THE PACK OF AUTOLYCUS

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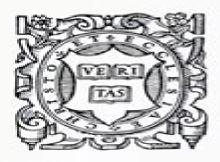
Strange and Terrible News

Of Ghosts, Apparitions, Monstrous Births, Showers of Wheat, Judgments of God, and other Prodigious and Fearful Happenings as told in Broadside Ballads of the Pears

1624—1693

EDITED BY

HYDER EDWARD ROLLINS



Cambridge

HARVARD UNIVERSITY PRESS

1927

Pack Of Autolycus Or Strange And Terrible News

David Cressy

Pack Of Autolycus Or Strange And Terrible News:

Worlds of Wonder, Days of Judgment David D. Hall, 1990 A look at 17th century New England religion as it was practiced by the vast majority of the population not by the clergy This work offers insight into Puritan rituals attitudes toward the natural word and the creative tension between Puritan laity and clergy The Pack of Autolycus Hyder Edward On the Walls and in the Streets James Donal Sullivan, 1997 James Sullivan presents a brief history of American poetry broadsides from the seventeenth through twentieth centuries He then explores the extensive use of the broadside during one era the 1960s showing how it refigured the poetry of Gwendolyn Brooks Robert Lowell Allen Ginsberg and others and situating it for specific cultural uses within the social and political struggles of the times Sullivan s introduction lays out the project's theoretical groundwork in the cultural studies movement and surveys the history of the broadside in North America since the advent of printing <u>Victorian Songhunters</u> E. David Gregory, 2006-04-13 Victorian Songhunters is a pioneering history of the rediscovery of vernacular song street songs that have entered oral tradition and have been passed from generation to generation in England during the late Georgian and Victorian eras In the nineteenth century there were four main types of vernacular song ballads folk lyrics occupational songs and national songs The discovery collecting editing and publishing of all four varieties are examined in the book and over seventy five selected examples are given for illustrative purposes Key concepts such as traditional balladry broadside balladry folksong and national song are analyzed as well as the complicated relationship between print and oral tradition and the different methodological approaches to ballad and song editing Organized chronologically Victorian Songhunters sketches the history of English song collecting from its beginnings in the mid seventeenth century focuses on the work of important individual collectors and editors such as William Chappell Francis J Child and John Broadwood examines the growth of regional collecting in various counties throughout England and demonstrates the considerable efforts of two important Victorian institutions the Percy Society and its successor the Ballad Society The appendixes contain discussions on interpreting songs an assessment of relevant secondary sources and a bibliography and alphabetical song list Author E David Gregory provides a solid foundation for the scholarly study of balladry and folksong and makes a significant contribution to our understanding of Victorian intellectual and cultural life Visions of an Unseen World Sasha Handley, 2015-09-30 A study of the production circulation and consumption of English ghost stories during the Age of Reason This work examines a variety of mediums ballads and chapbooks newspapers sermons medical treatises and scientific journals novels and plays It relates the telling of ghost stories to changes associated with the Enlightenment The Rise of the English Street Ballad 1550-1650 Natascha Würzbach, 2011-03-03 Natascha W rzbach s 1981 study of the street ballad was the first to investigate a specific genre of popular literature which had previously been vastly neglected Attention is focused on the social and cultural conditions which accompanied its development It is also looked at as a literary form **Miracles in Enlightenment**

England Jane Shaw, 2006-01-01 The Enlightenment considered an age of rationalism is not normally associated with miracles In this intriguing book however Jane Shaw presents accounts of inscrutable miracles that occurred to ordinary worshippers in early modern England She considers the reactions of intellectuals scientists and physicians to these miraculous events and through them explores the relations between popular and elite culture of the time Miraculous events in England between the 1650s and the 1750s were experienced mainly not by Catholics but by Protestants The book looks at the political and social context of these events as well as interpretations and explanations of them by scientists the Court and the Church as well as by preachers pamphleteers friends and neighbors Shaw links the lived religion of the time to intellectual history and amends the hitherto received view The religious practice of ordinary people was as crucial to the development of Enlightenment thought as the philosophical and theological writings of the elite Studies in Philology ,1928 **Institutions of the Text** Jeffrey Masten, Wendy Wall, 2001 Volume XXX of this award winning publication examines texts in relationship to the institutions that shaped early modern culture the printing industry the market place of both texts and fashions theatrical companies as well as manuscript circulation authorship and issues relating to the family and paternity In essays that range across the terrain of early modern culture the contributors use a wide variety of methodologies to explore their interests and tackle fundamental questions Renaissance Drama an annual publication is devoted to drama as a central feature of Renaissance culture Displaying an interdisciplinary orientation the essays in each volume explore the Renaissance dramatic traditions in relation to their precursors and successors and examine the impact of new forms of interpretation on the study Travesties and Transgressions in Tudor and Stuart England David Cressy, 2000 In Travesties of Renaissance plays and Transgressions David Cressy examines how the orderly Protestant and hierarchical society of post Reformation England coped with the cultural challenges posed by beliefs and events outside the social norm. He uses a series of linked stories and close readings of local texts and narratives to investigate unorthodox happenings such as bestiality and monstrous births seduction and abortion excommunication and irregular burial nakedness and cross dressing Each story and the reaction it generated exposes the strains and stresses of its local time and circumstances The reigns of Elizabeth James and Charles I were witness to endless religious disputes tussles for power within the aristocracy and arguments galore about the behaviour and beliefs of common people Questions raised by unnatural episodes were debated throughout society at local and national levels and engaged the attention of the magistrates the bishops the crown and the court The resolution of such questions was not taken lightly in a world in which God and the devil still fought for people s souls **Emblematic Monsters** A.W. Bates, 2016-08-29 In early modern Europe monstrous births were significant events that were seen alive by many people and dissected embalmed and collected after death Emblematic Monsters is a social history of monstrous births as seen through popular print scholarly books and the proceedings of learned societies Representations of monsters are considered in the context of their roles as wonders and emblems and studies of the anatomy of monsters are discussed along with

contemporary theories of their origin By approaching accounts of monstrous births not only as a literary form but also as descriptions of real life cases similarities between the pre scientific recording of wonders and the scientific case report can be explored Most impressively A W Bates draws upon his own experience of diagnosis of birth defects to summarise more than two hundred original descriptions of monstrous births and compare them with modern diagnostic categories Emblematic Monsters is an up to date approach to a classical yet under explored subject gruesome compelling and Vagrancy in English Culture and Society, 1650-1750 David Hitchcock, 2016-07-14 CHOICE Outstanding Academic Title 2017 The first social and cultural history of vagrancy between 1650 and 1750 this book combines sources from across England and the Atlantic world to describe the shifting and desperate experiences of the very poorest and most marginalized of people in early modernity the outcasts the wandering destitute the disabled veteran the aged labourer the solitary pregnant woman on the road and those referred to as vagabonds and beggars are all explored in this comprehensive account of the subject Using a rich array of archival and literary sources Vagrancy in English Culture and Society 1650 1750 offers a history not only of the experiences of vagrants themselves but also of how the settled better sort perceived vagrancy how it was culturally represented in both popular and elite literature as a shadowy underworld of dissembling roques gypsies and pedlars and how these representations powerfully affected the lives of vagrants themselves Hitchcock s is an important study for all scholars and students interested in the social and cultural history of early modern England American Culture David G. Hackett, 2003 First Published in 2003 Routledge is an imprint of Taylor Francis an informa Monstrous Kinds Elizabeth Bearden, 2019-01-04 Monstrous Kinds is the first book to explore textual company representations of disability in the global Renaissance Elizabeth B Bearden contends that monstrosity as a precursor to modern concepts of disability has much to teach about our tendency to inscribe disability with meaning Understanding how early modern writers approached disability not only provides more accurate genealogies of disability but also helps nuance current aesthetic and theoretical disability formulations. The book analyzes the cultural valences of early modern disability across a broad national and chronological span attending to the specific bodily spatial and aesthetic systems that contributed to early modern literary representations of disability The cross section of texts including conduct books and treatises travel writing and wonder books is comparative putting canonical European authors such as Castiglione into dialogue with transatlantic and Anglo Ottoman literary exchange Bearden questions grand narratives that convey a progression of disability from supernatural marvel to medical specimen suggesting that instead these categories coexist and intersect Publications Folklore Society (Great Britain),1927 Famine, Disease and the Social Order in Early Modern Society

John Walter, Roger Schofield, Andrew B. Appleby, 1991-04-26 An examination of the complex interrelationships among past demographic social and economic structures demonstrates how the impact of hunger and disease can enhance the exploration of early modern society

Publications of the Colonial Society of Massachusetts, 1984 Primarily consists

of Transactions v 1 3 5 8 10 14 17 21 24 28 32 34 35 38 42 43 and Collections v 2 4 9 15 16 22 23 29 31 33 36 37 39 41 also Weep Not for Me Deborah A. Symonds, 2010-11-01 includes lists of members Neaotiatina Power in Early Modern Society Michael J. Braddick, John Walter, 2001-08-20 Addressing the dynamics of power in early modern societies this book challenges the existing tendency to see past societies in terms of binary oppositions such as male female rich poor rulers ruled in which the disadvantaged have influence only in moments of direct confrontation Drawing on recent social theory the essays offer a series of micro sociologies of power in early modern society ranging from the politics of age gender and class to the politics of state building in the post Reformation confessional state They explore the weapons with which subordinated groups in their everyday lives could moderate the exercise of power over them Recovering the agency of the disadvantaged the book also explores the limits to the power that the disadvantaged could claim in the past Its findings also have relevance for thinking about inequality in present day societies Bodies Gillian Bennett, 2009-09-18 Because they are so often told as news contemporary legends force us to reevaluate life as we know it They confront us with macabre fantastic horrific or hilarious characters and events that seem to come straight out of myths and folktales but are presented as present day events The difficulty is that it is not at all easy to decide whether these often disturbing stories should be treated as reliable or dismissed as fantasy The legends explored in this book are some of the most bizarre gruesome and politically sensitive stories in the contemporary legend canon At any moment a body may be invaded by noxious creatures deliberately infected with deadly disease or raided to provide donor organs for sick foreigners These are winter s tales the stuff of nightmares In this book Gillian Bennett traces the cultural history of six legends well known in Europe and America from medieval times to the present day Appearing in broadsides ballads myths ancient and modern legends novels plays films television shows and stories told in the oral tradition these legends are not just silly tales which can be dismissed as trivial and untrue They reveal much about the concerns and fears of everyday life and demonstrate the limits of knowledge and power in the modern world

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