addition to the 27 essays the Companion includes general introductions from two of the leading scholars of history and literature David Damrosch and Patrick Manning as well as personal testimonies from artists working in the area and editorials asking provocative questions The volume includes sections on People with essays looking at World Literature Intellectual Commerce Religion language and war and Indigenous ethnography Networks and methods examining maps geography morality and the crises of world literature Transformations including essays on race colonialism and the non human Interdisciplinary and groundbreaking this volume brings to light various ways in which scholars of literature and history analyse assimilate or reveal the intellectual heritage of the past at the same moment as they try consciously to deal with an unending amount of new information and an awareness of global connections and discrepancies Including work from leading academics in the field as well as newer voices the Companion is ideal for students and scholars alike **Strange Parallels: Volume 1, Integration on the Mainland** Victor Lieberman, 2003-05-26 This ambitious work has two novel goals to overcome the extreme fragmentation of early Southeast Asian historiography and to connect Southeast Asian to world history Combining careful local research with wide ranging theory Lieberman argues that over a thousand years each of mainland Southeast Asia's great lowland corridors experienced a pattern of accelerating integration punctuated by recurrent collapse These trajectories were synchronized not only between corridors but most curiously between the mainland as a whole much of Europe and other sectors of Eurasia He describes in detail the nature of mainland consolidation which was simultaneously territorial religious ethnic and commercial and dissects the mix of endogenous and external factors responsible Here then is a fundamentally original analysis not only of Southeast Asia but of the pre modern world **Asymmetrical Neighbors** Enze Han, 2019-08-12 Is the process of state building a unilateral national venture or is it something more collaborative taking place in the interstices between adjoining countries To answer this question Asymmetrical Neighbors takes a comparative look at the state building process along China Myanmar and Thailand's common borderland area It shows that the variations in state building among these neighboring countries are the result of an interactive process that occurs across national boundaries Departing from existing approaches that look at such processes from the angle of singular bounded territorial states the book argues that a more fruitful method is to examine how state and nation building in one country can influence and be influenced by the same processes across borders It argues that the success or failure of one country's state building is a process that extends beyond

domestic factors such as war preparation political institutions and geographic and demographic variables Rather it shows that we should conceptualize state building as an interactive process heavily influenced by a neighborhood effect Furthermore the book moves beyond the academic boundaries that divide arbitrarily China studies and Southeast Asian studies by providing an analysis that ties the state and nation building processes in China with those of Southeast Asia

Burmese Administrative Cycles Victor B. Lieberman, 2014-07-14 This book is the first detailed study of administration and politics in premodern Burma and one of the few works of its kind for mainland Southeast Asia Originally published in 1984 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905

**A Sense of Place and Belonging** Klemens Karlsson, 2025-03-15 A Sense of Place and Belonging examines a marginalized society Chiang Tung Keng Tung in the Eastern Shan State of Myanmar between the dominant cultures of the Burmese Chinese and Siamese Thai Chiang Tung sits at the historic borderland known as the Golden Triangle an area marked by drug trade human trafficking and civil war Hiding a glorious literary and visual cultural tradition from the fourteenth century Chiang Tung is remarkable for how well it has maintained its Buddhist culture in the turbulent history of war and forced resettlement that formed northern Southeast Asia Klemens Karlsson examines the connection between the Buddhist traditions the ancient cult of territory spirits a cult of the earth place and village that forms a kind of religious map and the monsoon culture of wet rice irrigation Tying together myths and memories told by local people and written in local chronicles with the unique performance of the Songkran festival which dramatizes a symbolic agreement between Tai Khuen people and the indigenous Lua Lawa people A Sense of Place and Belonging presents a historical political religious and cultural context connecting the present with the past the local with the global and tradition with change and transformation

*Asian Borderlands* Charles Patterson Giersch, 2006 With comparative frontier history and pioneering use of indigenous sources Giersch provides a groundbreaking challenge to the China centered narrative of the Qing conquest He focuses on the Tai domains of the Yunnan frontier on the politically fluid borderlands where local indigenous leaders were crucial actors in an arena of imperial rivalry

**Myanmar in the Fifteenth Century** Michael A. Aung-Thwin, 2017-05-31 When the great kingdom of Pagan declined politically in the late thirteenth and early fourteenth centuries its territory devolved into three centers of power and a period of transition occurred Then two new kingdoms arose the First Ava Dynasty in Upper Myanmar and the First Pegu Dynasty in Lower Myanmar Both originated around the second half of the fourteenth century reached their pinnacles in the fifteenth and declined before the first half of the sixteenth century was over Their story is the only missing piece in Myanmar's mainstream historiography a gap this book is designed

to fill Renowned historian Michael Aung Thwin reconstructs the chronology of this nearly two hundred year period while challenging a number of long held beliefs Contrary to conventional histories he contends that Ava was the continuation of an old kingdom Pagan led by its traditional ethno linguistic group the Burmese speakers while Pegu was a new kingdom led by more recent arrivals the Mon speakers Although both kingdoms shared many cultural components of the classical Pagan tradition Ava was inland and agrarian while Pegu was maritime and commercial so that each was shaped by very different geopolitical and economic environments In that difference rests the dynamism of their upstream downstream relationship which thereafter became a regular historical pattern in Myanmar history represented today by inland Naypyidaw and coastal Yangon Original in conception and impressive in scope this well written book not only fills in the history of early modern Myanmar but places it in a broad interpretive context based on years of familiarity with a wealth of primary sources Full of arresting anecdotes and colorful personalities it represents an important contribution to Myanmar studies that will not easily be superseded

**A Global Encyclopedia of Historical Writing, Volume 2** D.R. Woolf, 2022-09-30 First published in 1998 Including a wide range of information and recommended for academic libraries this encyclopedia covers historiography and historians from around the world and will be a useful reference to students researchers scholars librarians and the general public who are interested in the writing of history Volume II covers entries from K to Z

**The Cambridge History of Southeast Asia: From early times to c. 1800** Nicholas Tarling, 1992 The Cambridge History of Southeast Asia is a multi authored treatment of the whole of mainland and island Southeast Asia from Burma to Indonesia Unlike other histories of the region it is not divided on a country by country basis and is not structured purely chronologically but rather takes a thematic and regional approach to Southeast Asia s history aiming to present the current state of historical research on Southeast Asia as well as stimulating further thought and investigation Publisher description

**Stories from an Ancient Land** Magnus Fiskesjö, 2021-08-13 The Wa people have a rich civilization of their own and a deep history in the mountains of Southeast Asia Their mythology suggests their land is the first place inhabited by humans which they care for on behalf of the world This book introduces aspects of Wa culture including their approach to the world s troubles and the lessons others might learn from it It also presents a new interpretation of Wa headhunting questioning explanations that see it as a primitive custom and instead placing it within the fraught history of the last few centuries

**The Making of Modern Burma** Thant Myint-U, Thant Myint-U., 2001-03-26 Burma has often been portrayed as a timeless place a country of egalitarian Buddhist villages ruled successively by autocratic kings British colonialists and most recently a military dictatorship The Making of Modern Burma argues instead that many aspects of Burmese society today from the borders of the state to the social structure of the countryside to the very notion of a Burmese identity are largely the creations of the nineteenth century a period of great change away from the Ava based polity of early modern times and towards the British Burma of the 1900s The book provides a sophisticated and much needed account of the period and as such will be an important resource for

policy makers and students as a basis for understanding contemporary politics and the challenges of the modern state It will also be read by historians interested in the British colonial expansion of the nineteenth century      **Ancient Southeast Asia** John Norman Miksic, Goh Geok Yian, 2016-10-14 Ancient Southeast Asia provides readers with a much needed synthesis of the latest discoveries and research in the archaeology of the region presenting the evolution of complex societies in Southeast Asia from the protohistoric period beginning around 500BC to the arrival of British and Dutch colonists in 1600 Well illustrated throughout this comprehensive account explores the factors which established Southeast Asia as an area of unique cultural fusion Miksic and Goh explore how the local population exploited the abundant resources available developing maritime transport routes which resulted in economic and cultural wealth including some of the most elaborate art styles and monumental complexes ever constructed The book's broad geographical and temporal coverage including a chapter on the natural environment provides readers with the context needed to understand this staggeringly diverse region It utilizes French Dutch Chinese Malay Indonesian and Burmese sources and synthesizes interdisciplinary theoretical perspectives and data from archaeology history and art history Offering key opportunities for comparative research with other centres of early socio economic complexity Ancient Southeast Asia establishes the area's importance in world history      *From the Mediterranean to the China Sea* C. Guillot, Denys Lombard, Roderich Ptak, 1998 With the assistance of Richard Teschke

The Cambridge History of Southeast Asia Nicholas Tarling, 1999 This history covers mainland and island Southeast Asia from Burma to Indonesia Volume I is from prehistory to c1500 Volume II discusses the area's interaction with foreign countries from c1500 c1800 Volume III charts the colonial regimes of 1800 1930 and Volume IV is from World War II to 1999

*Mien Relations* Hjørleifur Jonsson, 2018-07-05 Thailand's hill tribes have been the object of anthropological research cultural tourism and government intervention for a century in large part because these groups are held to have preserved distinctive ethnic traditions despite their contacts with modern culture Hjørleifur Jonsson rejects the conventional notion that the worlds of traditional peoples are being transformed or undone by the forces of modernity Among the Mien people of northern Thailand he finds a complex highlander identity that has been shaped by a thousand years of interaction in a multiethnic contact zone In *Mien Relations* Jonsson suggests that as early as the thirteenth century the growing influence of Chinese and Thai state authority had led to a peculiarly urban understanding of the hinterlands the forests and the mountains as an area beyond state control and the rhetoric of civilization Mountain peoples became understood as a distinct social type an idea elaborated by government classification systems in the late nineteenth and early twentieth centuries Their discovery by Western anthropologists is he suggests merely one more episode influencing Mien identity Jonsson questions traditional ethnography's focus on fieldwork and personal observation and its concomitant blindness to political manipulation and to historical formation Throughout *Mien Relations* he revisits long neglected connections between China and Southeast Asia combines ancient history and contemporary ethnography engages with the serious politics of representation without

abandoning the quest to write ethnographically about particular communities and keeps state control in view without assuming its success or coherence **THE JOURNAL OF ASIAN STUDIES**, 1996 *Understanding Witchcraft and Sorcery in Southeast Asia* C. W. Watson, R. F. Ellen, 1993-01-01 Witchcraft holds a perennial fascination for scholars and the public at large In Southeast Asia malign magic and sorcery are part of the routine experience of villagers and urban dwellers alike and stories appearing in the press from time to time bear witness to a persisting public concern The essays presented in this volume describe what people believe and what actions result from those beliefs Not surprisingly given the range and variety of cultures considerable differences exist in the region Among some cultures in Thailand and Indonesia for example sorcerers are said to possess spirits that empower them to cause illness and misfortune Elsewhere in Malaysia and Sumatra the power of the dukun derives from the accumulation of arcane knowledge and mystical practice Contributors describe the witches and sorcerers they have met and suggest both how their societies look upon them and how we in turn should regard them *Understanding Witchcraft and Sorcery in Southeast Asia* will appeal to scholars and students of social anthropology and comparative religion Its substantial contribution to theoretical and comparative issues in a Southeast Asian context provides a fresh perspective on a stimulating topic *The Gold and Silver Road of Trade and Friendship* Volker Grabowsky, Andrew Turton, 2003 When British diplomats McLeod and Richardson set out on their missions to the Tai states in December 1836 their aim was trade and friendship Captain William Couperus McLeod and Dr David Richardson both of the East India Company Madras Army traveled from Moulmein on elephants horses and in the caravans of traders to the present day regions of the Shan States in Burma northern Thailand and Sipsong Panna in China As the first Europeans to officially visit the region they experienced some extraordinary social and cultural encounters McLeod and Richardson had been in action in the first Anglo Burmese War 1824-6 and had experience of other missions in Burma and Siam They were fluent in Burmese and had a basic knowledge of Tai They wrote superbly of their journeys and diplomatic exchanges Their journals are published here in full with detailed notes for the first time The richness of their narratives their records of scientific social and cultural detail their engaging insights and some prejudices make this engrossing reading for the enthusiast of travel and adventure literature More than this it is an essential new resource for scholars of many kinds historians anthropologists geographers and botanists to name a few Grabowsky and Turton provide an analytical commentary on the journals and on the conditions and contexts of their writing and subsequent use The authors set the information in the journals in the context of indigenous Tai language sources They also present completely new research on the British settlement in the Tenasserim Provinces of peninsular Burma along with the biographies of McLeod and Richardson who appear for the first time as three dimensional individuals This volume is a state of the art example of how to make archival material like these journals which are among the finest of the period accessible to a broad audience Volker Grabowsky is professor of South East Asian history at the Westfälische Wilhelms Universität Münster Andrew Turton is reader in anthropology at the School of Oriental and

African Studies University of London      **History of the Shan State** Aung Tun (U Sai), 2009 The Shan are the largest of the many national ethnic groups residing in the Union of Myanmar After migrating from their early home in the Hwangho Yangtze region of China they settled in the eastern part of today s Myanmar primarily in the Shan Plateau around the first century AD The Shan dominated the political stage for a few centuries founding three historically important dynasties in the heartland of Myanmar at Pinya Sagaing and Inwa Shan history then merges with that of Myanmar until after World War II and Myanmar s independence from the British when the Shan initiated efforts to establish an autonomous state Sai Aung Tun deftly traces the cultural and political history of the Shan people from their origins to Myanmar independence and up to the constitutional crisis of 1962 His work highlights particularly the political affairs of the Shan state from 1946 to 1962 He details the Second Pang Long Conference of 1947 which brought about the historic agreement of all the nationalities of Myanmar to work together for independence He examines the significant role played by the Shan people in the debate on whether Myanmar should adopt a federal system of administration and their efforts to draft a new constitution He concludes with an account of the military coup of 1962 which effectively sabotaged the constitutional reform process a stalemate that still persists today Unique among Shan histories is the in depth analysis of the Kuomintang incursion into the Shan States in the early 1950s with its political military and economic consequences Sai Aung Tun has amassed a substantial amount of primary materials in the text proper including verbatim excerpts from conference interviews and speeches as well as a rich collection of official documents minutes and reports in the appendixes The historical critique of existing constitutional weaknesses will be of interest to those who advocate the drafting of a new constitution in Myanmar The pleas for unity and goodwill among the ethnic groups made by various leaders nearly half a century ago will resonate with readers today This comprehensive reference work will be an invaluable resource for all Shan scholars and Myanmar observers and an excellent addition to any reference collection on Southeast Asia



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